# Guardían Angels Catholic Church

215 Second Street West • Chaska, MN • 55318 www.GAChaska.org • (952) 227-4000

# St. Nicholas Catholic Church

412 Fourth Street West • Carver, MN • 55315 www.StNicholasCarver.org • (952) 448-2345

## **Mass Schedule**

#### Weekdays:

Tuesday: 5:30 p.m. Wednesday: 8:00 a.m. Thursday: 8:00 a.m. Friday: 6:00 p.m. at St. Nick

### Weekends:

Saturdays: 4:30 p.m.
Sundays: 8:00 a.m. /
10:00 a.m. at GA
10:00 a.m. at St. Nick
Sunday: 12:30 p.m. (Mass in
Spanish)

#### **Reconciliation:**

Saturday: 8:00 -8:45 a.m. Saturday: 3:15 -4:15 p.m.

#### **Eucharistic Adoration:**

Thursday: 8:30 a.m.-7:00 p.m.

### **Today's Readings**

First Reading — Isaiah

speaks of the Servant whom the Lord upholds; he shall bring forth justice to the nations. Isaiah 42: 1-4, 6-7 or Isaiah 40: 1-5, 9-11

Psalm — The Lord will bless his people with peace Psalm 29 or 104

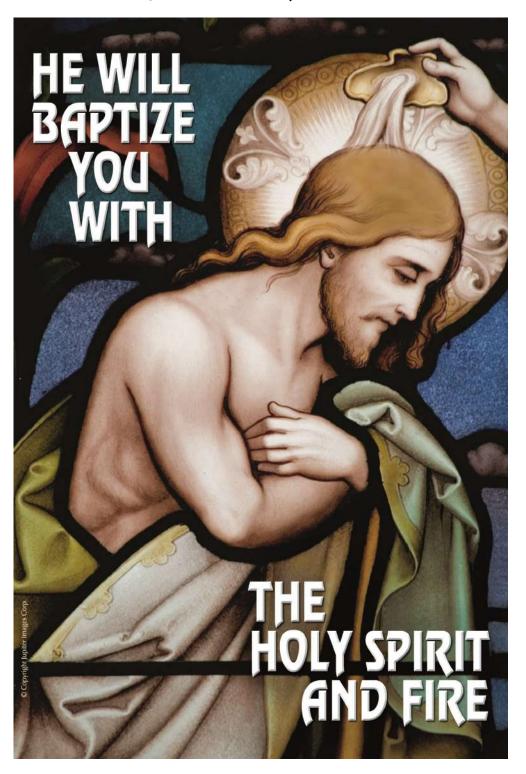
Second Reading — Jesus was anointed by God with the Holy Spirit; he went out healing and doing good.

Acts 10: 34-38 Titus 2: 11-14; 3:4-7

Gospel — A voice comes from heaven proclaiming Jesus as the beloved Son, with whom God is well pleased. Luke 3:15-16, 21-22

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981,

January 9th, 2022—Baptism of the Lord



#### **Guardian Angels Parish Staff**

#### Church Phone (952) 227-4000

Fr. Tony VanderLoop, Pastor frtonyvanderloop@gachaska.org

(952)-679-9415

Deacon John Cleveland jcleveland@gachaska.org
Lynn Arnal, Business Administrator
Viviana Sotro vsotro@gachaska.org
Fran Oprosko foprosko@gachaska.org
Brittany Kaufmann bkaufmann@gachaska.org
Bulletin bulletin@GAchaska.org
Prayer Line prayerchain@GAchaska.org

#### **GA Lay Leadership Positions**

Dan Bergner, Trustee	952-367-7432
Kris Janey, Trustee	612-325-9284
Leo Forner, Facilities Council Chair	952-448-3312
Steve Rasmussen, Cemetery Board	Chair 952-227-4000
Jason Godin, Finance Council Chair	952-227-4000
Bill Van Hecke, Pastoral Council Cha	ir 612-812-8615

