

Guardian Angels Catholic Church and School

215 Second Street West • Chaska, MN • 55318
www.GACHaska.org • (952) 227-4000

St. Nicholas Catholic Church

412 Fourth Street West • Carver, MN • 55315
www.StNicholasCarver.org • (952) 448-2345

Mass Schedule

(Note: All Masses are at Guardian Angels until further notice)

Ω—indicates a live-streamed Mass which can be found at:
<https://gachaska.org/live-mass-and-mass-video-archive/>

Weekdays:

Tuesday: 5:30 p.m.
Wednesday: 8:00 a.m.Ω
Thursday: 8:00 a.m.Ω
Friday: 8:00 a.m.Ω

Weekends:

Saturdays: 4:00 p.m.
Sundays: 8:00 a.m. /
10:00 a.m.Ω
Sunday: 12:30 p.m. (Mass in Spanish)Ω

Reconciliation:

Saturday: 2:45—3:45 p.m.

Eucharistic

Adoration:

Thursday: 8:30-7:00pm

Today's Readings

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Mark 11:1-10 or John 12:12-16).

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

Gospel — The account of Christ's passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Palm Sunday

OF THE PASSION OF THE LORD

March 28, 2021

When the centurion who stood facing him saw how he breathed his last he said,

"Truly this man was the Son of God!"

Guardian Angels Parish & School Staff

Church Phone (952) 227-4000 School Phone (952) 227-4010

Fr. Tony VanderLoop, Pastor (952)-679-9415	frtonyvanderloop@gachaska.org
Deacon John Cleveland	jcleland@gachaska.org
Lynn Arnal, Business Administrator	larnal@gachaska.org
Maranda Vannett Admin. Assistant	mvannett@gachaska.org
Viviana Sotro	vsotro@gachaska.org
Neal Maxwell	nmaxwell@gachaska.org
Mike Mullins	mmullins@gachaska.org
Chuck Briscoe, School Principal	cbriscoe@gachaska.org
Roxie Diaz, School Secretary	rdiaz@gachaska.org
Bulletin	bulletin@Gachaska.org
Prayer Line	prayerchain@Gachaska.org

GA Lay Leadership Positions

Dan Bergner, Trustee	952-367-7432
Kris Janey, Trustee	612-325-9284

St. Nicholas Staff

Deacon Jim Bauhs, Parish Life Administrator	612-405-0116
Lynn Arnal, Business Administrator	952-448-2345
Bulletin	bulletin@Gachaska.org

St. Nicholas Lay Leadership Positions

John Turek, Trustee	952-448-2345
Dan Svoboda, Trustee	952-448-2345
John Turek, Finance/ Property Chair	952-448-2345
JoAnn Hasse, Cemetery	612-708-4118
Darlene Mahowald, Prayer Chain/ Funeral	952-448-4464
Prayer Garden	952-913-4964

Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Our Baptism Belonging Class is required for all parents as a first step to Baptism of your child. We encourage Godparents to attend. The Belonging Class is held once per month after the 10:00AM Mass. Please call the parish office to sign up for the class. Baptism dates will be given at the class. Special dates requested will be considered and accommodated depending on circumstances.

Reconciliation: Saturdays at 2:45—3:45 PM or by appointment.

Matrimony: Marriage preparation is required. Please call Father Tony VanDerLoop, Pastor, at 952-679-9415 at least eight months in advance.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. **Amen**



Church Calendar

Monday, March. 29

Tuesday, March. 30

5:30 p.m. Mass at GA
6:30 p.m. RCIA meeting

Wednesday, March. 31

8 a.m. Mass at GA
5 p.m.—6 p.m. Servers Practice for Holy Thursday
6:15 p.m. Faith formation Grade 2 w/ parents

Holy Thursday, April. 1

8:00 a.m. Morning Prayer
7:00 p.m. Holy Thursday Mass (Bilingual) - Mass for the People

