

Guardian Angels Catholic Church and School

215 Second Street West • Chaska, MN • 55318
www.GAChaska.org • (952) 227-4000

St. Nicholas Catholic Church

412 Fourth Street West • Carver, MN • 55315
www.StNicholasCarver.org • (952) 448-2345

A sower went out to sow.
Some seed fell on the path . . .
some fell on rocky ground.
. . . Some seed fell among thorns.
. . . But some fell on rich soil,
and produced fruit.
MATTHEW 13:3, 4, 5, 7, 8



NATURE'S BEAUTY

Our responsorial psalm today is a beautiful song of the joy of the Earth, putting forth its bounty and rejoicing in its fruitfulness. We are filled with joy when we see images of the earth blooming. So many people describe their experience of God's presence in their appreciation of nature's beauty. This alone is good reason to protect the beauty and wholeness of nature. "You have visited the land and watered it, / greatly have you enriched it. / God's watercourses are filled; / you have prepared the grain" (Psalm 65:10). Sadly, we do many things to destroy nature, even though it belongs ultimately to God and to all people: "[A]ll creation is groaning in labor pains even until now" (Romans 8:22).

YOU HAVE CROWNED THE YEAR WITH YOUR BOUNTY

"My word shall not return to me void, but shall do my will, achieving the end for which I sent it" (Isaiah 55:11). Nature and people rejoice at these words, for they not only describe the beauty and fruitfulness of nature's gifts, which "shout and sing for joy" (Psalm 65:14), but profess a profound truth. This truth is that God's word is living and effective; that is, it accomplishes what it says. When God speaks a word of comfort or correction, what is said is done in its fullness.

THE SOWER SOWS THE SEED

Haven't we all wondered sometimes which kind of ground we are as the seed falls? Do we spring up with joy, but then wither because the word has not taken root in us? Are we so tied up in worry and concern for material wellbeing that the word is choked off in us with cares? Or are we the rich soil on which the word of God falls, bearing rich fruit in our lives and making the lives of others better? We are probably all of these at one time or another in our lives. As we concern ourselves with these thoughts, we can hope that we are or are becoming the rich soil of open souls, open to God's effective word in us. If we are devoted to God, we ask God for help to be the souls who are receptive to God's word every day.

There are those who "shall indeed hear but not understand . . . look but never see. Gross is the heart of this people" (Matthew 13:14-15). They shall not be converted and healed. But those who concern themselves with the things of God "see what you see" and "hear what you hear" (Matthew 13:16) and rejoice in God's wonderful gifts on this Earth. Blessed are those who are the good soil who hear the word of God and keep it.

TODAY'S READINGS

Isaiah 55:10-11
Psalm 65:10-14
Romans 8:18-23
Matthew 13:1-23 [1-9]

FIFTEENTH
SUNDAY IN
ORDINARY
TIME

JULY 12
2020

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Guardian Angels Parish & School Staff

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Fr. Tony VanderLoop, Pastor	frtonyvanderloop@gachaska.org
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Bulletin	bulletin@Gachaska.org
Prayer Line	prayerchain@Gachaska.org

GA Lay Leadership Positions

Dan Bergner, Trustee	952-448-3149
Kris Janey, Trustee	612-325-9284
Leo Forner, Facilities Council Chair	952-448-3312
Mary Van Sloun, Cemetery Board Chair	952-448-4815

St. Nicholas Staff

Deacon Jim Bauhs, Parish Life Administrator	612-405-0116
Lynn Arnal, Business Administrator	952-448-2345
Bulletin	bulletin@Gachaska.org

St. Nicholas Lay Leadership Positions

John Turek, Trustee	952-448-2345
Dan Svoboda, Trustee	952-448-2345
John Turek, Finance/ Property Chair	952-448-2345
JoAnn Hasse, Cemetery	612-708-4118
Darlene Mahowald, Prayer Chain/ Funeral	952-448-4464

Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Sacramental preparation is required for all parents. Godparents and Grandparents are also encouraged to attend. Baptismal prep sessions are given every other month and Baptism Masses are held once a month. Call the Parish Office to schedule a child for Baptism and the parents for baptismal prep.

Penance: Saturdays at Guardian Angels or by appointment.

