

Guardian Angels Catholic Church and School

215 Second Street West • Chaska, MN • 55318
www.GACHaska.org • (952) 227-4000

St. Nicholas Catholic Church

412 Fourth Street West • Carver, MN • 55315
www.StNicholasCarver.org • (952) 448-2345

Mass Schedule

(Note: All Masses are at Guardian Angels until further notice)

Ω—indicates a live-streamed Mass which can be found at:
<https://gachaska.org/live-mass-and-mass-video-archive/>

Weekdays:

Tuesday: 5:30 p.m.
Wednesday: 8:00 a.m.Ω
Thursday: 8:00 a.m.Ω
Friday: 8:00 a.m.Ω

Weekends:

Saturdays: 4:00 p.m.
Sundays: 8:00 a.m. /
10:00 a.m.Ω
Sunday: 12:30 p.m. (Mass in Spanish)Ω

Reconciliation:

Saturday: 2:45—3:45 p.m.

Eucharistic

Adoration:

Thursday: 8:30-7:00pm

Today's Readings

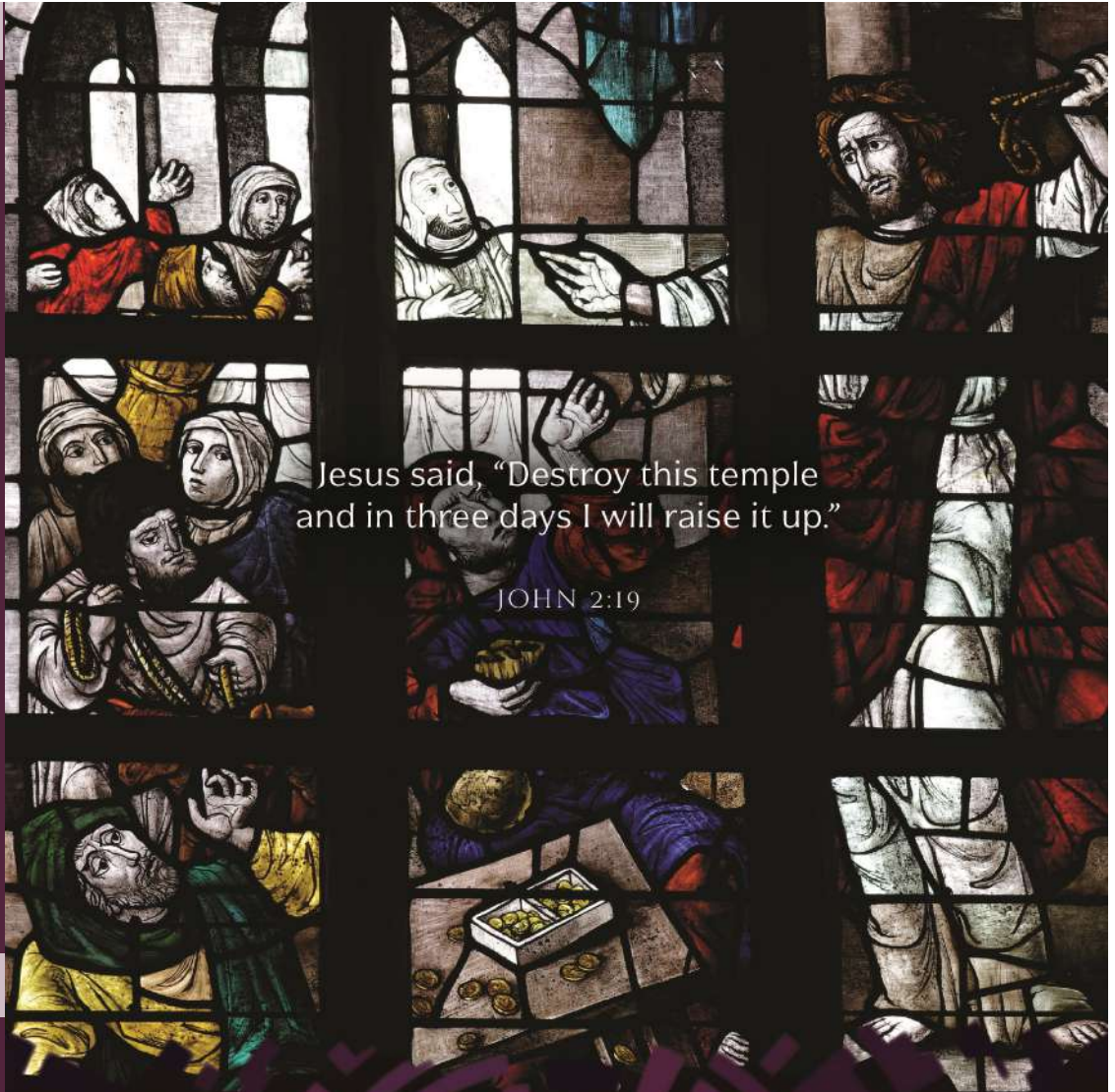
First Reading — The law was given through Moses (Exodus 20:1-17 [1-3, 7-8, 12-17]) or Exodus 17:3-7.