Good Friday, April. 2

Parish Office Closed Today
8 a.m. Morning Prayer
3:00 p.m. Stations of the Cross
5:45 p.m.—6:45 p.m. Servers Practice for Good Friday
7 p.m. Servers Formation (Latino Community)
7 p.m. Good Friday Liturgy (Bilingual)

Saturday Easter Vigil, April. 3

8 a.m. D of I Rosary & Morning Prayer
9 a.m. Hispanic Faith Formation
1 p.m. - 2 p.m. Server Practice for Easter Vigil
2 p.m.—3 p.m. RCIA Sponsor Practice for Easter Vigil
8:30 p.m. Easter Vigil Mass at GA—For the Newly Initiated

Easter Sunday, April. 4

8 a.m. Mass at GA † The Repose of the Soul of Andy Jacques
10 a.m. Mass at GA—Mass for the People
12:30 p.m. Mass in Spanish at GA—Mass for the People
6 p.m. Youth Group

Readings for the Week

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11 **Tuesday:** Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38 **Wednesday:** Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25 **Thursday: Chrism Mass:** Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21 Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16b, 17-18; 1 Cor 11:23-26; Jn 13:1-15 **Friday:** Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42 **Saturday:** a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11; c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11; g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19; h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Mk 16:1-7 **Sunday:** Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7 or (at an afternoon or evening Mass) Lk 24:13-35



FROM THE PASTOR

What's New for Holy Week?

Dear Friends in Christ,

At every Mass we celebrate our Lord's offering of himself through his passion, death, and resurrection. The reality of the paschal mystery is made present by the reality of sharing in his body and blood. During Holy Week we celebrate this central mystery of our faith most intensely as we recall the final historical events of Jesus leading up to his resurrection. But is history the central focus of our celebration during the Triduum? Not really in the sense that we do not recreate or dramatically reenact the scenes of the upper room, the Garden of Gethsemane, Calvary or at the tomb. Jesus' life, ministries of healing and teaching, and his road to Calvary took place in a specific province of the Roman Empire at a specific time in history.

His call to love God and our neighbor, his proclamation of God's reign, and his total gift of himself poured out on the cross all took place in a historical time and place. These faith-anchoring events cannot be repeated or reenacted. Rather our faith tells us that they pass over into the mystery of the Church's liturgical and sacramental celebrations. When we celebrate Holy Week we celebrate mystery, not history. We spiritually enter into the experience of the Paschal mystery so that the mystery happens among us as a people called to conversion and holiness. May our celebration allow God to take possession of our hearts as we seek to serve Him and our neighbor as a community of faith!

Palm Sunday

Since the beginning of Lent we have prepared our hearts by penance and charitable works. On Palm Sunday we gather together to herald with the whole Church the beginning of the celebration of our Lord's passion and resurrection. We commemorate the Lord's entry into the city of Jerusalem for our salvation, following his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

We will bless our palm branches by gathering in the back parking lot before the 10:00 AM Mass. We will follow Jesus' footsteps in a spiritual way as we process into the church.

Holy Thursday

Please join us for Morning Prayer of the Liturgy of the Hours, which will be prayed in the church at 8:00 AM Holy Thursday, Good Friday, and Holy Saturday. This is the official prayer of the Church which marks each day. In place of morning Masses we will have this prayer which is based on the psalms. Priests and Religious vow to pray this prayer several times per day. Yet, it is really meant to be the prayer of the whole church. This will be a great way to spiritually enter into this, the most holy time of the year.

In the Mass of the Lord's Supper we are spiritually brought back to the time when Jesus gave us the great gift of his very self, his body and blood. He is with us always and forever in the most intimate and humble way. This is our life, our source and our summit for the journey to the kingdom. Our Mass of the Lord's Supper will begin at 7:00 PM and it will be bilingual. Just before the Mass begins, we will have a Presentation of the Holy Oils. These oils will have been blessed that morning by our Archbishop and are used in celebrating the sacraments. For our offertory we will take up our collection for Bountiful Harvest this year. Because of the generosity of the Latino community in offering many hours of prayer, we will have a time of quiet prayer as our Lord is placed in the tabernacle at the Saint Joseph altar all the way through the night until Good Friday Morning Prayer.

