

Guardian Angels Catholic Church and School

215 Second Street West • Chaska, MN • 55318
www.GACHaska.org • (952) 227-4000

St. Nicholas Catholic Church

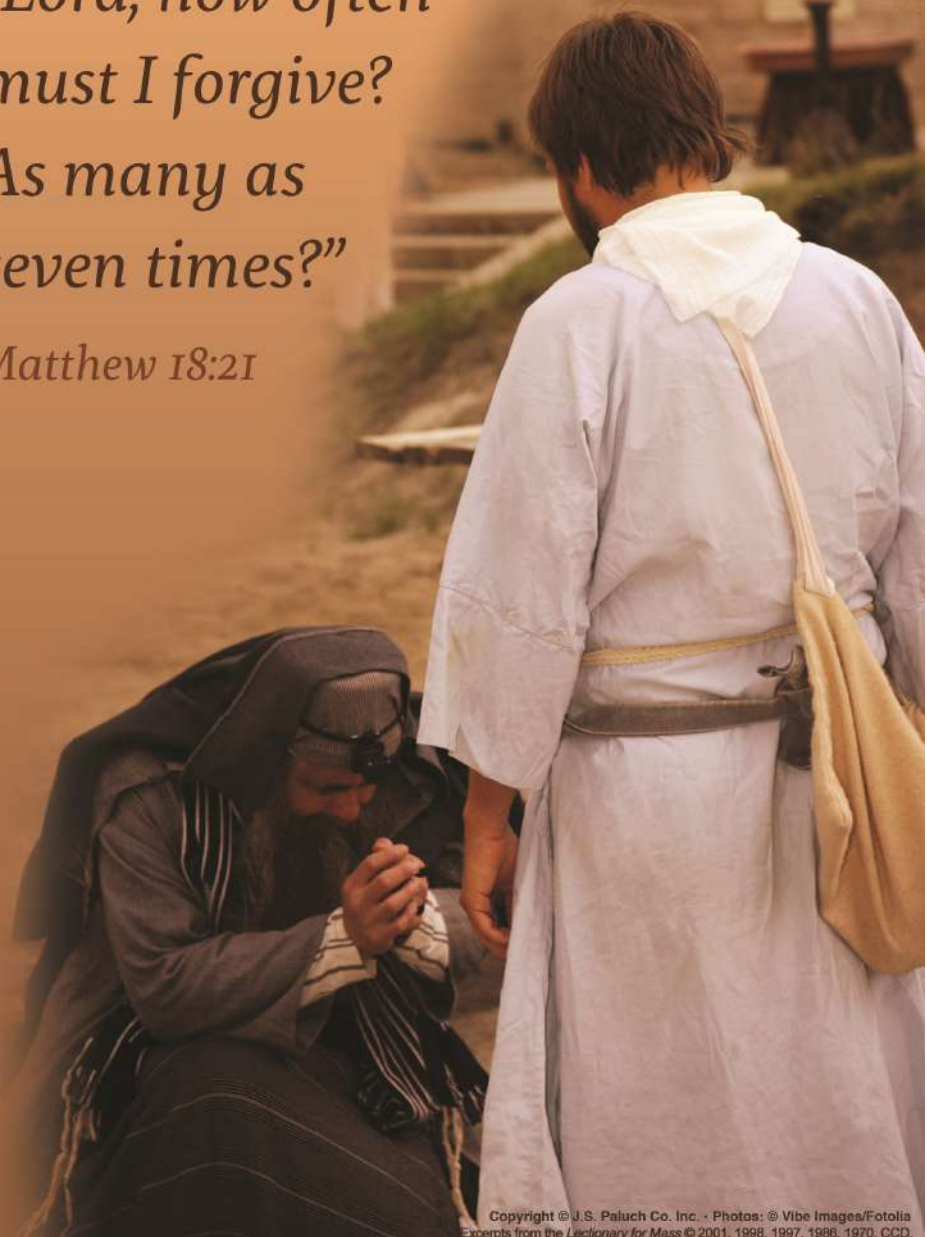
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Twenty-Fourth Sunday in Ordinary Time

September 13, 2020

Peter asked,
“Lord, how often
must I forgive?
As many as
seven times?”