Psalms — Lord, you have the words of everlasting life (Psalm 19) or Psalm 95.

Second Reading — We proclaim Christ crucified; the foolishness of God is greater than human wisdom (1 Corinthians 1:22-25) or Romans 5:1-2, 5-8.

Gospel — Destroy this temple, and in three days I will raise it up (John 2:13-25) or John 4:5-42 [5-15, 19b-26, 39a, 40-42].

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Jesus said, "Destroy this temple and in three days I will raise it up."

JOHN 2:19

THIRD
SUNDAY OF
LENT

MARCH 7, 2021

Guardian Angels Parish & School Staff

Church Phone (952) 227-4000 School Phone (952) 227-4010

Fr. Tony VanderLoop, Pastor (952)-679-9415	frtonyvanderloop@gachaska.org
Deacon John Cleveland	jcleland@gachaska.org
Lynn Arnal, Business Administrator	larnal@gachaska.org
Maranda Vannett Admin. Assistant	mvannett@gachaska.org
Viviana Sotro	vsotro@gachaska.org
Neal Maxwell	nmaxwell@gachaska.org
Mike Mullins	mmullins@gachaska.org
Chuck Briscoe, School Principal	cbriscoe@gachaska.org
Roxie Diaz, School Secretary	rdiaz@gachaska.org
Bulletin	bulletin@Gachaska.org
Prayer Line	prayerchain@Gachaska.org

GA Lay Leadership Positions

Dan Bergner, Trustee	952-367-7432
Kris Janey, Trustee	612-325-9284

St. Nicholas Staff

Deacon Jim Bauhs, Parish Life Administrator	612-405-0116
Lynn Arnal, Business Administrator	952-448-2345
Bulletin	bulletin@Gachaska.org

St. Nicholas Lay Leadership Positions

John Turek, Trustee	952-448-2345
Dan Svoboda, Trustee	952-448-2345
John Turek, Finance/ Property Chair	952-448-2345
JoAnn Hasse, Cemetery	612-708-4118
Darlene Mahowald, Prayer Chain/ Funeral	952-448-4464
Prayer Garden	952-913-4964

Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Our Baptism Belonging Class is required for all parents as a first step to Baptism of your child. We encouraged Godparents to attend. The Belonging Class is held once per month after the 10:00AM Mass. Please call the parish office to sign up for the class. Baptism dates will be given at the class. Special dates requested will be considered and accommodated depending on circumstances.

Reconciliation: Saturdays at 2:45—3:45 PM or by appointment.

Matrimony: Marriage preparation is required. Please call Father Tony VanDerLoop, Pastor, at 952-679-9415 at least eight months in advance.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You.
Amen



Church Calendar

Monday, March. 8

2 p.m.-4:00p.m Daughters of Isabella Meeting in SFH

Tuesday, March. 9

5:30 p.m. Mass at GA † Ruth Pass

6:30 p.m. RCIA meeting

7 p.m. Latino Council Meeting

Wednesday, March. 10

8 a.m. Mass at GA † William Van Sloun

6:15 p.m. Faith formation Grades 2 w/ parents

7 p.m. Stations of the Cross

Thursday, March. 11

8:00 a.m. Mass at GA † Clarence & Caroline Lenzmeier

7:00 p.m. Bible Study (Altman) in Parish Office Conf. Room

Friday, March. 12

8 a.m. Mass at GA † Daniel & Maryanne Klingelhutz

7 p.m. Servers Formation (Latino Community)

7 p.m. Stations of the Cross (Bilingual)

