Guardian Angels Catholic Church and School

215 Second Street West • Chaska, MN • 55318 www.GAChaska.org • (952) 227-4000

St. Nícholas Catholic Church

412 Fourth Street West • Carver, MN • 55315 www.StNicholasCarver.org • (952) 448-2345

Mass Schedule

(Note: All Masses are at Guardian Angels until further notice)

Ω—indicates a live-streamed Mass which can be found at: https://gachaska.org/live-mass-and -mass-video-archive/

Weekdays:

Tuesday: 5:30 p.m. Wednesday: 8:00 a.m. Ω Thursday: 8:00 a.m. Ω Friday: 8:00 a.m. Ω

Weekends:

Saturdays: 4:00 p.m. Sundays: 8:00 a.m. / 10:00 a.m.Ω Sundays: 12:30 p.m. (Mass in Spanish)

Reconciliation:

Saturdays: 3:15-3:45 p.m.

Eucharistic Adoration:

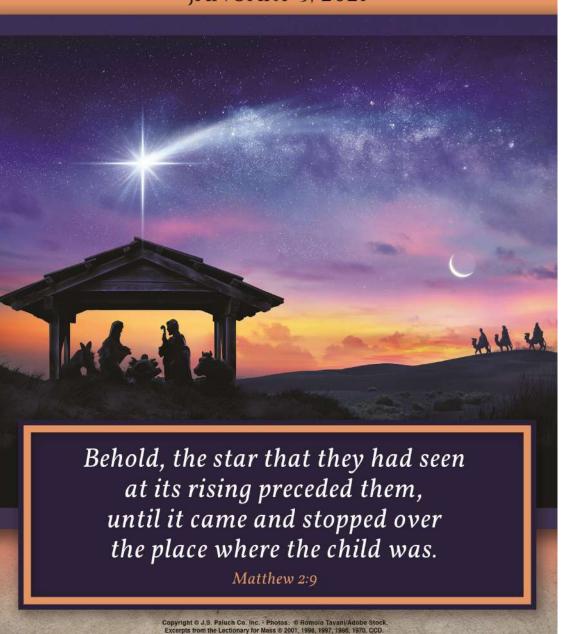
Thursday: 8:30-9:30 a.m.

Today's Readings

First Reading — Rise up in splendor, Jerusalem! The Lord shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6). **Psalm** — Lord, every nation on earth will adore you (Psalm 72). Second Reading — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6). **Gospel** — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12). The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

THE EPIPHANY OF THE LORD

JANUARY 3, 2021



Guardian Angels Parish & School Staff

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Bulletin Prayer Line

Neal Maxwell

Mike Mullins

GA Lay Leadership Positions

Dan Bergner, Trustee 952-448-3149 Kris Janey, Trustee 612-325-9284

St. Nicholas Staff

Deacon Jim Bauhs, Parish Life Administrator 612-405-0116 Lynn Arnal, Business Administrator 952-448-2345 Bulletin bulletin@GAchaska.org

St. Nicholas Lay Leadership Positions

John Turek, Trustee 952-448-2345 952-448-2345 Dan Svoboda, Trustee John Turek, Finance/ Property Chair 952-448-2345 JoAnn Hasse, Cemetery 612-708-4118 Darlene Mahowald, Prayer Chain/ Funeral 952-448-4464 Prayer Garden 952-913-4964

Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Sacramental preparation is required for all parents. Godparents and Grandparents are also encouraged to attend. Baptismal prep sessions are given every other month and Baptism Masses are held once a month. Call the Parish Office to schedule a child for Baptism and the parents for baptismal prep.

Penance: Saturdays at Guardian Angels or by appointment.

Matrimony: Pre-registration required at least one year in advance; marriage preparation course is required. Initial contact: 952-227-4000, or e-mail: info@GAchaska.org.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I

desire to receive You into my soul. Since I cannot now receive You sacramentally. come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen



Church Calendar

Monday, Jan. 4

7 p.m Knights of Columbus Meeting in St. Francis Hall

Tuesday, Jan. 5

5:30 p.m. Mass at GA † David Lano

6:30 p.m. RCIA meeting

Wednesday, Jan. 6

8 a.m. Mass at GA † William Van Sloun

6:15 p.m. No Faith formation (Christmas Break)