Matrimony: Pre-registration required at least one year in advance; marriage preparation course is required. Initial contact: 952-227-4000, or e-mail: info@Gachaska.org.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

Mass Schedule

(Note: All Masses are at Guardian Angels until further notice)

Ω—indicates a live-streamed Mass which can be found at:
<https://gachaska.org/live-mass-and-mass-video-archive/>

Weekdays:

Tuesday: 5:30 p.m.Ω
Wednesday: 8:00 a.m.Ω
Thursday: 8:00 a.m.Ω
Friday: 8:00 a.m.Ω

Weekends:

Saturdays: 4:00 p.m.
Sundays: 8:00 a.m. / 10:00 a.m.Ω
Sundays: 12:30 p.m. (Mass in Spanish)

Reconciliation:

Saturdays: 3:15-3:45 p.m.

Eucharistic Adoration:

Thursday: 8:30-9:30 a.m.

READINGS FOR THE WEEK

Monday: Is 1:10-17; Ps 50:8-9, 16bc-17, 21, 23;
Mt 10:34 — 11:1
Tuesday: Is 7:1-9; Ps 48:2-8; Mt 11:20-24
Wednesday: Is 10:5-7, 13b-16; Ps 94:5-10, 14-15;
Mt 11:25-27
Thursday: Is 26:7-9, 12, 16-19; Ps 102:13-14ab,
15-21; Mt 11:28-30
Friday: Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16;
Mt 12:1-8
Saturday: Mi 2:1-5; Ps 10:1-4, 7-8, 14; Mt 12:14-21
Sunday: Wis 12:13, 16-19; Ps 86:5-6, 9-10, 15-16;
Rom 8:26-27; Mt 13:24-43 [24-30]

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fifteenth Sunday in Ordinary Time
Monday: St. Henry
Tuesday: St. Kateri Tekakwitha
Wednesday: St. Bonaventure
Thursday: Our Lady of Mount Carmel
Saturday: St. Camillus de Lellis;
Blessed Virgin Mary

It's Great to Be Here

Dear Parishioners,

It is nice to begin feeling like I am settling in now to Chaska with all of you. I really look forward to meeting you. I know that this is a time of pandemic, but to tell you the truth, I loved our gathering space back at Saint Henry's in Monticello and enjoyed the conversations after Mass. Even without a gathering space, I know that we can still have those conversations and I just look forward to sharing the experience of the Sabbath day with you. This is a great vocation in that I always get to see families in their "Sunday mode". It is a beautiful thing to share the joy of coming to God to worship Him and letting God come to us to love us together.



I am living at the rectory at Saint Nicholas in Carver and it is a beautiful place with its church with all of the rich history and the prayer garden too. It is quite retreat-like and I have already seen a possum in the trees.

I want to let you know some of my contact information. I will be one to keep working when I can, generally, in the office. So the office-based means of communication will probably be best. My direct office telephone number is 952-679-9415, but you could always call the office and follow the prompts, or Lynn or someone else will put you through during the day. My e-mail address is frtonyvanderloop@gachaska.org. For emergencies, call the main number and follow the prompts and you should be able to reach me.

I will be going on a vacation to Vail, Colorado from Thursday July 16th through the morning of Saturday July 25th with Father Ted Campbell. We have gone on several hiking trips together and it should be beautiful and perhaps will have a little free air conditioning. I'll have to share some photos when I get back. I will also have surgery for removal of my prostate on Tuesday, August 18th. I wish this weren't so because I really want to serve you all and not be one to get off to a slow start. But I will use my recovery time to pray for the parish, the success of the school year, and for our time together as your pastor. I probably will not celebrate Masses for three weeks through Labor Day. I will try to be of service otherwise with communication and office work. There may be plenty that I can do, but just in a different mode. As we enjoy the summer, I wish you all of God's very best. I really look forward to serving you!
Father Tony

An Act of Spiritual Communion

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least

spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. **Amen**



St. Nicholas Prayer Garden

Friends of St Nicholas would like to remind you that there is still time to own your own piece of the Prayer Garden. There are just a few 4x8 and 12x12 bricks available, the 8x8 bricks have sold out. Please be sure to place your order or reserve your brick before the July 25th deadline. We will get the bricks installed this summer to complete the walkway near the living wall. There are also some Stations of the Cross available for sponsorship. If you have questions, need more information or want to place an order, see our newly redesigned website at www.stnicholasprayergarden.org, email us at FOSNinfo@gmail.com or call 952-913-4964.

Sunday Readings

July 12, 2020

Fifteenth Sunday in Ordinary Time

Reading 1

Is 55:10–11

Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Responsorial Psalm

Ps 65:10, 11, 12–13, 14

R. (Lk 8:8) The seed that falls on good ground will yield a fruitful harvest.

You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain.