Saturday, March. 13

9 a.m. Hispanic Faith Formation

4 p.m. Mass at GA † Domenica Oprosko

Sunday, March. 14

8 a.m. Mass at GA † Clara & Marvil Pylka

10 a.m. Mass at GA † Emil Adjoumani

12:30 p.m. Mass in Spanish at GA—Mass for the People

2:00 p.m. Easter Choir Rehearsal in Church

4:00 p.m. Penance Service

6 p.m. –8 p.m. Youth Group (Neal Maxwell) St. Francis Hall

Readings for the Week

Monday: 2 Kgs 5:1-15b; Ps 42:2, 3; 43:3, 4; Lk 4:24-30

Tuesday: Dn 3:25, 34-43; Ps 25:4-5ab, 6-7bc, 8-9; Mt. 18:21-35

Wednesday: Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19

Thursday: Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23

Friday: Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34

Saturday: Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14

Sunday: 2 Chr 36:14-16, 19-23; Ps 137:1-6; Eph 2:4-10; Jn 3:14-21

Alternate readings (Year A): 1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6; Eph

5:8-14; Jn 9:1-41[1, 6-9, 13-17, 34-38]



From The Pastor

Zeal for Your House Will Consume Me

When I think about Jesus overturning the money changers in the Temple, I ask myself some very serious questions. If we know that this gospel somehow applies to us, how does it apply? The money changers were doing a seemingly legitimate thing. They were exchanging foreign coins for coins offered that were the currency of the local area. And others were selling pigeons for sacrifice offerings according to Jewish customs. So, what is God saying to us, then, in light of these seemingly legitimate activities? Would Jesus overturn the Scrip table? Would he overturn the KC's Valentine's Dinner Dance ticket sales table or the coffee and doughnuts in the gathering space table? Or how about those parish festival raffle tickets – gambling in church? I am not picking on any one thing, but I am saying this for effect, to allow us to ask seriously whether this gospel does indeed have anything to do with us or not.

But then I think about what my first pastor said when I brought this question up to him. He spoke of how we are not dead. There is room for inculturation here. And having popular activities helps us to get to know one another and live out our faith in a human way. And yet, Jesus is calling us to something here.

I have often thought back to when I was a child and I would attend Mass with my parents or with my grandmother. There was always a period of silence before Mass that we and others around us thought of as important. There was a sense of urgency to get into church sufficiently early in order to have this time.

I believe that the best practical way to recognize this gospel for what it has to say to us is to come to Mass early and have our conversation, our bulletins and other things to pick up, and our announcements after Mass. The Mass should give us great joy and a desire to live out our lives in communion with each other. I really love the time after Mass in which we converse with one another because I feel a great sense that we have just celebrated our communion in Christ.

But we must come to Mass with the intention of quieting ourselves beforehand. Otherwise we enter into the Mass with hearts that are not yet stilled. We actually do a pretty good job of coming in to pray before Mass at Guardian Angels and this is good. When we silence ourselves before Mass we form attentiveness where beautiful and truly important

things can be received at the depths of our being. Thus, praying before Mass is a way of being all there, in communion with each other, as God's people before him, receptive, alert, and ready to receive all that the Lord has to offer us. The words that we hear and say must not degenerate into mere talk, but rather the truth of God and His redeemed humanity which is meant to blaze.

I ask you, please arrive ten minutes early to simply take in the sights and sounds in church.

Acknowledge his loving presence there and, time permitting, thank him for it and say to him that you love him too.

Blessed Teresa of Calcutta puts it this way: "In the silence of the heart God speaks. If you face God in prayer and silence, God will speak to you. Then you will know that you are nothing. It is only when you realize your nothingness, your emptiness, that God can fill you with Himself. Souls of prayer are souls of great silence." God bless you all!

Father Tony



St. Nicholas Update from Deacon Jim Bahus

The recommendation to the Archbishop was submitted on Dec 30. Recently, I checked with the Archdiocese and was told that the Archbishop is reviewing the information we presented. When I hear back from the Archbishop I will communicate with you.

We have upcoming activities at St. Nicholas church that you are invited to attend and participate.

