

Guardian Angels Catholic Church and School

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St. Nicholas Catholic Church

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www.StNicholasCarver.org • (952) 448-2345



Mend your ways, encourage one another,
agree with one another, live in peace,
and the God of love and peace
will be with you.

2 Corinthians 13:11

THE MOST HOLY TRINITY

JUNE 7, 2020

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SPEAKING OF THE TRINITY

The Holy Trinity is one of those mysteries that we will never understand, yet we still believe. A homiletics teacher once warned never to speak of the Trinity for more than ten minutes, or for sure you would get into heresy. Good advice. It is easy to talk in circles around this great mystery and never get close to understanding three Persons in One God. We are only one person each, and never one in being with another person. So how can we possibly understand this? We can't. But we can contemplate the varied faces of Father, Spirit, and Son as they are presented to us in today's scriptures, and give glory to God and believe.

GLORY AND PRAISE FOREVER

When Moses went up Mount Sinai, God revealed the divine Self to him by name. "The LORD, the LORD, a merciful and gracious God" (Exodus 34:6). In the Old Testament, we are accustomed to assuming that the "Lord God" indicates the Father only. But in the retrospect with which we look at these readings, we can see that the title is inclusive of the three persons of the Trinity. Never has there been any separation of the three persons in one God, and although there may be mention of only one person, it is understood that all three persons are present. Jesus taught many times that he and the Father are one, and that the Holy Spirit would come upon us and remind us of all things. We believe in God, creator of all that is, the Son, redeemer of our human lives and giver of eternal life, and the Holy Spirit, inspiration of the prophets and lover of all humanity; holy Wisdom, inspiring in us the understanding of all things holy.

GOD SO LOVED THE WORLD

When we hear in the oft-quoted text in John 3:16 that "God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life," we begin to see how language that expresses the sending of the Son fails to express the unity of the Holy Trinity. This failure of human language in the presence of the mystery of the Trinity is what makes it so hard to explain and comprehend.

So how can we respond when we see a reference to "God"? We can strive to remember that God is three persons, not just one as we are, but one in being. Our best response is praise to the Holy Trinity. "Glory to the Father, the Son, and the Holy Spirit, to God who is, who was, and who is to come." And we can bless each other when we pray with Saint Paul, "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you" (2 Corinthians 13:13).

TODAY'S READINGS

Exodus 34:4b-6, 8-9
Daniel 3:52, 53, 54, 55
2 Corinthians 13:11-13
John 3:16-18

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GA Lay Leadership Positions

Dan Bergner, Trustee	952-448-3149
Kris Janey, Trustee	612-325-9284
Leo Forner, Facilities Council Chair	952-448-3312
Mary Van Sloun, Cemetery Board Chair	952-448-4815

St. Nicholas Staff

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John Turek, Trustee	952-448-2345
Dan Svoboda, Trustee	952-448-2345
John Turek, Finance/ Property Chair	952-448-2345
JoAnn Hasse, Cemetery	612-708-4118
Darlene Mahowald, Prayer Chain/ Funeral	952-448-4464

Mowing at GA Cemetery

Hello everyone !
 Hope everyone is well and doing fine .
 Here is a proposed schedule for weed whipping at the cemetery. Trying something new this year: every other Thursday during the heavy growth season. Start time at 5:30 p.m. . If Thursday doesn't work for your schedule, feel free to go on Wednesday or earlier in the day is fine also.
 Dates to Weed Whip:

June 18
 July 2 and 16 and 30
 August 20
 September 17

If anyone would like to push mow the lower part of the old cemetery, please help. It needs to be push mowed weekly. If you would like to get in a rotation of doing this, let Jack Worm know at 612 919 4584 . There are two self-propelled lawn mowers at the cemetery that can be used. This usually only takes about an hour,

Also on another note, the cemetery garage needs to be scraped and painted. If any kids or boy scouts need a project or do it DIY types, let Jack know your thoughts.