Matthew 18:21



Guardian Angels Parish & School Staff

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GA Lay Leadership Positions

Dan Bergner, Trustee	952-448-3149
Kris Janey, Trustee	612-325-9284
Leo Forner, Facilities Council Chair	952-448-3312
Mary Van Sloun, Cemetery Board Chair	952-448-4815

St. Nicholas Staff

Deacon Jim Bauhs, Parish Life Administrator	612-405-0116
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St. Nicholas Lay Leadership Positions

John Turek, Trustee	952-448-2345
Dan Svoboda, Trustee	952-448-2345
John Turek, Finance/ Property Chair	952-448-2345
JoAnn Hasse, Cemetery	612-708-4118
Darlene Mahowald, Prayer Chain/ Funeral	952-448-4464
Prayer Garden	952-913-4964

Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Sacramental preparation is required for all parents. Godparents and Grandparents are also encouraged to attend. Baptismal prep sessions are given every other month and Baptism Masses are held once a month. Call the Parish Office to schedule a child for Baptism and the parents for baptismal prep.

Penance: Saturdays at Guardian Angels or by appointment.

Matrimony: Pre-registration required at least one year in advance; marriage preparation course is required. Initial contact: 952-227-4000, or e-mail: info@Gachaska.org.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000 .

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

TODAY'S READINGS

First Reading — Remember the commandments and hate not your neighbor (Sirach 27:30 — 28:7).

Psalms — The Lord is kind and merciful, slow to anger, and rich in compassion (Psalm 103).

Second Reading — Whether we live, or whether we die, we do so for the Lord (Romans 14:7-9).

Gospel — Forgive one another from your heart (Matthew 18:21-35).

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READINGS FOR THE WEEK

Monday:	Nm 21:4b-9; Ps 78:1-2, 34-38; Phil 2:6-11; Jn 3:13-17
Tuesday:	1 Cor 12:12-14, 27-31a; Ps 100:1b-5; Jn 19:25-27 or Lk 2:33-35
Wednesday:	1 Cor 12:31 — 13:13; Ps 33:2-5, 12, 22; Lk 7:31-35
Thursday:	1 Cor 15:1-11; Ps 118:1b-2, 16ab-17, 28; Lk 7:36-50
Friday:	1 Cor 15:12-20; Ps 17:1bcd, 6-8b, 15; Lk 8:1-3
Saturday:	1 Cor 15:35-37, 42-49; Ps 56:10c-14; Lk 8:4-15
Sunday:	Is 55:6-9; Ps 145:2-3, 8-9, 17-18; Phil 1:20c-24, 27a; Mt 20:1-16a

Mass Schedule

(Note: All Masses are at Guardian Angels until further notice)

Ω—indicates a live-streamed Mass which can be found at:
<https://gachaska.org/live-mass-and-mass-video-archive/>

Weekdays:

Tuesday: 5:30 p.m.
Wednesday: 8:00 a.m.Ω
Thursday: 8:00 a.m.Ω
Friday: 8:00 a.m.Ω

Weekends:

Saturdays: 4:00 p.m.
Sundays: 8:00 a.m. / 10:00 a.m.Ω
Sundays: 12:30 p.m. (Mass in Spanish)

Reconciliation:

Saturdays: 3:15-3:45 p.m.

Eucharistic Adoration:

Thursday: 8:30-9:30 a.m.

Archdiocesan Synod: Praying with Scripture Series

Date: September 13 – October 17
(Livestreams Tuesdays beginning September 15 at 7:00pm)

Location: Online and on Facebook and YouTube

More Information: Download the App (<https://eva.us/uqQisTbZ>) and search for "Archdiocesan Synod" or Sign Up for Weekly Emails

This virtual five-part series on praying with Scripture offers practical tools for growing in holiness, drawing upon the rich tradition of the Catholic Church. Archbishop Bernard Hebda and Bishop Andrew Cozzens will teach the fundamentals of praying with Scripture and explain how to use a Prayer Companion resource to enrich your prayer experience. Note: This retreat is followed by the Healing and Hope series (visit <https://www.archspm.org/healing-and-hope-series/>).

Spiritual Retreats for Healthcare Professionals

Date: September 25-27

Time: Friday arrival 5:30pm. Ends Sunday after lunch at 1:00pm.

Location: Christ the King Retreat Center, Buffalo MN

Cost: Private single room: \$270; Shared (married couples only): \$210

Payment includes 2 nights lodging, 5 meals, snacks & full weekend program.

Come enjoy an inspiring weekend with Daily Mass, confession, prayer, spiritual direction, and a series of meditations integrating life, work, and our beautiful Catholic faith! Please share the flyer, and register below. Appropriate safety precautions will be in place.

Email CuratioEvents@gmail.com with questions.



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An Act of Spiritual Communion

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least

spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. **Amen**



Church Calendar

Monday, Sept. 14

6:00 p.m. Daughters of Isabella, SFH (meeting follows social hour at 6 p.m.)