#### St. Nicholas Staff

Fr. Tony VanderLoop, Pastor (952) 679-9415

Father Jim Devorak, Retired

Lynn Arnal, Business Administrator (952) 448-2345

#### St. Nicholas Lay Leadership Positions

John Turek, Trustee	952-448-2345
Dan Svoboda, Trustee	952-448-2345
John Turek, Finance/ Property Chair	952-448-2345
JoAnn Hasse, Cemetery	612-708-4118
Darlene Mahowald, Prayer Chain/ Funeral	952-448-4464
Prayer Garden	952-913-4964

**Mass Intentions**: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

**Baptism**: Our Baptism Belonging Class is required for all parents as a first step to Baptism of your child. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 to sign up for a class. We encourage Godparents to attend. Baptisms are scheduled once per month after the 10:00 a.m. Sunday Mass. Special dates requested for Baptism will be considered and accommodated depending on circumstances.

**Reconciliation**: Saturdays at GA from 8:00 - 8:45 a.m. and 3:15 - 4:15 p.m. or by appt.

**Matrimony**: Marriage preparation is required. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 at least 8 months in advance.

**Anointing**: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

**Hospital, Nursing Home, Homebound Visits:** Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

### Church Calendar

Monday, January 10th (office open 8:30 a.m.-12:30 p.m.) 6:00 p.m. Daughters of Isabella Meeting, St. Francis Hall

Tuesday, January 11th (office open 8:30 a.m.-4:30 p.m.)

6:00 p.m. RCIA, St. Francis Hall

7:00 p.m. Latino Council Meeting, Classroom 001 GA School

Wednesday, January 12th (office open 8:30 a.m.-4:30 p.m.)

6:15 p.m. Faith Formation, GA School & Gym 6:15 p.m. Faith Formation, St. Nicholas Parish Center

Thursday, January 13th (office open 8:30 a.m.-4:30 p.m.)

Friday, January 14th (office open 8:30 a.m.-12:30 p.m.)

Saturday, January 15th

8:00 a.m. Confessions, GA Church 9:00 a.m. 1st Reconciliation Retreat 3:15 p.m. Confessions, GA Church 4:30 p.m. Mass at GA † Marilyn Schepers

Sunday, January 16th -

8:00 a.m. Mass at GA † Family of Llampert and Katherine Meuleners

 $10{:}00$  a.m. Mass at GA  $\dagger\,$  Marcel, Florence, and Emil Adjournani

10:00 a.m. Mass at St. Nicholas Leonard Girtz

12:30 p.m. Spanish Mass at GA

#### READINGS FOR THE WEEK

Monday: 1 Sm 1:1-8; Ps 116: 12-19; Mk 1:14-20

Tuesday: 1 Sm 1:9-20; 1 Sm 2:1, 4-8abcd; Mk 1:21-28

Wednesday: 1 Sm 3: 1-10, 19-20; Ps 40:2, 5, 7-10; Mk 1:29-

39

Thursday: 1 Sm 4: 1-11; Ps 44:10-11, 14-15, 24-25; Mk 1

40-45

Friday: 1 Sm 8: 4-7, 10-22a; Ps 89:16-19; Mk 2: 1-12

Saturday: 1 Sm 9:1-4, 17-19; 10:1a; Ps 21:2-7; Mk 2:13-17

Sunday: Is 62:1-5; Ps 96: 1-3, 7-10; 1 Cor 12:4-11; Jn 2:1-

11

# Financial Update

CFC Loan Balance (Dec 1) \$34,594.23 Maintenance Fund Collected (Dec 1) \$58,822.75 Maintenance Fund Spent (Roof to Date) \$45,000.00

Guardian Angels Sunday Envelope:

 Month of Nov. 2021 Collected:
 \$42,845.12

 Month of Nov. 2021 Budgeted:
 \$44,050.00

 Year to Date Collected:
 \$230,984.73

 Year to Date Budgeted:
 \$246,227.00

St. Nicholas Sunday Envelope:

Year to Date Collected: \$19,720 Year to Date Budgeted: \$18,167



Why was Jesus baptized? This is a good question. With the event of his own baptism, Jesus stepped out of his hidden life into the light of public life. Yet, even John the Baptist stood and questioned him saying that Jesus should baptize him and not the other way around. John was calling people to conversion and penitence. The external sign of this was immersion in the water of the Jordan,

an act and a symbol of cleansing. He was trying to prepare people for the coming of the Messiah. They were to change their lives and to be on the alert for the coming of the great time of renewal. He called the coming Savior someone "mightier than I" and saw himself as merely his servant.