Thursday, Jan. 7

45:30 p.m. Mass at GA—† Clarence & Caroline Lenzmeier Friday, Jan. 8

8 a.m. Mass at GA † Mass of Reparation for the Sins of the World

7 p.m. Servers Formation (Latino Community)

Saturday, Dec. 9

9 a.m. 1st Reconciliation Retreat

1 p.m. Townhall Meeting

4 p.m. Mass at GA † Faith Stachovich

Sunday, Dec. 10

8 a.m. Mass at GA † Marilyn Schepers 10 a.m. Mass at GA † Clara & Marvin Pylka

12:30 p.m. Mass in Spanish at GA—Mass for the People 6 p.m. –8 p.m. Youth Group (Neal Maxwell) St. Francis Hall

Readings for the Week

Monday: 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25

Tuesday: 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44

Wednesday: 1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52

Thursday: 1 Jn 4:19 — 5:4; Ps 72: 1-2, 14, 15bc, 17; Lk 4:14-22a

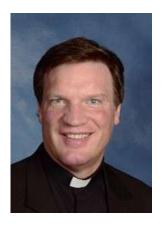
Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16

Saturday: 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30

Sunday: Is 42:1-4, 6-7 or Is 55:1-11; Ps 29:1-4, 3, 9-10 or Is 12:2-

3, 4bcd-6; Acts 10:34-38 or 1 Jn 5:1-9; Mk 1:7-11

FROM THE PASTOR



Gospel Reflection, The Epiphany of the Lord

The Search for God and the Light of God

Today on this feast of the Epiphany we celebrate the great event in which the kings traveled to see Jesus. We reflect on the great and tender moment when they reached their destination and prostrated themselves before Jesus offering their gifts of gold, frankincense, and myrrh. But in order to reach this moment when they looked upon Jesus and sat with him, they first had to go on a long and difficult journey. Along the way they stopped in Jerusalem to ask, "Where is the newborn king of the Jews?" These words reveal a deep truth about us: We are all made for God and we have a great desire to seek him.

It is surprising to think that the kings would travel on a long journey over mountains to see a little child. We can think of the obstacles in their way including the fact that they did not know in which town the Holy Family stayed. Moreover, great tension existed as they made their journey. The words of King Herod to the kings were filled with deceit and the intention to kill. And in the land where Jesus lived, the Israelites were being oppressed by the Romans. When we look at the facts we might really think that this journey was unwise.

But the search of the kings was a search for God. And we also ask the question, "Where is God? Where is the newborn king of the Jews?" We will have to find him in our own places of tension where we live much of our lives. We will have to look for him in places where we argue for fairness and justice, at meetings, during family conflicts and in noisy hospitals.

It is wise, however, to keep searching and stay on the journey like the wise kings. They had the eyes of faith. They were guided by the light of God from a star. God will give us that light to guide us also even during the difficult parts of the journey. God will not fail us on the journey of faith. The light of God gave the wise kings great hope and they fixed their hope entirely on seeing Jesus, the newborn king. So our journey continues. We also fix our hope in seeing Jesus at every turn of the journey. We ask God the Father to lead us by his light to the Son.

This, however, means that we must leave things behind and pack lightly. We leave behind our expectations of how our lives will be. Jesus will reveal himself in ways that we could never imagine. We will reach our destination. Someday we will see Jesus in all of his glory in the next world. We stand before him at this mass grateful for that and ready to offer our gifts to him as he offers himself to us.

Father Tony

Sunday Readings January 3, 2021 The Epiphany of the Lord

Reading 1 Is 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

Responsorial Psalm Ps 72:1-2, 7-8, 10-11, 12-13

R.(cf. 11) Lord, every nation on earth will adore you.

O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

R. Lord, every nation on earth will adore you.

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.

R. Lord, every nation on earth will adore you. The kings of Tarshish and the Isles shall offer gifts; the kings of Arabia and Seba shall bring tribute. All kings shall pay him homage, all nations shall serve him.

R. Lord, every nation on earth will adore you. For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save.

R. Lord, every nation on earth will adore you.

Reading 2 Eph 3:2-3a, 5-6

Brothers and sisters:

You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

Gospel Mt 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel. "Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

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LENTEN STUDY



WHY ARE WE HERE? WHAT'S LIFE ALL ABOUT?

Together, let's explore these foundational questions in this 7- part series on The Search.