Thanks everyone!!! Just remember one hand alone can only pull one weed at a time!! But many Hands together can beautify a whole cemetery in a short time!! - Jack Worm

Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Sacramental preparation is required for all parents. Godparents and Grandparents are also encouraged to attend. Baptismal prep sessions are given every other month and Baptism Masses are held once a month. Call the Parish Office to schedule a child for Baptism and the parents for baptismal prep.

Penance: Saturdays at Guardian Angels or by appointment.

Matrimony: Pre-registration required at least one year in advance; marriage preparation course is required. Initial contact: 952-227-4000, or e-mail: info@GAchaska.org.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000 .

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

READINGS FOR THE WEEK

Monday: 1 Kgs 17:1-6; Ps 121:1bc-8; Mt 5:1-12
 Tuesday: 1 Kgs 17:7-16; Ps 4:2-5, 7b-8; Mt 5:13-16
 Wednesday: 1 Kgs 18:20-39; Ps 16:1b-2ab, 4, 5ab, 8, 11; Mt 5:17-19
 Thursday: Acts 11:21b-26; 13:1-3; Ps 65:10-13; Mt 5:20-26
 Friday: 1 Kgs 19:9a, 11-16; Ps 27:7-9abc, 13-14; Mt 5:27-32
 Saturday: 1 Kgs 19:19-21; Ps 16:1b-2a, 5, 7-10; Mt 5:33-37
 Sunday: Dt 8:2-3, 14b-16a; Ps 147:12-15, 19-20; 1 Cor 10:16-17; Jn 6:51-58

SAINTS AND SPECIAL OBSERVANCES

Sunday: The Most Holy Trinity;
 Julian Calendar Pentecost
 Monday: Tenth Week in Ordinary Time
 Tuesday: St. Ephrem
 Thursday: St. Barnabas
 Saturday: St. Anthony of Padua

Churches Are Slowly Re-opening

Churches are now allowed to re-open in Minnesota at 25% capacity. Guardian Angels will begin Masses this weekend, June 6th and 7th with pews cordoned off to allow for social distancing. The capacity in the church will be roughly 100 people. St. Francis Hall will be available for over-flow seating if needed with video and communion distributed there as well.



Following Archdiocesan directives, the Mass will be celebrated in its entirety including the final blessing with only the priest and deacon receiving Holy Communion during the Mass. After Mass, ushers will direct the faithful, section by section to exit, and each person will then receive Holy Communion as they leave.

Please do not sit in the same pew with others who do not live under your same roof. It is possible in the larger center pews for those from different households to sit on opposite ends of the pew, but there should be at least 6 feet separating people from different households.

The schedule is **Saturday 4:00 PM, Sunday 8:00 AM, 10:00 AM, and 12:30 PM Spanish**. The church will be sanitized between each Mass. Those wanting to help with the sanitizing crew, please call the parish office. We will need lots of help with this. At this time, because of its small size, and the need for social distancing, St. Nicholas will not restart Masses.

Please **ALWAYS BRING A MASK WHEN YOU COME TO MASS**. It may not be necessary to wear it at all times, but it should be worn when entering and exiting the church and when singing. Sometimes when there is a small number of the faithful gathered, a mask will not be needed to be worn. However, if a larger number of people are gathered, it may be necessary to wear it continuously throughout the Mass, or at certain times. So please simply always bring a mask with you and be prepared! The mask helps to prevent the spread of the virus from ourselves to others. Wearing a mask is one way that we can show both love and respect to others by seeking not to pass on anything to them. Many people have the virus, and can spread it, and not even know it that they have it. Masks are a practical and inexpensive way to prevent the spread.

Also, always wash your hands before and after coming to Mass. This is truly critical. If the virus has been

picked up on a surface, a vigorous handwashing will take care of it.

I want to stress that there is still **no obligation to attend Sunday Mass**. No one is required to come to weekend Mass by order of the Archbishop. We have greatly improved the video streaming capacity so that Mass can be seen from home on the Guardian Angels website with excellent picture and sound. If you are 65+ or have any complicating health conditions, the Archdiocese encourages you to stay home and not come to Mass. The virus is still out there, and it has greatly different effects upon different people. Please be aware of your personal health situation and what is best for you, and please be aware that you are under no obligation to attend Mass at this time.

