# Guardían Angels Catholic Church

215 Second Street West • Chaska, MN • 55318 www.GAChaska.org • (952) 227-4000

# St. Nicholas Catholic Church

412 Fourth Street West • Carver, MN • 55315 www.StNicholasCarver.org • (952) 448-2345

### **Mass Schedule**

(Note: All Masses are at Guardian Angels until further notice)

∩—indicates a live-streamed Mass which can be found at: https://gachaska.org/live-mass-and -mass-video-archive/

### Weekdays:

Tuesday: 5:30 p.m. Wednesday: 8:00 a.m. $\Omega$  Thursday: 8:00 a.m. $\Omega$  Friday: 8:00 a.m. $\Omega$ 

### Weekends:

Saturdays: 4:30 p.m. Sundays: 8:00 a.m. / 10:00 a.m. $\Omega$  Sunday: 12:30 p.m. (Mass in Spanish) $\Omega$ 

### **Reconciliation:**

Saturday: 3:15—4:15 p.m.

## Eucharistic Adoration:

Thursday: 8:30-7:00 p.m.

### **Today's Readings**

First Reading — Joshua challenges the Israelites to serve either the Lord or other gods. They choose the Lord (Joshua 24:1-2a, 15-17, 18b).

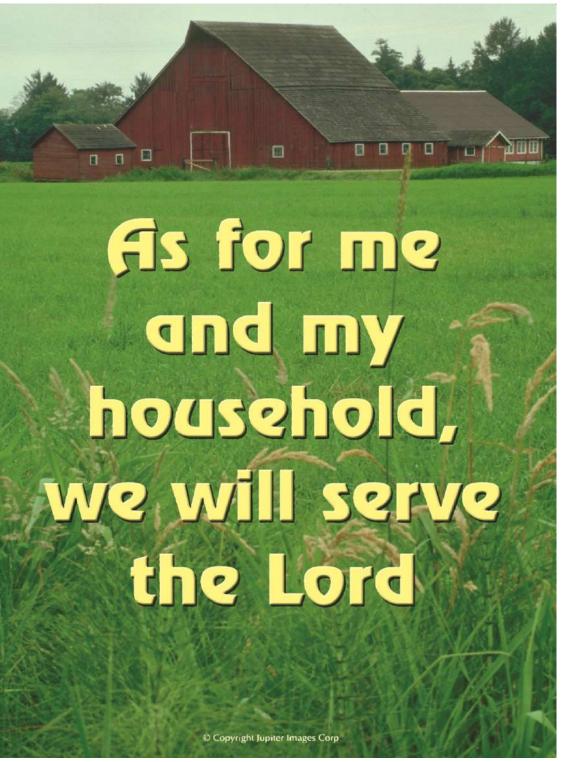
**Psalm** — Taste and see the goodness of the Lord (Psalm 34).

Second Reading — Paul reflects on how husbands and wives should reverence and love each other (Ephesians 5:21-32 [2a, 25-22])

Gospel — Master, to whom shall we go? You have the words of eternal life (John 6:60

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in

21st Sunday in Ordinary Time



### **Guardian Angels Parish Staff**

### Church Phone (952) 227-4000

Fr. Tony VanderLoop, Pastor frtonyvanderloop@gachaska.org

(952)-679-9415

Deacon John Cleveland jcleveland@gachaska.org
Lynn Arnal, Business Administrator
Viviana Sotro vsotro@gachaska.org
Fran Oprosko foprosko@gachaska.org
Mike Mullins mmullins@gachaska.org
Bulletin bulletin@GAchaska.org
Prayer Line prayerchain@GAchaska.org

### **GA Lay Leadership Positions**

Dan Bergner, Trustee 952-367-7432
Kris Janey, Trustee 612-325-9284
Leo Forner, Facilities Council Chair 952-448-3312
Steve Rasmussen, Cemetery Board Chair 952-227-4000
Jason Godin, Finance Council Chair 952-227-4000

#### St. Nicholas Staff

Fr. Tony VanderLoop, Pastor (952) 679-9415
Lynn Arnal, Business Administrator (952) 448-2345
Bulletin bulletin@GAchaska.org