R. The seed that falls on good ground will yield a fruitful harvest.

Thus have you prepared the land: drenching its furrows,
breaking up its clods,
Softening it with showers,
blessing its yield.

R. The seed that falls on good ground will yield a fruitful harvest.

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills.

R. The seed that falls on good ground will yield a fruitful harvest.

The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy.

R. The seed that falls on good ground will yield a fruitful harvest.

Reading 2

Rom 8:18–23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

Gospel

Mt 13:1–23 or Mt 13:1–9

In the shorter form of the reading, the passages in brackets are omitted.

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

[The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand.*

Isaiah's prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,
you shall indeed look but never see.*

*Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears*

and understand with their hearts and be converted, and I heal them.

"But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and right-eous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

"Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

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We have a Guardian Angels School Matching Challenge! The challenge is actually \$20,000 from The Richard Schulze Family Foundation and \$20,000 more from another generous couple from our parish, to be matched by August 31. We have received several donations so far and now have \$7,500 in matches. Please continue to give what you can!

What has Catholic school meant to you? Guardian Angels Catholic School is a place where a student will receive individual attention, where the students get along with and love each other, and where we are confident that we can handle the pandemic situation quite well with distancing requirements as we strive to educate the whole young student. Support the school if you can with a donation to GA School. Please put Matching Grant in the memo.

Thank YOU!

The Noterman/ Boegeman Family came in to meet Father Tony and Dr. Briscoe (in the purple shirt) and tell them about their long history with the school. They made an generous donation toward the Matching Grant. We are so thankful!



We are under \$250,000 in our Debt!

GA Pave the Way Debt Update (July 1)

Owed to Catholic Finance Corp	\$246,415.94
Reduced Amount from June 1.	\$7,604.60

Pray for COVID-19 Anointing Corps, Patients, Families and Medical Support Teams

Parishioners across the Archdiocese are invited to prayerfully support those who are suffering most intensely, usually in sterile isolation, as a result of the COVID-19 pandemic.

Text archspm-anointing to 55321 or visit eva.us/archspm-anointing to receive a text each time a COVID-19 Anointing Corps Priest is dispatched to give the Last Rites. Upon receipt of the text, those in this ministry commit to take a moment to pray:

- One Our Father for the patient who is in danger of death, as they prepare to meet our Heavenly Father face-to-face;
- One Hail Mary for the patient’s family and friends, asking the Blessed Mother, Our Lady of Sorrows, to intercede to comfort them; and
- One Glory Be in thanksgiving for the priest and for his protection, as well as the medical team attending to the patient.

For more ways to pray for those affected by COVID-19, visit archspm.org/covid19prayers.

Prayers and Support for Health Care Workers

Health care workers: Catholic faithful throughout the archdiocese are dedicated to praying for you! Visit archspm.org/covid19prayers to submit a prayer request. On this page, you may also sign up for a weekly email, watch encouraging videos, and find resources for support.

Want to join in praying for health care workers? Commit to daily prayer for health care workers by texting archspm-healthcare to 55321 or signing up at eva.us/archspm-healthcare. You will receive a weekly message with a link to names of health care workers to keep in your prayers.

Please Continue to Pray for the Archdiocesan Synod Process

As planning progresses for the next steps in the Archdiocesan Synod process, please continue to pray for the Synod. A new Synod Prayer Journal for June is now available, along with additional prayer resources, at archspm.org/synod.

Ways to Watch/Listen to Mass

During this time that Mass is suspended, the faithful are asked to find a Mass on TV, the radio or online and make a [Spiritual Communion](#). Where that is not an option, it would be appropriate to pray the [Liturgy of the Hours](#) or the [Rosary](#). For ways to watch or listen to Mass, visit archspm.org/live.

Una vez salió un sembrador a sembrar.
Unos granos cayeron
a lo largo del camino . . .
Otros granos cayeron
en terreno pedregoso.
. . . Otros cayeron entre espinos.
. . . Otros granos cayeron en tierra buena
y dieron fruto.