Stations of the Cross

- ◆Friday - March 12 @ 6:30pm
- ◆Wednesday - March 24 - 6:15pm - Faith Formation classes
- ◆Friday - March 26 @ 6:30pm

Easter Mass - Sunday - April 4 - 11:00am - space still limited - reservations required - Email or call Deacon Jim

First Communion Mass - May 23 @ 10:30am - space still limited - reservations required - Email or call Deacon Jim

Reconciliation - Date & time being determined but will be in Lent.

Sunday Readings

March 7, 2021

Third Sunday of Lent

Reading 1

Ex 20:1-17

In those days, God delivered all these commandments:

“I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

“Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

Responsorial Psalm

John 19:8, 9, 10, 11

R. Lord, you have the words of everlasting life.

The law of the LORD is perfect, refreshing the soul;
The decree of the LORD is trustworthy, giving wisdom to the simple.

R. Lord, you have the words of everlasting life.

The precepts of the LORD are right, rejoicing the heart;
the command of the LORD is clear, enlightening the eye.

R. Lord, you have the words of everlasting life.

The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just.

R. Lord, you have the words of everlasting life.

They are more precious than gold, than a heap of purest gold;
sweeter also than syrup or honey from the comb.

R. Lord, you have the words of everlasting life.

Reading 2

1 Cor 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Gospel

Jn 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, “Take these out of here, and stop making my Father’s house a marketplace.” His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, “What sign can you show us for doing this?” Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.” The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days?” But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

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GA Financial Updates

GA Pave the Way Debt Update (Mar. 1)

Owed to Catholic Finance Corp	\$104,320.31
Reduced Amount from Feb 1.	\$23,079.43
<i>(Amount paid since Feb. 1st)</i>	

Stewardship Giving Update (Mar. 1)

YTD Given	\$315,375.06
YTD Budget	\$309,000.00

Global Solidarity Sunday Weekend: March 13/14

An opportunity to share with your struggling brothers and sisters around the world during Lent! On the Weekend of March 13/14th, we observe Global Solidarity Sunday with the theme “**For God so loved the world...**” (Jn. 3:16). At this time, we share the love of God with those who still hunger and thirst for God’s love, mercy and healing. A special Lenten collection will be taken for Four global priorities of the U.S. Catholic Bishops: Africa, Latin America, Central and Eastern Europe, as well as humanitarian activities of Catholic Relief Services. Please be as generous as you are able and share God’s love for your brothers and sisters around the world. Thank you.

Mentor Couples Workshop

Saturday, March 7, 9 a.m.-4 p.m., virtual event

Please consider this opportunity to receive training to mentor and prepare young engaged couples for marriage. The morning pastoral seminar will include training on the sacramental nature of marriage, NFP, the mission of marriage preparation and the pastoral care of engaged couples. The afternoon training features two options: training on either the Fully Engaged or FOCUS inventories.

Registration required by March 3 for both morning and afternoon sessions at archspm.org/mentor-workshop/. Cost \$10. You will receive a digital facilitator manual. Please reach out to Katie at walker@archspm.org with any questions!

Lenten Lecture Series: St. Joseph, Model for Christians

Fridays through March 26, 7:30-8:30 p.m.
at Church of Saint Agnes

The Church of Saint Agnes is hosting its annual Lenten Lecture Series on Friday evenings during Lent following 7 p.m. Stations of the Cross in the Upper Church. This year's theme — “St. Joseph, Model for Christians” — features presentations on six titles and roles of St. Joseph as model of the Christian life with a wonderful line-up of speakers as we celebrate the Year of St. Joseph. All talks are free and open to the public.

Daughters of Isabella Meeting!

The Daughters of Isabella will meet in St. Francis Hall, Monday, March 8th at 6 p.m. social hour, 6:30 p.m. meeting.

Chaska Snow Mobile Fund Raiser!

Chaska Sno-Hawks Benefit for August Schleicher

August is the grandson of Jim & Sharon Schleicher & Tina Hammers Schrempp & Bernie Schrempp. His parents are Andy & Katrina Schleicher.
On-line Auction— March 4-15, 2021, visit faheysales.com for details

Chili Sale— March 20, 2021— Carver Southwest Transit Bus Station (1607 Hartwell Drive)

Pint of Chili = \$10.00 Quart of Chili = \$20.00
Raffle Ticket Sale = \$5.00 a ticket
More information can be found on the Chaska SnoHawks facebook page.