### St. Nicholas Lay Leadership Positions

 John Turek, Trustee
 952-448-2345

 Dan Svoboda, Trustee
 952-448-2345

 John Turek, Finance/ Property Chair
 952-448-2345

 JoAnn Hasse, Cemetery
 612-708-4118

 Darlene Mahowald, Prayer Chain/ Funeral
 952-448-4464

 Prayer Garden
 952-913-4964

**Mass Intentions**: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

**Baptism**: Our Baptism Belonging Class is required for all parents as a first step to Baptism of your child. We encouraged Godparents to attend. The Belonging Class is held once per month after the 10:00AM Mass. Please call the parish office to sign up for the class. Baptism dates wull be given at the class. Special dates requested will be considered and accommodated depending on circumstances.

**Reconciliation**: Saturdays at 3:15—4:15 p.m. or by appointment.

**Matrimony**: Marriage preparation is required. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 at least eight months in advance.

**Anointing**: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

### Church Calendar

Monday, August 23th (office open 8:30 a.m.-12:30 p.m.)

Tuesday, August 24th (office open 8:30 a.m.-4:30 p.m.)

5:30 p.m. Mass at GA † Steve VanEyll

6:30 p.m. GA Finance Council, Parish Conf Rm 6:30 p.m. Fall Festival Planning Meeting, SFH

Wednesday, August 25th (office open 8:30 a.m.-4:30 p.m.)

8 a.m. Mass at GA Will and Annella Langer

Thursday, August 26th (office open 8:30 a.m.-4:30 p.m.)

8:00 a.m. Mass at GA Steve Eyler Family

Friday, August 27th (office open 8:30 a.m.-12:30 p.m.)

8:00 a.m. Mass at GA† Timothy Liniger

5:00 p.m. Wedding Rehearsal

Saturday, August 28th

2:00 p.m. Wedding

4:30 p.m. Mass at GA † Marilyn Schepers

Sunday, August 29th

8 a.m. Mass at GA † Mark Halloran 10 a.m. Mass at GA † Ruth Johnson

11:15 a.m. Baptism

12:30 p.m. Spanish Mass in City Center Park

### READINGS FOR THE WEEK

Monday: 1 Thes 1:1-5, 8b-10; Ps 149:1b-6a, 9b;

Mt 23:13-22

Tuesday: Rv 21:9b-14; Ps 145:10-13, 17-18;

Jn 1:45-51

Wednesday: 1 Thes 2:9-13; Ps 139:7-12ab; Mt 23:27-32

Thursday: 1 Thes 3:7-13; Ps 90:3-5a, 12-14, 17;

Mt 24:42-51

Friday: 1 Thes 4:1-8; Ps 97:1, 2b, 5-6, 10-12;

Mt 25:1-13

Saturday: 1 Thes 4:9-11; Ps 98:1, 7-9; Mt 25:14-30 Sunday: Dt 4:1-2, 6-8; Ps 15:2-5; Jas 1:17-18,

21b-22, 27; Mk 7:1-8, 14-15, 21-23

### Guardian Angels Financial Update

CFC Loan Balance (August 1) \$48,013.94

Maintenance Fund Collected (August 1)

\$42,295.21

Sunday Envelope:

Month of July 2021 Collected: \$46,982.55

Month of July 2021 Budgeted: \$47,107.00



### From The Pastor

### Will You Go Away Too?

Jesus has just said that we must eat His flesh and drink His blood in order to have eternal life. Many who heard this went away from him and simply returned to their former way of life. Some were not only just His interested onlookers, but also from His innermost circle. "This is a hard saying; who can listen to it?" they said. Was it only then that things were that way? It was a strange turnaround. Just a few days earlier, thousands had come since they were drawn by the reputation that had preceded Jesus: he heals the sick, sets free those who were possessed, and works miracles. Perhaps he would even free them from Roman occupation. As quickly as their hopes flared up, they died down again. They regarded his words as unacceptable. They were supposed to eat his flesh and drink his blood? A lunatic thing to say!