Good Friday

On Good Friday we celebrate the Lord's Passion and we will do so as a bilingual celebration at 7:00 PM. We stand in awe of the love of our Lord poured out for us on the cross. Before the Adoration of the Cross our Liturgy of the Word will include the reading of our Lord's Passion. The intercessions will be universal. That is, they will be prayed in a sung manner by congregations around the world which we will take from the Roman Missal. Our Good Friday celebration is not a Mass. However, we will have Holy Communion from previously consecrated hosts from our Mass of the Lord's Supper.

After the liturgy, Adoration of the Cross will be extended. It will continue until 10:00 PM in the church. As we gather for Holy Saturday Morning Prayer, this will be another opportunity to sit before the Cross and adore it.

Easter Vigil

The Easter Vigil is the high point of our entire liturgical year in which we celebrate our Lord's resurrection. Our Easter Vigil Mass will begin this year at 8:30 PM. We will hear of God's covenantal love and salvation history proclaimed in the Liturgy of the Word. While we do not have Sacraments of Initiation this year for those entering the Church, we pray for those doing so around the world and we renew our own baptismal promises. Before the renewal we will relight our candles which will remind us that we have all received the light of Christ and it is only by this light that we live our lives of Christian faith.

Confirmation

This year we have two candidates for Confirmation. We will celebrate our Confirmations at the 10:00 AM Mass on Divine Mercy Sunday, April 11th. Please pray for Ashley and Chris, our Candidates.

I am truly looking forward to celebrating the Triduum liturgies with all of you for the first time. I have always felt that the experience brings me closer together with everyone and all of us closer to each other. May God bless your Holy Week!

Father Tony

Sunday Readings

March 28, 2021

Palm Sunday of the Lord's Passion

Reading 1 Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm 22:8-9, 17-18, 19-20, 23-24

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

Reading 2 Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Mk 14:1—15:47

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man

you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha—which is translated Place of the Skull—They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon.

And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah."

One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down."

Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

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GA Financial Updates

GA Pave the Way Debt Update (Mar. 1)

Owed to Catholic Finance Corp \$104,320.31
Reduced Amount from Feb 1. \$23,079.43
(Amount paid since Feb. 1st)

Stewardship Giving Update (Mar. 1)

YTD Given \$315,375.06
YTD Budget \$309,000.00

News From St. Nicholas

Just a reminder: St. Nicholas will hold an Easter Mass on April 4th at 11:00 am.

Reservations are required

Please contact Deacon Jim at deacon.jim.bauhs@gmail.com or (612)-405-0116 to reserve a seat.

Prayer to Saint Michael the Archangel

Saint Michael the archangel,
defend us in battle.
Be our protection against the wickedness
and snares of the Devil.
May God rebuke him, we humbly pray,
and do thou, O Prince of heavenly hosts,
by the power of God, cast into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.



GUARDIAN ANGELS PARISH

MIDDLE SCHOOL YOUTH GROUP

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DATES: 3/12/21, 3/26/21,
4/9/21, 4/16/21,
5/14/21, & 5/21/21

6-8pm @ School Gym
Contact: nmaxwell@gachaska.org

Deacon Discernment Day

**Tuesday, March 30, 8:30 a.m.-5 p.m. at
The Saint Paul Seminary**

A day set apart for men and their wives, if applicable, to learn more about the permanent diaconate vocation in this archdiocese. The day begins with Liturgy of the Hours Morning Prayer with current candidates in formation followed by four presentations, including lunch, and concludes with a 4 p.m. Vigil Mass with the Saint Paul Seminary Rector, Fr. Joseph Taphorn.