Tuesday, Sept. 15

5:30 p.m. Mass at GA † Myriam Moh

Wednesday, Sept. 16

8 a.m. Mass at GA

Thursday, Sept. 17

8 a.m. Mass at GA † Charlie & Phyllis Stacken

Friday, Sept. 18

8 a.m. Mass at GA

Saturday, Sept. 19

4 p.m. Mass at GA † Domenica Oprosko

Sunday, Sept. 20

8 a.m. Mass at GA

10 a.m. Mass at GA † Deceased members of the Mike/Mary Williams family

12:30 p.m. Mass in Spanish at GA—Mass for the People

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Sunday Readings

September 13, 2020

Twenty-fourth Sunday in Ordinary Time

Reading 1

Sir 27:30 — 28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

Responsorial Psalm

Ps 103:1–2, 3–4, 9–10, 11–12

R. (8) The Lord is kind and merciful, slow to anger, and rich in compassion.

Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He will not always chide,
nor does he keep his wrath forever.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

Reading 2

Rom 14:7–9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether

we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Gospel

Mt 18:21–35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

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The Daughters of Isabella will meet in St. Francis Hall, Monday, Sept. 14th at 6 p.m. Social Hour, 6:30 p.m. Meeting.

Saturday
September 26th*



Guardian Angels
CATHOLIC CHURCH

COOK OUT

Noon - 4PM

- Hamburgers, Hotdogs
Fresh-cut French Fries
- Authentic Tacos, Pupusas
- Beer, Wine, Pop, Water



Observing CDC and State guidelines for outdoor gatherings.

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12:30-3:30

- Ca\$h Raffle
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4:00 Catholic Mass



*This is an outdoor event and will be canceled for rain-out
except for the Mass.

www.Gachaska.org



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Pedro preguntó:
"¿Cuántas veces
tengo que
perdonar
mi hermano?
¿Hasta siete
veces?"

MATEO 18:21

VIGÉSIMO
CUARTO
DOMINGO
DEL TIEMPO
ORDINARIO
13 DE
SEPTIEMBRE
DE 2020

LA MISERICORDIA DE DIOS

En muchas de nuestras relaciones con otras personas —amigos, cónyuge, vecinos o compañeros de trabajo— a menudo llegan los momentos más difíciles cuando alguien daña la relación. Hay momentos en los que sólo la disculpa y el perdón pueden llevar a la curación. En las lecturas de esta semana, se nos recuerda cómo nuestra conexión con Dios se entreteje en nuestras relaciones con los demás. Dios es la fuente de toda misericordia, y todos nosotros necesitamos perdón. Al ser capaces de aceptar la misericordia de Dios en lo más profundo de nuestro corazón, nos empoderamos para mostrar misericordia a los demás. Cuando las cosas van mal en nuestras relaciones, podemos recordar que Dios está presente en el centro de estos momentos difíciles. Dios está ofreciendo gracia para pedir perdón, para recibir disculpas y para aceptar el perdón que se nos ha extendido.

SER PERDONADO Y PERDONAR

En el Evangelio de hoy, Jesús llama a sus seguidores a perdonar "setenta veces siete". En otras palabras, dejar de contar las veces que perdonamos a los demás. Pero cuando nos lastiman, es muy difícil de hacerlo. De hecho, para protegernos nosotros de más daño, podríamos estar inclinados a hacer lo opuesto y arremeter. Jesús nos enseña la inutilidad de esta propuesta.

La parábola del siervo impecable nos recuerda que en el curso de nuestras vidas hemos lastimado a los demás, y distanciado de Dios. También hemos sido lastimados por otros. Como el siervo, algunas veces tenemos deudas y algunas veces otros tiene alguna deuda con nosotros. Aquí se nos invita a detener el ciclo del dolor con la gracia de la misericordia. Se nos llama a imitar a nuestro Dios, quien perdona con todo el corazón.

PROTEGIENDO A LOS VULNERABLES

Es muy tentador ver esta enseñanza del perdón de manera aislada. Esto sugeriría que la carga se pone completamente en la persona ofendida que necesita perdón, sin mencionar la responsabilidad de la parte de la persona que ofendió. Esta interpretación puede ser peligrosa. La llamada a perdonar nunca debe ser usada para cubrir el acoso o cualquier tipo de relación opresiva.

Es de bastante ayuda considerar el capítulo 18 del Evangelio de Mateo, el cual nos enseña acerca del perdón y la reconciliación, y el ejercicio de la autoridad en la comunidad cristiana. El Evangelio de la semana pasada (Mateo 18:15-18) provee guía en cómo los cristianos pueden llamar a la rendición de cuentas a alguien que lastimó a otros, como el patrón que protege al segundo siervo de la crueldad del siervo impecable, Dios busca proteger a los más vulnerables de ser lastimados.