But why this about face that would eventually culminate in their desire to crucify him? I remember when I was a child when ushers had to seat people in church and some families had to stand on the sides or in back. Now, there are many empty spaces in the pews. Is it the fault of the Church that she is no longer attractive? Is it the changed times and people's different ways of life? Is it Jesus himself? Are people no longer interested in His words and in what He has to offer? Have His words become alien and intolerable in our age? Perhaps all of what took place in Capernaum on that day is being repeated.

One thing is for sure then, as now, Jesus fully respects our freedom. He only asks his disciples, "Will you also go away?" Jesus puts that question to us today as well. Peter provides a moving answer: "Lord, to whom shall we go?" It is not exactly very complimentary, but it comes from the heart. Maybe it corresponds to what is in our hearts as well today. We don't know where else we should go or to whom we should turn. You have the words of eternal life. I do not understand a great deal of what you are saying. At least not yet. That we should eat your flesh and drink your blood I find hard to grasp. But I cannot and will not desert you. We have never met anyone like you and no one has ever talked to us the way you do. Even if I do not understand you, I believe that you are the Holy One of God.

You, and no one else! That was the experience that motivated Peter and the disciples and a few others to stay with Jesus. They believed in him, they trusted him and they loved him. Let us do likewise because those who have stayed with him have never regretted it. - Father Tony



### **Registration is Open!**

Registration forms available at the information desk. In-person sessions for Grades 1-10 begin on Wednesday, September 22nd from 6:15-7:45pm.

Please contact Fran Oprosko at 952-227-4000 for more information.



Sign up for a Synod Small Group Today!

Go to GAChaska.org, scroll down to Announcements and sign up at Synod 2022 or call the Parish Office at (952) 227-4000.

### Sunday Readings August 22nd, 2021 Twenty-first Sunday in Ordinary Time

### Reading 1

Jos 24:1-2a, 15-17, 18b

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD." But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God."

### Responsorial Psalm

Ps 34:2-3, 16-17, 18-19, 20-21

### Reading 2

Eph 5:21-32 or 5:2a, 25-32

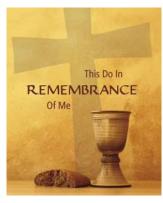
Brothers and sisters: Live in love, as Christ loved us. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the church.

### Gospel

Jn 6:55,60-69

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father." As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

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### Sunday Eucharist for the Homebound

On Sunday mornings, teams of two Home-bound Ministers bring the Eucharist to parishioners who are unable to attend Mass. If you or someone you know would like to receive

the Eucharist on Sunday mornings, or if you'd like to become a Sunday Homebound Minister please contact ministry lead, Lucy, at 952-448-2565, halpatlu@comcast.net.

Get involved at Mass! Many of our volunteer ministries are in need of help. Now might be a great time to volunteer to keep our Masses at both GA and St. Nicholas healthy! Not sure how to help, call Father Tony at (952) 679-9415.

### Prayer to Saint Michael the Archangel

Saint Michael the archangel,
defend us in battle.

Be our protection against the wickedness
and snares of the Devil.

May God rebuke him, we humbly pray,
and do thou, O Prince of heavenly hosts,
by the power of God, cast into hell Satan,
and all the evil spirits,
who prowl about the world

seeking the ruin \_\_\_\_\_ of souls. Amen.





## Overview of the Community of Saint Paul for 2021 Mission Appeals

The Community of Saint Paul is an international missionary group currently responsible for various missions in **Bolivia** (Archdiocese of Cochabamba), the **Dominican Republic** (Diocese of San Juan de la Maguana), **Mexico** (Archdiocese of Mexico), **Colombia** (Archdiocese of Bogotá) and in **Ethiopia** (Apostolic Vicariate of Meki). It is a Public Association of the Faithful in the Catholic Church, made up of priests and lay men and women from various countries. It is also present in the Archdiocese of Milwaukee, where it has its main headquarters.