The Search is for anyone - those who do not yet know the faith, those wanting to reignite the fire and those already aflame.

Join us as we together wrestle with the big questions in life.

Week of February 7 - Small Groups begin!

Look for Sign Up Cards In The Pews Sunday January 17th & 24th



Faith and Culture Series

Four sessions, January 21 – February 9 7 – 8:30 p.m.

Virtual Event – Registration Required to Participate
Live

Inspired by the thousands of participants at the Prayer and Listening Events, this series connects their stories to the story of the Church. Each virtual event includes a talk, testimonials, and a live panel discussion. **Registration is required to participate live.**

Dates and topics are listed below; all events begin at 7 p.m.

- Thursday, January 21: Sources of Catholic teaching (Scripture, tradition and magisterium)
- Thursday, January 28: The Church's teaching on sexual morality and the family
- Thursday, February 4: The Church's understanding on the dignity of women
- Tuesday, February 9: The priesthood (both baptized and ordained)

Register online at:Register at: https://www.archspm.org/registration-for-the-archdiocesan-synod-faith-and-culture-

Archdiocesan Consecration to Saint Joseph

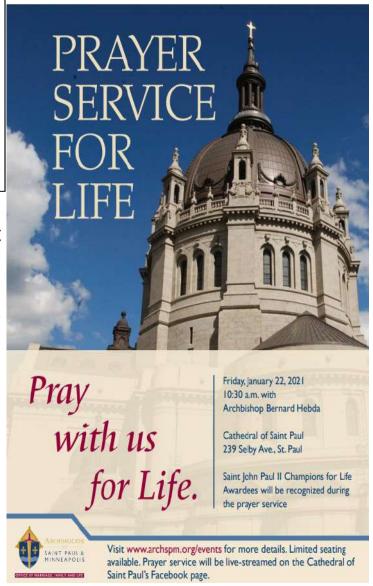
On December 8, the Archdiocese began a Year of Saint Joseph, beginning with Archdiocesan Consecration to Saint Joseph, who is the patron of the second year of the Archdiocesan Synod.

See the **video playlist** at: https://www.youtube.com/playlist? list=PLIQsTJh9Td9mj6tKU6V__XoClIxHAsEYM for Archbishop's homily and reading of the consecration prayer, as well as details from the decree regarding partial indulgences during this Year of Saint Joseph. The Archdiocesan Synod Prayer to Saint Joseph and prayer cards can be found in several languages at: https://www.archspm.org/synod/stjoseph/

Find out more about the Synod at archspm.org/

Please join the Men's Club in a planning meeting for The Annual Beef and Sausage Dinner.

We will meet Jan 7 at 4 pm in the School Kitchen.



My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant.

From this day all generations will call me blessed:

the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him in every generation.
He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly.

He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever.

(Lk 1: 46-55)



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1330AM

America's Catholic Talk Radio Network

Lecturas de Domingo 3 de Enero de 2021 Solemnidad de la Epifanía del Señor

Primera lectura Apoc 7, 2–4. 9–14

Levántate y resplandece, Jerusalén, porque ha llegado tu luz y la gloria del Señor alborea sobre ti. Mira: las tinieblas cubren la tierra y espesa niebla envuelve a los pueblos; pero sobre ti resplandece el Señor y en ti se manifiesta su gloria. Caminarán los pueblos a tu luz y los reyes, al resplandor de tu aurora.

Levanta los ojos y mira alrededor: todos se reúnen y vienen a ti; tus hijos llegan de lejos, a tus hijas las traen en brazos. Entonces verás esto radiante de alegría; tu corazón se alegrará, y se ensanchará, cuando se vuelquen sobre ti los tesoros del mar y te traigan las riquezas de los pueblos. Te inundará una multitud de camellos y dromedarios, procedentes de Madián y de Efá. Vendrán todos los de Sabá trayendo incienso y oro y proclamando las alabanzas del Señor.

Salmo Responsorial Sal 71, 1-2. 7-8. 10-11. 12-13

R. (cf. 11) Que te adoren, Señor, todos los pueblos.

Comunica, Señor, al rey tu juicio y tu justicia, al que es hijo de reyes; así tu siervo saldrá en defensa de tus pobres y regirá a tu pueblo justamente. R.

R. Que te adoren, Šeñor, todos los pueblos.

Florecerá en sus días la justicia y reinará la paz, ere tras era.