The daily Mass schedule has begun as well. Masses are **Tuesday 5:30 PM, and Wednesday through Friday at 8:00 AM**. Daily Masses are now being livestreamed as well on the Guardian Angels website. Adoration has resumed on Thursdays immediately after the 8:00 AM Mass with Benediction at 9:20 AM.

First Holy Communion Next Sunday

Next Sunday on the Feast of Corpus Christi, our children will celebrate their First Holy Communion. This will take place at all three of the Masses, with a few children scheduled at each Mass. Please pray for our children! This is a time of great grace in their lives!

Congratulations Fr. Forner!

Last week was a glorious and joyous day as Fr. Clayton Forner celebrated his first Mass. If you haven't seen it yet, you can still find the video on the Guardian Angels website. The ordination itself can be found on the Archdiocesan website. If you would like to offer a card for Fr. Forner, just drop it at the parish office in the mail slot. Fr. Forner will spend the summer serving at St. Joseph Church in West St. Paul, and then will return to Rome in the fall to complete his academic studies. May God bless you always Fr. Forner! You will be a most excellent priest! In Christ, Fr. Deziel

NEW MASS TIMES for RE-OPENING at GA

Tuesday 5:30 pm	Saturday Vigil 4 pm
Wednesday 8 am	Sunday 8 am
Thursday 8 am	Sunday 10 am
Friday 8 am	Sunday 12:30 pm (Spanish)



Dear Guardian Angels Family –
You truly are a family and we cannot express in words how grateful we are for your prayers, your presence and your assistance in the celebration of Father Clayton Forner's Ordination and First Mass.

Thank you – Father Deziel, Deacon John Cleveland, Lynn Arnal, Steve Rasmussen, Eric Crowell, Matt Petron (St Therese in Deephaven), Brian Blumhall (St Hubert's) - for facilitating the technical needs for streaming, recording, sound and virtual Mass viewing. Thank you to Neil Maxwell for web updates; Sue Johnson for the beautifully decorated environment; Rita Vannett and family for photography; Maranda Vannett for the beautiful singing; Mike Richelsen, Scott Guillemette, Dave Schepers, Dan Schepers, John Hentges, Bill Boecker, Bob and Julie VanDenBroeke for ushering at Mass and the Blessing / Receiving Line. Thank you to Holy Family for their overall support and accommodation for the drive-in blessing line. Thank you Father Deziel for your care, prayers and accommodation for the event. Thank you to the Daughters of Isabella for their financial stipends for Fr Clayton's needs and sponsorship of his red vestment. Thank you to the Chaska Carver Knights of Columbus also for their financial stipends and support. Thank

you to the Parish for the beautiful Marian vestment you gifted. And the countless church elves who cleaned, put ropes up and other ways you made sure the Mass and celebration would be a wonderful experience for Father Clayton and a display of love and gratitude to our Father in heaven.

And most of all, **THANK YOU TO EVERYONE IN OUR GA PARISH AND SCHOOL FAMILY** – you have touched our lives over the years – you are all part of Father Clayton's journey and his celebration as a Priest. You have touched Fr Clayton, and us, in some way with a kind word, your friendship in faith, your presence in our community, your support and prayers. It was a most beautiful day, a light in the chaos around us and one we will never forget. May God bless you richly for your kindness and participation.

Ken and Laurie Forner and Family



Sunday Readings

June 7, 2020

The Most Holy Trinity

Reading 1

Ex 34:4b–6, 8–9

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O LORD, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

Responsorial Psalm

Dn 3:52, 53, 54, 55, 56

R. (52b) Glory and praise for ever!

Blessed are you, O Lord, the God of our fathers,
praiseworthy and exalted above all forever;
And blessed is your holy and glorious name,
praiseworthy and exalted above all for all ages.