Wherever they are present, the members of the Community of Saint Paul strive to promote the integral development of all so that they can discover their full human potential and dignity as children of God, with a strong sense of solidarity with those who are suffering, and a particular sensitivity towards injustice. In addition to promoting and carrying out the sacramental and pastoral work of the Church in several parishes, the Community of Saint Paul is also running ongoing programs in the following areas:

**Children** – development, preschool education, counseling/therapy/expression, libraries, nutrition centers, reintegration with families (for those who are living on the streets), health care and health education.

Women – education, job training, healthcare, support for pregnant and nursing mothers, groups for mutual support.

**Health** – services including health centers and rural pharmacies, latrine construction, hygiene education and disease prevention, community promoters, physical and speech therapy, dentistry and eye care.

Income producing endeavors – job creation and skill training, animal breeding, artisan groups, micro-loans.

**Development projects** – housing, water systems and resources, agricultural development and reforestation.

**Education** — School for Haitian Immigrants, scholarships for children and youth, adult literacy courses, theology/scripture courses for lay adults, Catechesis.

Others – jail ministry, legal assistance, integration programs for Immigrants and cultural awareness.

**Covid 19 Efforts** – the pandemic has transformed our ministries and many of our efforts are focused to provide the immediate help to those affected by the pandemic (food, housing and medicines). The pandemic efforts to help has put special economic burden to our missions because we continue with all the programs plus the **Covid-19** relief efforts.

Above all, wherever it is present, the group hopes to follow St. Paul's example as a tireless evangelizer, itinerant founder of communities, and as a builder of bridges between different cultures, always faithful to his spirit of universality.



### **Tent Set Up Help Needed**

Friday, September 24 we will need help to set up our big tent. Please plan on about 4 p.m. coming to the parking lot behind the parish offices and helping put up the big tent. All are welcome!



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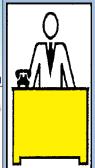
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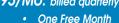


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### Lecturas de Domingo 8th de Agosto de 2021 XXI Domingo ordinario

### Primera lectura

Jos 24, 1-2a. 15-17. 18b

En aquellos días, Josué convocó en Siquem a todas las tribus de Israel y reunió a los ancianos, a los jueces, a los jefes y a los escribas. Cuando todos estuvieron en presencia del Señor, Josué le dijo al pueblo: "Si no les agrada servir al Señor, digan aquí y ahora a quién quieren servir: ¿a los dioses a los que sirvieron sus antepasados al otro lado del río Eufrates, o a los dioses de los amorreos, en cuyo país ustedes habitan? En cuanto a mí toca, mi familia y yo serviremos al Señor". El pueblo respondió: "Lejos de nosotros abandonar al Señor para servir a otros dioses, porque el Señor es nuestro Dios; él fue quien nos sacó de la esclavitud de Egipto, el que hizo ante nosotros grandes prodigios, nos protegió por todo el camino que recorrimos y en los pueblos por donde pasamos. Así pues, también nosotros serviremos al Señor, porque él es nuestro Dios".

### Salmo Responsorial Del Salmo 33 Segunda lectura

Ef 5, 2a. 25-32

Hermanos: Vivan amando como Cristo, que nos amó. Maridos, amen a sus esposas como Cristo amó a su Iglesia y se entregó por ella para santificarla, purificándola con el agua y la palabra, pues él quería presentársela a sí mismo toda resplandeciente, sin mancha ni arruga ni cosa semejante, sino santa e inmaculada. Así los maridos deben amar a sus esposas, como cuerpos suyos que son. El que ama a su esposa se ama a sí mismo, pues nadie jamás ha odiado a su propio cuerpo, sino que le da alimento y calor, como Cristo hace con la Iglesia, porque somos miembros de su cuerpo. Por eso abandonará el hombre a su padre y a su madre, se unirá a su mujer y serán los dos una sola cosa. Éste es un gran misterio, y yo lo refiero a Cristo y a la Iglesia.