Knights of Columbus



Friday - March 26th, 2021
Serving from 4:30 - 7:30 PM

Dine-In or Drive-Up

Dine-In: With limited seating, Face Masks Required, with social distance guide lines

Drive Up: Curbside Pickup on 1st Street

PRICE: Adults: \$12.00 / Kids 5-12: \$5.00 / Under 5: FREE

MENU: Pollock Fish - Breaded & Beer Batter, mashed Potatoes, Potato Salad, Cole Slaw, dinner roll, and beverage

At Guardian Angels School Gym
1st St. and Cedar St., Chaska, MN

Proceeds go in part to: Various Area Charities



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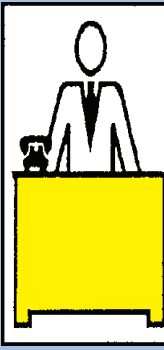

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GREAT COVERAGE - 97% of all households attending church take at least one church bulletin home every Sunday.
GREAT VALUE - 70% of all households are aware of and look at the advertising in the church bulletin and 68% of households surveyed when making a choice between businesses are inclined to choose the one who advertised in the church bulletin.
GREAT LOYALTY - 41% of households do business with a company specifically because they are advertising in the church bulletin.
GREAT PRODUCT - 62% of households keep the church bulletin the entire week as reference.

Lecturas de Domingo
7 de Marzo de 2021
Tercer Domingo de Cuaresma

Primera lectura

Ex 20, 1-17

En aquellos días, el Señor promulgó estos preceptos para su pueblo en el monte Sinaí, diciendo: “Yo soy el Señor, tu Dios, que te sacó de la tierra de Egipto y de la esclavitud. No tendrás otros dioses fuera de mí; no te fabricarás ídolos ni imagen alguna de lo que hay arriba, en el cielo, o abajo, en la tierra, o en el agua, y debajo de la tierra. No adorarás nada de eso ni le rendirás culto, porque yo, el Señor, tu Dios, soy un Dios celoso, que castiga la maldad de los padres en los hijos hasta la tercera y cuarta generación de aquellos que me odian; pero soy misericordioso hasta la milésima generación de aquellos que me aman y cumplen mis mandamientos.

No harás mal uso del nombre del Señor, tu Dios, porque no dejará el Señor sin castigo a quien haga mal uso de su nombre. Acuérdate de santificar el sábado. Seis días trabajarás y en ellos harás todos tus quehaceres; pero el día séptimo es día de descanso, dedicado al Señor, tu Dios. No harás en él trabajo alguno, ni tú, ni tu hijo, ni tu hija, ni tu esclavo, ni tu esclava, ni tus animales, ni el forastero que viva contigo. Porque en seis días hizo el Señor el cielo, la tierra, el mar y cuanto hay en ellos, pero el séptimo, descansó. Por eso bendijo el Señor el sábado y lo santificó.

Honra a tu padre y a tu madre para que vivas largos años en la tierra que el Señor, tu Dios, te va a dar. No matarás. No cometerás adulterio. No robarás. No darás falso testimonio contra tu prójimo. No codiciarás la casa de tu prójimo, ni a su mujer, ni a su esclavo, ni a su esclava, ni su buey, ni su burro, ni cosa alguna que le pertenezca”.

Salmo Responsorial

Salmo 18, 8. 9. 10. 11

R. Tú tienes, Señor, palabras de vida eterna.

La ley del Señor es perfecta del todo y reconforta el alma; inmutables son las palabras del Señor y hacen sabio al sencillo.

R. Tú tienes, Señor, palabras de vida eterna.

En los mandamientos del Señor hay rectitud y alegría para el corazón; son luz los preceptos del Señor para alumbrar el camino.

R. Tú tienes, Señor, palabras de vida eterna.

La voluntad del Señor es santa y para siempre estable; los mandamientos del Señor son verdaderos y enteramente justos.

R. Tú tienes, Señor, palabras de vida eterna.

Que te sean gratas las palabras de mi boca y los anhelos de mi corazón. Haz, Señor, que siempre te busque, pues eres mi refugio y salvación.