Questions? Contact Deacon
Bob Bisciglia at bobbisciglia@stthomas.edu or 651.962.5782.
Registration required (no cost) at semssp.org/idf.

Apologies for the Misprint

We apologize for not printing the Mass Intentions from
last week's Masses.
The Masses were offered as scheduled.

Wednesday March 24th † The deceased members of the Mike & Mary Williams Family
Thursday March 25th † The healing of Joann Aronson
Friday March 26th † Carol Olson
Saturday March 27th † Marilyn Schepers
Sunday March 28th, 8:00A.M. † For the living & deceased members of the Low Family
10:00A.M. † Ron Dompierre
12:00 P.M.—Mass for the People

Holy Week Schedule

Morning Prayer: Thurs. Fri. Sat.
8:00am

Mass of the Lord's Supper
(bilingual):

Thursday, April 1st, 7:00pm

Stations of the Cross
(bilingual):

Friday, April 2nd, 3:00pm

Celebration of the Lord's Pas-
sion (bilingual):

Friday, April 2nd, 7:00pm

The Easter Vigil in the Holy
Night:

Saturday, April 3rd, 8:30pm

Easter Sunday Mass Times:

8:00am Mass in English

10:00am Mass in English

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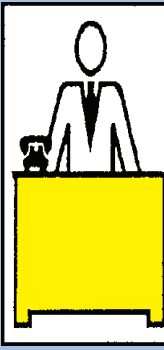
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GREAT COVERAGE - 97% of all households attending church take at least one church bulletin home every Sunday.
GREAT VALUE - 70% of all households are aware of and look at the advertising in the church bulletin and 68% of households surveyed when making a choice between businesses are inclined to choose the one who advertised in the church bulletin.
GREAT LOYALTY - 41% of households do business with a company specifically because they are advertising in the church bulletin.
GREAT PRODUCT - 62% of households keep the church bulletin the entire week as reference.

Lecturas de Domingo
28 de Marzo de 2021
Domingo de Ramos “De la pasión del Señor”

Primera lectura

Is 50, 4-7

En aquel entonces, dijo Isaías: "El Señor me ha dado una lengua experta, para que pueda confortar al abatido con palabras de aliento. Mañana tras mañana, el Señor despierta mi oído, para que escuche yo, como discípulo. El Señor Dios me ha hecho oír sus palabras y yo no he opuesto Resistencia ni me he echado para atrás. Ofrecí la espalda a los que me golpeaban, la mejilla a los que me tiraban de la barba. No aparté mi rostro de los insultos y salivazos. Pero el Señor me ayuda, por eso no quedaré confundido, por eso endurecí mi rostro como roca y sé que no quedaré avergonzado".

Salmo Responsorial

Salmo 21, 8-9. 17-18a. 19-20. 23-24

R. (2a) Dios mío, Dios mío, ¿por qué me has abandonado?

Todos los que me ven, de mí se burlan; me hacen gestos y dicen:

“Confiaba en el Señor, pues que él lo salve; si de veras lo ama, que lo libre”.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Los malvados me cercan por doquiera como rabiosos perros.

Mis manos y mis pies han taladrado y se puedan contar todos mis huesos.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Reparten entre sí mis vestiduras y se juegan mi túnica a los dados. Señor, auxilio mío, ven y ayudarme, no te quedes de mí tan alejado.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Contaré tu fama a mis hermanos, en medio de la asamblea te alabaré. Fieles del Señor, alábenlo; glorificarlo, linaje de Jacob,

témelo, estirpe de Israel.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Segunda lectura

Flp 2, 6-11

Cristo, siendo Dios, no consideró que debía aferrarse a las prerrogativas de su condición divina, sino que, por el contrario, se anonadó a sí mismo, tomando la condición de siervo,

y se hizo semejante a los hombres. Así, hecho uno de ellos, se humilló a sí mismo y por obediencia aceptó incluso la muerte,

y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre, para que, al nombre de Jesús, todos doblen la rodilla en el cielo, en la tierra y en los abismos, y todos reconozcan públicamente que Jesucristo es el Señor, para gloria de Dios Padre.