R. Glory and praise for ever!

Blessed are you in the temple of your holy glory,
praiseworthy and glorious above all forever.

R. Glory and praise for ever!

Blessed are you on the throne of your kingdom,
praiseworthy and exalted above all forever.

R. Glory and praise for ever!

Blessed are you who look into the depths
from your throne upon the cherubim,
praiseworthy and exalted above all forever.

R. Glory and praise for ever!

Reading 2

2 Cor 13:11–13

Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

Gospel

Jn 3:16–18

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

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St. Nicholas
Prayer Garden

An Act of Spiritual Communion

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. **Amen**



Prayer is Powerful. There is no right way or wrong way to pray. Prayer is a gift everyone can give. The Friends of St. Nicholas invite you to come and pray in the beauty of God's creation at the St. Nicholas Prayer Garden. Pray the Rosary, the Stations of the Cross, or your own personal prayer. Just Pray! Come experience what people say, "This is such a special place!" Visit us online at stnicholasprayergarden.org or give us a call at 952-913-4964.



Trabajen por su perfección,
ánimense mutuamente,
vivan en paz y armonía.
Y el Dios del amor y de la paz
estará con ustedes.

2 Corintios 13:11

HABLANDO DE LA TRINIDAD

La Santísima Trinidad es uno de esos misterios que nunca entenderemos, pero aún creemos. Un maestro de homilía una vez advirtió que nunca hablara de la Trinidad durante más de diez minutos, o seguro que entraría en hereja. Buen consejo. Es fácil hablar en círculos en torno a este gran misterio y nunca acercarse a entender a tres Personas en un solo Dios. Sólo somos una persona cada uno, y nunca uno en estar con otra persona. Entonces, ¿cómo podemos entender esto? No podemos. Pero podemos contemplar los diversos rostros del Padre, el Espíritu y el Hijo a medida que se nos presentan en las Escrituras de hoy, y dar gloria a Dios y a crear.

GLORIA Y ALABANZA POR SIEMPRE

Cuando Moisés subió al monte Sinaí, Dios le hizo la revelación más extraordinaria, Dios le reveló su nombre: “Señor, Señor, Dios compasivo y misericordioso” (Éxodo 34:6). En el Antiguo Testamento, estamos acostumbrados a asumir que “Señor, Dios” indica solamente a Dios Padre. Pero en la retrospectiva con la que vemos a estas lecturas, podemos ver que el título incluye a las tres personas de la Santísima Trinidad. Nunca ha habido alguna separación de las tres personas en un solo Dios, y aun cuando solo se mencione a una de las personas de la Santísima Trinidad, se entiende que las tres están presentes. Jesús enseñó muchas veces que él y el Padre son uno, y que el Espíritu Santo vendría a nosotros y nos haría recordar muchos eventos. Creemos en Dios, creador de todo lo que existe; el Hijo, redentor de la vida y dador de la vida eterna, y el Espíritu Santo, inspiración de los profetas y amante de toda la humanidad, la sabiduría sagrada, que nos inspira a comprender todas las cosas santas.

DIOS AMÓ TANTO AL MUNDO

Cuando escuchamos en el versículo constantemente citado del Evangelio de Juan 3:16 “Porque tanto amó Dios al mundo, que entregó a su Unigénito, para que todo el que cree en él no perezca, sino que tenga vida eterna”, empezamos a ver como el lenguaje que expresa el envío del Hijo es limitado para expresar la unidad de la Santísima Trinidad. Esta limitación del lenguaje ante la presencia del misterio de la Santísima Trinidad es lo que lo hace difícil de explicar y comprender.

Entonces, ¿cómo podemos responder cuando vemos una referencia a “Dios”? Podemos esforzarnos en recordar que Dios son tres personas, no una sola como nosotros, y un solo ser. Nuestra mejor respuesta es alabar a la Santísima Trinidad. “Gloria al Padre y al Hijo y al Espíritu Santo; a Dios quien fue, quien es y quien será.” Y nosotros podemos bendecirnos uno al otro cuando rezamos con san Pablo “La gracia del Señor Jesucristo, el amor de Dios y la comunión del Espíritu Santo estén siempre con todos ustedes” (2 Corintios 13:13).