R. Tú tienes, Señor, palabras de vida eterna.

Segunda lectura

1 Cor 1, 22-25

Hermanos: Cristo murió, una sola vez y para siempre, por los pecados de los hombres; él, el justo, por nosotros, los injustos, para llevarnos a Dios; murió en su cuerpo y resucitó glorificado. En esta ocasión, fue a proclamar su mensaje a los espíritus encarcelados, que habían sido rebeldes en los tiempos de Noé, cuando la paciencia de Dios aguardaba, mientras se construía el arca, en la que unos pocos, ocho personas, se salvaron flotando sobre el agua. Aquella agua era figura del bautismo, que ahora los salva a ustedes y que no consiste en quitar la inmundicia corporal, sino en el compromiso de vivir con una buena conciencia ante Dios, por la resurrección de Cristo Jesús, Señor nuestro, que subió al cielo y está a la derecha de Dios, a quien están sometidos los ángeles, las potestades y las virtudes.

Evangelio

Jn 2, 13-25

Cuando se acercaba la Pascua de los judíos, Jesús llegó a Jerusalén y encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas. Entonces hizo un látigo de cordeles y los echó del templo, con todo y sus ovejas y bueyes; a los cambistas les volcó las mesas y les tiró al suelo las monedas; y a los que vendían palomas les dijo: “Quiten todo de aquí y no conviertan en un mercado la casa de mi Padre”.

En ese momento, sus discípulos se acordaron de lo que estaba escrito: El celo de tu casa me devora.

Después intervinieron los judíos para preguntarle: “¿Qué señal nos das de que tienes autoridad para actuar así?” Jesús les respondió:

“Destruyan este templo y en tres días lo reconstruiré”. Replicaron los judíos: “Cuarenta y seis años se ha llevado la construcción del templo, ¿y tú lo vas a levantar en tres días?”

Pero él hablaba del templo de su cuerpo. Por eso, cuando resucitó Jesús de entre los muertos, se acordaron sus discípulos de que había dicho aquello y creyeron en la Escritura y en las palabras que Jesús había dicho.

Mientras estuvo en Jerusalén para las fiestas de Pascua, muchos creyeron en él, al ver los prodigios que hacía. Pero Jesús no se fiaba de ellos, porque los conocía a todos y no necesitaba que nadie le descubriera lo que es el hombre, porque él sabía lo que hay en el hombre.

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LECTURAS DE LA SEMANA

Lunes: 2 Re 5:1-15b; Sal 42 (41):2, 3; 43:3, 4; Lc 4:24-30

Martes: Dn 3:25, 34-43; Sal 25 (24):4-5ab, 6-7bc, 8-9; Mt. 18:21-35

Miércoles: Dt 4:1, 5-9; Sal 147:12-13, 15-16, 19-20; Mt 5:17-19

Jueves: Jer 7:23-28; Sal 95 (94):1-2, 6-9; Lc 11:14-23

Viernes: Hos 14:2-10; Sal 81:6c-11ab, 14, 17; Mk 12:28-34

Sábado: Os 6:1-6; Sal 51 (50):3-4, 18-21ab; Lc 18:9-14

Domingo: 2 Cr 36:14-16, 19-23; Sal 137 (136):1-6; Ef 2:4-10; Jn 3:14-21

Lecturas alternativas (Año A):

1 Sm 16:1b, 6-7, 10-13a; Sal 23 (22):1-6;

Ef 5:8-14; Jn 9:1-41 [1, 6-9, 13-17, 34-38]

Ángeles Guardianes

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Horario de Misa

(Nota: todas las misas son en Ángeles Guardianes hasta nuevo aviso.)

Ω—indica una Misa transmitida en vivo que se puede encontrar en: <https://gachaska.org/live-mass-and-mass-video-archive/>

Días laborales:

Martes: 5:30 p.m.
Miércoles: 8:00 a.m.Ω
Jueves : 8:00 a.m.Ω
Viernes: 8:00 a.m.Ω

Fines de Semana:

Sábado : 4:00 p.m.
Domingo: 8:00 a.m. /
10:00 a.m.Ω
Domingo: 12:30 p.m. (Misa en español)Ω

Reconciliación:

Sábados : 3:15-3:45 p.m.