Evangelio

Mc 15, 1-39

Luego que amaneció, se reunieron los sumos sacerdotes con los ancianos, los escribas y el sanedrín en pleno, para deliberar.

Ataron a Jesús, se lo llevaron y lo entregaron a Pilato. Éste le preguntó: “¿Eres tú el rey de los judíos?” Él respondió: “Sí lo soy”. Los sumos sacerdotes lo acusaban de muchas cosas. Pilato le preguntó de nuevo: “¿No contestas nada? Mira de cuántas cosas te acusan”. Jesús ya no le contestó nada, de modo que Pilato estaba muy extrañado.

Durante la fiesta de Pascua, Pilato solía soltarles al preso que ellos pidieran. Estaba entonces en la cárcel un tal Barrabás, con los revoltosos que habían cometido un homicidio en un motín. Vino la gente y empezó a pedir el indulto de costumbre. Pilato les dijo: “¿Quieren que les suelte al rey de los judíos?” Porque sabía que los sumos sacerdotes se lo habían entregado por envidia. Pero los sumos sacerdotes incitaron a la gente para que pidieran la libertad de Barrabás. Pilato les volvió a preguntar: “¿Y qué voy a hacer con el que llaman rey de los judíos?” Ellos gritaron: “¡Crucifícalo!” Pilato les dijo: “Pues ¿qué mal ha hecho?” Ellos gritaron más fuerte: “¡Crucifícalo!” Pilato, queriendo dar gusto a la multitud, les soltó a Barrabás; y a Jesús, después de mandarlo azotar, lo entregó para que lo crucificaran. Los soldados se lo llevaron al interior del palacio, al pretorio, y reunieron a todo el batallón. Lo vistieron con un manto de color púrpura, le pusieron una corona de espinas que habían trenzado y comenzaron a burlarse de él, dirigiéndole este saludo: “¡Viva el rey de los judíos!” Le golpeaban la cabeza con una caña, le escupían y, doblando las rodillas, se postraban ante él. Termina-

Ángeles Guardianes Iglesia y Escuela Católica

215 Second Street West • Chaska, MN • 55318

www.GACHaska.org • (952) 227-4000

Horario de Misa

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Ω—indica una Misa transmitida en vivo que se puede encontrar en: <https://gachaska.org/live-mass-and-mass-video-archive/>

Días laborales:

Martes: 5:30 p.m.
Miércoles: 8:00 a.m.Ω
Jueves : 8:00 a.m.Ω
Viernes: 8:00 a.m.Ω

Fines de Semana:

Sábado : 4:00 p.m.
Domingo: 8:00 a.m. /
10:00 a.m.Ω
Domingo: 12:30 p.m. (Misa en español)Ω

Reconciliación:

Sábados : 3:15-3:45 p.m.

Adoración

Eucarística:

Jueves: 8:30-7:00pm

Lecturas De Hoy

Evangelio para la procesión de las palmas — ¡Bendito el que viene en nombre del Señor!
(Marcos 11:1-10 o Juan 12:12-16)

Primera lectura — No oculté el rostro a insultos y salvavos (Isaías 50:4-7).

Salmo — Dios mío, Dios mío, ¿por qué me has abandonado? (Salmo 22 (21)).

Segunda lectura — Jesús se despojó totalmente y Dios lo llenó de exaltación (Filipenses 2:6-11).

Evangelio — La versión de la Pasión y Muerte de Jesús que nos da Marcos (Marcos 14:1 — 15:47 [15:1-39])

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Domingo de Ramos

"DE LA PASIÓN DEL SEÑOR"

28 de marzo de 2021

El oficio romano que estaba frente a Jesús, al ver cómo había expirado, dijo:

"De veras este hombre era Hijo de Dios".