LECTURAS DE HOY

Exodo 34:4b–6, 8–9
Daniel 3:52, 53, 54, 55
2 Corintios 13:11–13
Juan 3:16–18

LA SANTÍSIMA TRINIDAD

7 DE JUNIO DE 2020

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Primera lectura

Ex 34, 4b–6. 8–9

En aquellos días, Moisés subió de madrugada al monte Sinaí, llevando en la mano las dos tablas de piedra, como le había mandado el Señor. El Señor descendió en una nube y se le hizo presente.

Moisés pronunció entonces el nombre del Señor, y el Señor, pasando delante de él, proclamó: “Yo soy el Señor, el Señor Dios, compasivo y clemente, paciente, misericordioso y fiel”.

Al instante, Moisés se postró en tierra y lo adoró, diciendo: “Si de veras he hallado gracia a tus ojos, dignate venir ahora con nosotros, aunque este pueblo sea de cabeza dura; perdona nuestras iniquidades y pecados, y tómanos como cosa tuya”.

Salmo Responsorial

Dn 3, 52. 53. 54. 55. 56

R. (52b) Bendito seas, Señor, para siempre.

Bendito seas, Señor, Dios de nuestros padres:

Bendito tu nombre santo y glorioso.

R. Bendito seas, Señor, para siempre.

Bendito seas en el templo santo y glorioso.

Bendito seas en el trono de tu reino.

R. Bendito seas, Señor, para siempre.

Bendito eres tú, Señor,

que penetras con tu mirada los abismos

y te sientas en un trono rodeado de querubines.

Bendito seas, Señor, en la bóveda del cielo.

R. Bendito seas, Señor, para siempre.

Segunda lectura

2 Cor 13, 11–13

Hermanos: Estén alegres, trabajen por su perfección, anímense mutuamente, vivan en paz y armonía. Y el Dios del amor y de la paz estará con ustedes.

Salúdense los unos a los otros con el saludo de paz.

Los saludan todos los fieles.

La gracia de nuestro Señor Jesucristo, el amor del Padre y la comunión del Espíritu Santo estén siempre con ustedes.

Evangelio

Jn 3, 16–18

“Tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga la vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él. El que cree en él no será condenado; pero el que no cree ya está condenado, por no haber creído en el Hijo único de Dios”.

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Oración de los Fieles

Nuestro Dios trino nos ama y nos salva, por eso podemos orar por todos los necesitados.

Por la Iglesia, para que nos esforcemos en ser la imagen bondadosa de la Santísima Trinidad en el mundo que nos rodea, roguemos al Señor.

Por todas las naciones, para que honren el vínculo común de la humanidad que nos une a todos con la dignidad de hijos e hijas de Dios, roguemos al Señor.

Para los trabajadores sanitarios y para todos los que ponen sus vidas en peligro cuidando a los que sufren de COVID-19, roguemos al Señor.

Por un sentido de responsabilidad mutua y cuidado entre todos nuestros ciudadanos durante este tiempo de la pandemia, roguemos al Señor.

Para una buena temporada de crecimiento para los agricultores y para todos los que trabajan para proporcionar el alimento que nos nutre, roguemos al Señor.

Para todos los que están enfermos, para todos los que sufren de COVID-19, y para todos los que han muerto, especialmente N., N., y N., roguemos al Señor.

Elevemos en silencio las oraciones que guarda nuestro corazón, tanto las que hemos expresado verbalmente como aquellas que han quedado en nuestro interior, roguemos al Señor.

Dios todopoderoso,
que te nos has revelado por medio de tu Hijo
y por la gracia del Espíritu Santo.
Escucha estas súplicas que elevan
tus hijas e hijos bautizados
y que te presentamos en
el nombre del mismo Jesucristo, nuestro Señor
y por la gracia del mismo Espíritu Santo.

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