Adoración

Eucarística:

Jueves: 8:30-7:00pm

Lecturas De Hoy

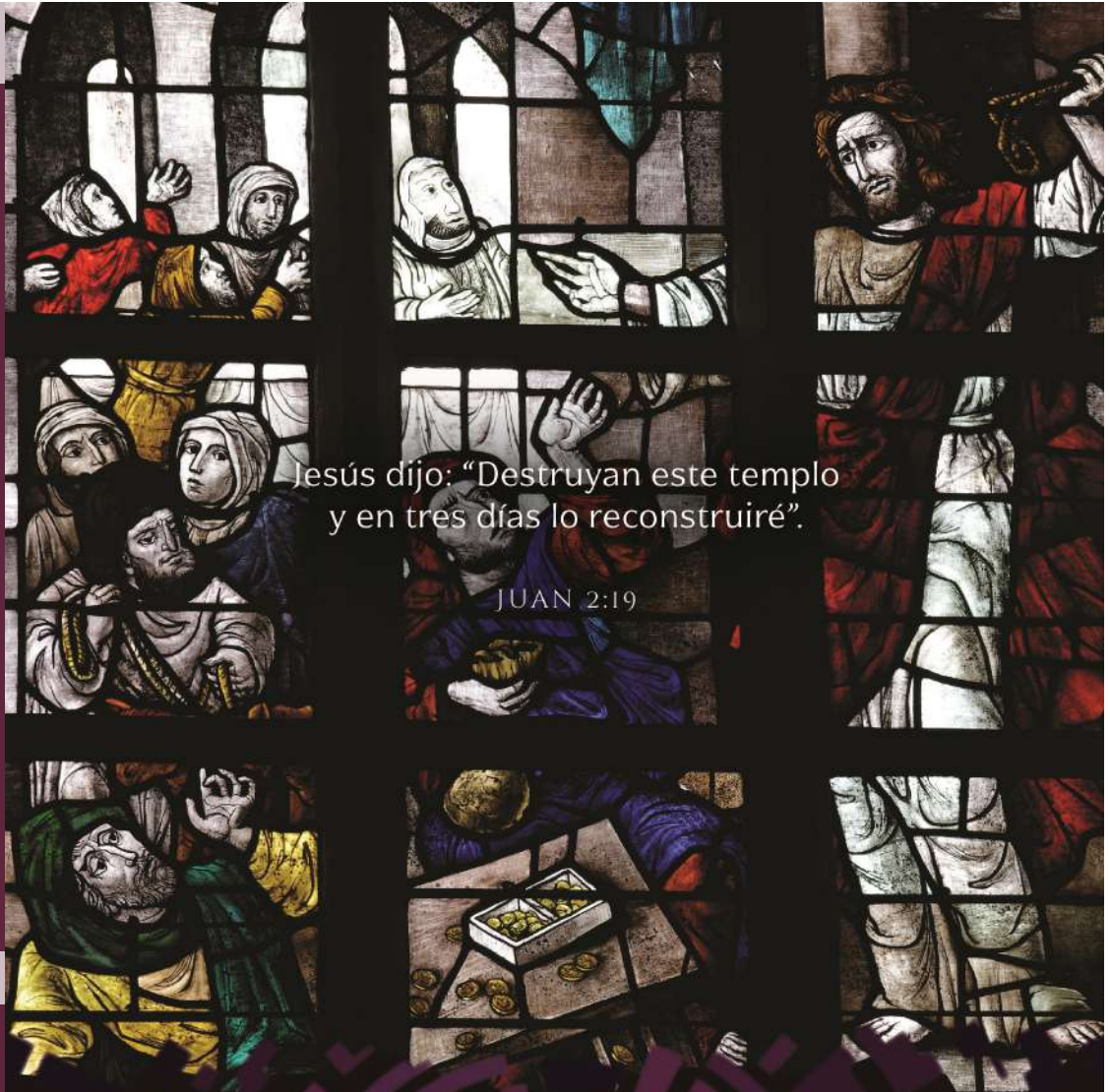
Primera lectura — Dios entrega los mandamientos al pueblo por medio de Moisés (Éxodo 20:1-7 [1-3, 7-8, 12-17]) o Éxodo 17:3-7.

Salmo — Señor, tú tienes palabras de vida eterna (Salmo 19 [18]) o Salmo 95 (94).

Segunda lectura — Pablo proclama a Cristo crucificado; Cristo es el poder y la sabiduría de Dios (1 Corintios 1:22-25) o Romanos 5:1-2, 5-8.

Evangelio — Jesús echa a los mercaderes del templo y predice su resurrección (Juan 2:13-25) o Juan 4:5-42[5-15, 19b-26, 40-42].

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7 DE MARZO DE 2021