MATEO 13:3, 4, 5, 7, 8



LA BELLEZA DE LA NATURALEZA

Nuestro salmo responsorial de hoy es un hermoso canto de la alegría de la Tierra, que ofrece su generosidad y regocijo en su fecundidad. Estamos llenos de alegría cuando vemos imágenes de la tierra floreciendo. Muchas personas describen su experiencia de la presencia de Dios en su apreciación de la belleza de la naturaleza. Sólo esto es una buena razón para proteger la belleza y la integridad de la naturaleza. “Has visitado la tierra y la has resacido, / en gran medida la has enriquecido. / Los cursos de agua de Dios están llenos; / has preparado el grano” (Salmos 65:10). Lamentablemente, hacemos muchas cosas para destruir la naturaleza, aunque pertenece en última instancia a Dios y a todas las personas: “Toda la creación está gimiendo en los dolores de parto incluso hasta ahora” (Romanos 8:22).

CORONASTE EL AÑO CON TU GENEROSIDAD

Mi palabra “no volverá a mí sin resultado, sino que hará mi voluntad y cumplirá su misión” (Isaías 55:11). La naturaleza y las personas se alegran con estas palabras, porque no solamente describen la belleza y fertilidad de los dones de la naturaleza que “aclaman y cantan” (Salmo 65:14), sino que profesa una profunda verdad. La verdad es que la Palabra de Dios es viva y eficaz; es decir, cumple lo que dice. Cuando Dios habla una palabra de consuelo o corrección, lo que dice se realiza en su plenitud.

EL SEMBRADOR SEMBRÓ LA SEMILLA

¿Será que alguna vez ya nos hicimos la pregunta acerca de qué tipo de tierra somos donde cae la semilla? Crecemos con alegría, pero entonces ¿por qué la Palabra no se ha enraizado en nosotros? ¿Estamos tan atados a la preocupación por el bienestar material que la Palabra se ahoga en nosotros con preocupaciones? ¿O somos la tierra fértil en la que la Palabra cae, produciendo abundante fruto en nuestras vidas y haciéndolas mejor para los demás? Probablemente somos todos esos tipos de tierra al mismo tiempo u otro en nuestras vidas. Al preocuparnos con estos pensamientos, podemos esperar que somos o estamos convirtiéndonos en la tierra fértil de almas abiertas, abrirse a la palabra efectiva de Dios en nosotros. Si somos devotos a Dios, pedimos a Dios su ayuda para ser las almas para que cada día sean receptivas a la Palabra de Dios.

Están aquellos que “viendo no ven y oyendo no oyen ni entienden. . . , porque este pueblo ha endurecido su corazón” (Mateo 13:14-15). Ellos no se convertirán ni sanarán. Pero aquellos que se preocupen por las cosas de Dios “porque sus ojos ven y sus oídos oyen” (Mateo 13:16) y se alegran en los dones maravillosos dones de Dios a la Tierra. Dichosos aquellos que son tierra fértil y escuchan la palabra de Dios y la guardan.

LECTURAS DE HOY

Isaías 55:10–11
Salmo 65 (64):10–14
Romanos 8:18–23
Mateo 8:18–23

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 Your Parish in
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 For further information,
 please call the Parish Office.



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Lecturas de Domingo
12 de julio de 2020
Decimoquinto Domingo del Tiempo Ordinario

Primera lectura

Is 55, 10–11

Esto dice el Señor:

“Como bajan del cielo la lluvia y la nieve y no vuelven allá, sino después de empapar la tierra, de fecundarla y hacerla germinar, a fin de que dé semilla para sembrar y pan para comer, así será la palabra que sale de mi boca: no volverá a mí sin resultado, sino que hará mi voluntad y cumplirá su misión”.

Salmo Responsorial

Sal 64, 10abcd. 10e–11. 12–13. 14

R. (Lc 8, 8) Señor, danos siempre de tu agua.

Señor, tú cuidas de la tierra,
la riegas y la colmas de riqueza.
Las nubes del Señor van por los campos,
rebotantes de agua, como acequias.

R. Señor, danos siempre de tu agua.

Tú preparas las tierras para el trigo:
riegas los surcos, aplanas los terrones,
reblandeces el suelo con la lluvia,
bendices los renuevos.

R. Señor, danos siempre de tu agua.

Tú coronas el año con tus bienes,
tus senderos derraman abundancia,
están verdes los pastos del desierto,
las colinas con flores adornadas.

R. Señor, danos siempre de tu agua.

Los prados se visten de rebaños,
de trigales los valles se engalanan.
Todo aclama al Señor.
Todo le canta.

R. Señor, danos siempre de tu agua.

Rom 8, 18-23

Hermanos: Considero que los sufrimientos de esta vida no se pueden comparar con la gloria que un día se manifestará en nosotros; porque toda la creación espera, con seguridad e impaciencia, la revelación de esa gloria de los hijos de Dios.