### **Evangelio**

Jn 6, 55. 60-69

En aquel tiempo, Jesús dijo a los judíos: "Mi carne es verdadera comida y mi sangre es verdadera bebida". Al oír sus palabras, muchos discípulos de Jesús dijeron: "Este modo de hablar es intolerable, ¿quién puede admitir eso?" Dándose cuenta Jesús de que sus discípulos murmuraban, les dijo: "¿Esto los escandaliza? ¿Qué sería si vieran al Hijo del hombre subir a donde estaba antes? El Espíritu es quien da la vida; la carne para nada aprovecha. Las palabras que les he dicho son espíritu y vida, y a pesar de esto, algunos de ustedes no creen". (En efecto, Jesús sabía desde el principio quiénes no creían y quién lo habría de traicionar). Después añadió: "Por eso les he dicho que nadie puede venir a mí, si el Padre no se lo concede". Desde entonces, muchos de sus discípulos se echaron para atrás y ya no querían andar con él. Entonces Jesús les dijo a los Doce: "¿También ustedes quieren dejarme?" Simón Pedro le respondió: "Señor, ¿a quién iremos? Tú tienes palabras de vida eterna; y nosotros creemos y sabemos que tú eres el Santo de Dios".

Ayude a la parroquia de GA a armar carpas para el Festival de Otoño el viernes 24 de septiembre a las 4 pm.



#### LECTURAS DE LA SEMANA

Lunes: 1 Tes 1:1-5, 8b-10; Sal 149:1b-6a, 9b;

Mt 23:13-22

Martes: Ap 21:9b-14; Sal 145 (144):10-13, 17-18;

Jn 1:45-51

Miércoles: 1 Tes 2:9-13; Sal 139 (138):7-12ab; Mt 23:27-32

Jueves: 1 Tes 3:7-13; Sal 90 (89):3-5a, 12-14, 17;

Mt 24:42-51

Viernes: 1 Tes 4:1-8; Sal 97 (96):1, 2b, 5-6, 10-12;

Mt 25:1-13

Sábado: 1 Tes 4:9-11; Sal 98 (97):1, 7-9; Mt 25:14-30 Domingo: Dt 4:1-2, 6-8; Sal 15 (14):2-5; Sant 1:17-18,

21b-22, 27; Mc 7:1-8, 14-15, 21-23

### Oración a San Miguel Arcángel

San Miguel Arcángel,
defiéndenos en la batalla.
Sea nuestra protección contra la maldad
y trampas del diablo.
Que Dios lo reprenda, oramos con humildad,
y tú, Príncipe de los ejércitos celestiales,
por el poder de Dios, arroja al infierno a Satanás,
y todos los espíritus malignos,
que merodean por el mundo
buscando la ruina de las almas. Amén.



# Ángeles Guardianes Iglesía Católica

215 Second Street West • Chaska, MN • 55318 www.GAChaska.org • (952) 227-4000

### Horario de Misa

(Nota: todas las misas son en Ángeles Guardianes hasta nuevo aviso.)

Ω—indica una Misa transmitida en vivo que se puede encontrar en: https://gachaska.org/live-mass-andmass-video-archive/

### **Días laborales:**

Martes: 5:30 p.m. Miércoles: 8:00 a.m.Ω Jueves : 8:00 a.m.Ω Viernes: 8:00 a.m.Ω

### Fines de Semana:

Sábado : 4:30 p.m. Domingo: 8:00 a.m. / 10:00 a.m. $\Omega$ Domingo: 12:30 p.m. (Misa en español) $\Omega$ 

#### Reconciliación:

Sábados: 3:15-4:15 p.m.

### Adoración Eucarística:

Jueves: 8:30am-7:00pm

### **Lecturas De Hoy**

Primera lectura — Josué urge a los israelitas a que sirvan a Dios o a los otros dioses (Josué 24:1-2a, 15-17, 18b).

Salmo — Haz la prueba y verás qué bueno es el Señor (Salmo 34 [33]).

Segunda lectura — Pablo reflexiona cómo los esposos y esposas deberán darse amor y reverencia mutua

(Efesios 5:21-32 [2a, 25-32]).

Evangelio — Después de hablar de dar su carne a comer, muchos de los discípulos de Jesús se alejaron. (Juan 6:60-69).

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