El Evangelio de Mateo presentó una alternativa basada en la violencia de su tiempo. Mateo describe la visión de la comunidad de Jesús, en el que el poder es usado al servicio de todos y los vulnerables son protegidos y amados.

LECTURAS DE HOY

Eclesiástico 27:30 — 28:7
Salmo 103 (102):1-4, 9-12
Romanos 14:7-9
Mateo 18:21-35

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Lecturas de Domingo
13 de septiembre de 2020
Vigésimo Cuarto Domingo del Tiempo Ordinario

Primera lectura

Ec (Sir) 27, 33 — 28, 9

Cosas abominables son el rencor y la cólera;
sin embargo, el pecador se aferra a ellas.
El Señor se vengará del vengativo
y llevará rigurosa cuenta de sus pecados.

Perdona la ofensa a tu prójimo,
y así, cuando pidas perdón, se te perdonarán tus pecados.
Si un hombre le guarda rencor a otro,
¿le puede acaso pedir la salud al Señor?

El que no tiene compasión de un semejante,
¿cómo pide perdón de sus pecados?
Cuando el hombre que guarda rencor
pide a Dios el perdón de sus pecados,
¿hallará quien interceda por él?

Piensa en tu fin y deja de odiar,
piensa en la corrupción del sepulcro
y guarda los mandamientos.

Ten presentes los mandamientos
y no guardes rencor a tu prójimo.
Recuerda la alianza del Altísimo
y pasa por alto las ofensas.

Salmo Responsorial

Sal 102, 1–2. 3–4. 9–10. 11–12

R. (8) El Señor es compasivo y misericordioso.

Bendice, al Señor, alma mía;
que todo mi ser bendiga su santo nombre.
Bendice, al Señor, alma mía,
y no te olvides de sus beneficios.

R. El Señor es compasivo y misericordioso.

El Señor perdona tus pecados
y cura tus enfermedades;
él rescata tu vida del sepulcro
y te colma de amor y de ternura.

R. El Señor es compasivo y misericordioso.

El Señor no nos condena para siempre,
ni nos guarda rencor perpetuo.
No nos trata como merecen nuestras culpas,
ni nos paga según nuestros pecados.

R. El Señor es compasivo y misericordioso.

Como desde la tierra hasta el cielo,
así es de grande su misericordia;
como un padre es compasivo con sus hijos,
así es compasivo el Señor con quien lo ama.

R. El Señor es compasivo y misericordioso.

Segunda lectura

Rom 14, 7–9

Hermanos: Ninguno de nosotros vive para sí mismo, ni muere para sí mismo. Si vivimos, para el Señor vivimos; y si morimos, para el Señor morimos. Por lo tanto, ya sea que estemos vivos o que hayamos muerto, somos del Señor. Porque Cristo murió y resucitó para ser Señor de vivos y muertos.

Evangelio

Mt 18, 21–35

En aquel tiempo, Pedro se acercó a Jesús y le preguntó: “Si mi hermano me ofende, ¿cuántas veces tengo que perdonarlo? ¿Hasta siete veces?” Jesús le contestó: “No sólo hasta siete, sino hasta setenta veces siete”.

Entonces Jesús les dijo: “El Reino de los cielos es semejante a un rey que quiso ajustar cuentas con sus servidores. El primero que le presentaron le debía muchos talentos. Como no tenía con qué pagar, el señor mandó que lo vendieran a él, a su mujer, a sus hijos y todas sus posesiones, para saldar la deuda. El servidor, arrojándose a sus pies, le suplicaba, diciendo: ‘Ten paciencia conmigo y te lo pagaré todo’. El rey tuvo lástima de aquel servidor, lo soltó y hasta le perdonó la deuda.

Pero, apenas había salido aquel servidor, se encontró con uno de sus compañeros, que le debía poco dinero. Entonces lo agarró por el cuello y casi lo estrangulaba, mientras le decía: ‘Págame lo que me debes’. El compañero se le arrodilló y le rogaba: ‘Ten paciencia conmigo y te lo pagaré todo’. Pero el otro no quiso escucharlo, sino que fue y lo metió en la cárcel hasta que le pagara la deuda.

Al ver lo ocurrido, sus compañeros se llenaron de indignación y fueron a contar al rey lo sucedido. Entonces el señor lo llamó y le dijo: ‘Siervo malvado. Te perdoné toda aquella deuda porque me lo suplicaste. ¿No debías tú también haber tenido compasión de tu compañero, como yo tuve compasión de ti?’ Y el señor, encolerizado, lo entregó a los verdugos para que no lo soltaran hasta que pagara lo que debía.

Pues lo mismo hará mi Padre celestial con ustedes, si cada cual no perdona de corazón a su hermano”.

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