La creación está ahora sometida al desorden, no por su querer, sino por voluntad de aquel que la sometió. Pero dándole al mismo tiempo esta esperanza: que también ella misma, va a ser liberada de la esclavitud de la corrupción, para compartir la gloriosa libertad de los hijos de Dios.

Sabemos, en efecto, que la creación entera gime hasta el presente y sufre dolores de parto; y no sólo ella, sino también nosotros, los que poseemos las primicias del Espíritu, gemimos interiormente, anhelando que se realice plenamente nuestra condición de hijos de Dios, la redención de nuestro cuerpo.

Evangelio

Mt 13, 1–23 o bien: Mt 13, 1–9

En la forma más corta de la lectura, se omiten los pasajes entre corchetes.

Un día salió Jesús de la casa donde se hospedaba y se sentó a la orilla del mar. Se reunió en torno suyo tanta gente, que él se vio obligado a subir a una barca, donde se sentó, mientras la gente permanecía en la orilla. Entonces Jesús les habló de muchas cosas en parábolas y les dijo:

“Una vez salió un sembrador a sembrar, y al ir arrojando la semilla, unos granos cayeron a lo largo del camino; vinie-

ron los pájaros y se los comieron. Otros granos cayeron en terreno pedregoso, que tenía poca tierra; ahí germinaron pronto, porque la tierra no era gruesa; pero cuando subió el sol, los brotes se marchitaron, y como no tenían raíces, se secaron. Otros cayeron entre espinos, y cuando los espinos crecieron, sofocaron las plantitas. Otros granos cayeron en tierra buena y dieron fruto: unos, ciento por uno; otros, sesenta; y otros, treinta. El que tenga oídos, que oiga.”

[Después se le acercaron sus discípulos y le preguntaron: “¿Por qué les hablas en parábolas?” Él les respondió: “A ustedes se les ha concedido conocer los misterios del Reino de los cielos; pero a ellos no. Al que tiene, se le dará más y nadará en la abundancia; pero al que tiene poco, aun eso poco se le quitará. Por eso les hablo en parábolas, porque viendo no ven y oyendo no oyen ni entienden.

En ellos se cumple aquella profecía de Isaías que dice: *Oirán una y otra vez y no entenderán; mirarán y volverán a mirar, pero no verán; porque este pueblo ha endurecido su corazón, ha cerrado sus ojos y tapado sus oídos, con el fin de no ver con los ojos, ni oír con los oídos, ni comprender con el corazón. Porque no quieren convertirse ni que yo los salve.*

Pero, dichosos ustedes, porque sus ojos ven y sus oídos oyen. Yo les aseguro que muchos profetas y muchos justos desearon ver lo que ustedes ven y no lo vieron y oír lo que ustedes oyen y no lo oyeron.

Escuchen, pues, ustedes lo que significa la parábola del sembrador.

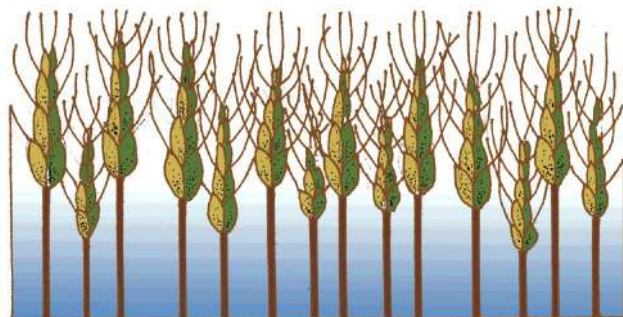
A todo hombre que oye la palabra del Reino y no la entiende, le llega el diablo y le arrebató el sembrado en su corazón. Esto es lo que significan los granos que cayeron a lo largo del camino.

Lo sembrado sobre terreno pedregoso significa al que oye la palabra y la acepta inmediatamente con alegría; pero, como es inconstante, no la deja echar raíces, y apenas le viene una tribulación o una persecución por causa de la palabra, sucumbe.

Lo sembrado entre los espinos representa a aquel que oye la palabra, pero las preocupaciones de la vida y la seducción de las riquezas la sofocan y queda sin fruto.

En cambio, lo sembrado en tierra buena, representa a quienes oyen la palabra, la entienden y dan fruto: unos, el ciento por uno; otros, el sesenta; y otros, el treinta”.]

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