De mar a mar se extenderá su reino y de un extremo al otro de la tierra. R.

R. Que te adoren, Señor, todos los pueblos.

Los reyes de occidente y de las islas le ofrecerán sus dones. Ante el se postrarán todos los reyes

y todas las naciones. R.

R. Que te adoren, Señor, todos los pueblos. Al débil librará del poderoso y ayudara al que se encuentra sin amparo; se apiadará del desvalido y pobre y salvará la vida al desdichado. R.

R. Que te adoren, Señor, todos los pueblos.

Segunda lectura Ef 3, 2-3a. 5-6

Hermanos: Han oído hablar de la distribución de la gracia de Dios, que se me ha confiado en favor de ustedes. Por revelación se me dio a conocer este misterio, que no había sido manifestado a los hombres en otros tiempos, pero que ha sido revelado ahora por el Espíritu a sus santos apóstoles y profetas: es decir, que por el Evangelio, también los paganos son coherederos de la misma herencia, miembros del mismo cuerpo y partícipes de la misma promesa en Jesucristo.

Evangelio Mt 2, 1-12

Jesús nació en Belén de Judá, en tiempos del rey Herodes. Unos magos de oriente llegaron entonces a Jerusalén y preguntaron: "¿Dónde está el rey de los judíos que acaba de nacer? Porque vimos surgir su estrella y hemos venido a adorarlo".

Al enterarse de esto, el rey Herodes se sobresaltó y toda Jerusalén con él. Convocó entonces a los sumos sacerdotes y a los escribas del pueblo y les preguntó dónde tenía que nacer el Mesías. Ellos le contestaron: "En Belén de Judá, porque así lo

ha escrito el profeta: Y tú, Belén, tierra de Judá, no eres en manera alguna la menor entre las ciudades ilustres de Judá, pues de ti saldrá un jefe, que será el pastor de mi pueblo, Israel".

Entonces Herodes llamó en secreto a los magos, para que le precisaran el tiempo en que se les había aparecido la estrella y los mandó a Belén, diciéndoles: "Vayan a averiguar cuidadosamente qué hay de ese niño y, cuando lo encuentren, avísenme para que yo también vaya a adorarlo".

Después de oír al rey, los magos se pusieron en camino, y de pronto la estrella que habían visto surgir, comenzó a guiarlos, hasta que se detuvo encima de donde estaba el niño. Al ver de nuevo la estrella, se llenaron de inmensa alegría. Entraron en la casa y vieron al niño con María, su madre, y postrándose, lo adoraron. Después, abriendo sus cofres, le ofrecieron regalos: oro, incienso y mirra. Advertidos durante el sueño de que no volvieran a Herodes, regresaron a su tierra por otro camino.

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Ángeles Guardíanes Iglesía y Escuela Católica

215 Second Street West • Chaska, MN • 55318 www.GAChaska.org • (952) 227-4000

Horario de Misa

(Nota: todas las misas son en Ángeles Guardianes hasta nuevo aviso.)

Ω—indica una Misa transmitida en vivo que se puede encontrar en: https://gachaska.org/live-mass-andmass-video-archive/

Días laborales:

Martes: 5:30 p.m. Miércoles: 8:00 a.m.Ω Jueves : 8:00 a.m.Ω Viernes: 8:00 a.m.Ω

Fines de Semana:

Sábado: 4:00 p.m.
Domingo: 8:00 a.m. /
10:00 a.m.Ω
Domingo: 12:30 p.m. (Misa en español)

Reconciliación:

Sábados: 3:15-3:45 p.m.

Adoración Eucarística:

Jueves: 8:30-9:30 a.m.

Lecturas De Hoy

Primera lectura — ¡Levántate y brilla, Jerusalén! La gloria del Señor amaneció sobre ti (Isaías 60:1-6)

Salmo — Que te adoren, Señor, todos los pueblos (Salmo 72 [71]).

Segunda lectura — El misterio de que los gentiles son coherederos, socios en la promesa en Jesucristo, se ha dado a conocer a los hombres (Efesios 3:2-3a, 5-6).

Evangelio — Magos del oriente llegaron, diciendo: "¿Dónde está el rey de los judíos que ha nacido?" (Mateo 2:1-12).

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La Epifanía Del Señor

3 DE ENERO DE 2021



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