John's surprise must have been great as the great one whose coming John had proclaimed came humbly and quietly, like one sinner among others. What did it mean? John received an answer "from heaven". God gave us to understand that Jesus' attitude was pleasing to him, and that in doing this, Jesus was showing himself to be God's "beloved Son".

In this act of baptism we see the humility of God. John's baptism was for penitents who had recognized that they had sinned and begged God for purification from their sins. Jesus, in being baptized, showed his solidarity with us. He would take on his shoulders the burden of the sins of all humanity. We see the harmony within the Trinity as Jesus submitted himself to the Father's loving plan. We see Jesus dying to himself, taking on our sins so that we might be in communion with him again. Therefore, we see ourselves being drawn into loving communion with the Trinity.

What then does this first public appearance of Jesus have to say to us? First, that I should prepare the way for the coming of God in my life. To that end, many hindrances on my path need first to be cleared away, many crooked things made straight. What is still more important, however, is that God himself comes down to me, that he shows no aversion to me, to my failings or my mistakes. In the baptism in the Jordan lived out fully to the cross, he took my guilt upon his shoulders. That is why it is not permissible for anyone who wishes to find God to exalt himself above other people or to look down on them. God finds anyone who steps down as Jesus did. That is what meets with God's approval, not self-satisfied pride.

May this Christmas season find you as having been blessed by the one who comes with gentle and humble heart!

Thank you to all who donated in memory of, or in honor of, loved ones for Church Décor and Special Musicians this Christmas

Albert Francis Rippey Duane Schmieg Louella Rippey Dorleen and Sylvester Schmieg Mary Elizabeth Rippey Jerome and Germaine Wagner Carol Ann O'Connor Pat Wagner and Alice Grocutt Jim Kelly Ed Hammers Sr. Marie and Morris West **Betty Hammers** Jay Perrill Joseph Hammers Horace and Margaret Young Deb Halaychik Mary and Wally Lahl Patrick Donovan Betty and Harold Young Tim Donovan Mary Schwartz Gerald Donovan Lee Sayre Dorris Meuwissen Hunter Sayre J. Scott Meuwissen John and Gertrude Gestach Jerome Meuwissen Paul and Loretta Geis Raymond, Veronica, and Roger Vic Carlson Frey Cole Carlson Don and Marie Bergstrom Elmer Born Pete and Dot Geurts Patricia Born Elmo, Barbra, and Jim Reynolds Elmer and Lucille Poppler Leo Gestach Low Family Michael Gestach Nick Rademacher Steven Guillmette **Buestow Families Duane Schmieg** Frank Rief Francis-Frances Keimig Joe Burkhart Family Donald Jacques Bert and Leola Worm Andy Jacques Phyllis and Charles Stacken Julie Jacques Leona and Norman Manor <sup>©</sup> Adeline Austad Marge Manor Roman Hesse Howard and Gladys Norrish Mark Austad Shirley McCurdy Kermit Austad Roman Hesse Pat and George Vanderlinde **Everard Poppler** Ervin Eissinger

# Continued...

Don Jordan Collette Essinger Victor and Rose Mary Kohman Linda Kohman Peter and Emma Lano The McGovern Family Bill Meyer William and Marie Meyer Emil and Ludmilla Kes Angele Kes Carol Helming Ed and Bette Hammers Joe Hammers Larry Wenzel David Lano Merc Lano Ben Lano Maryann Klingelhutz Daniel Klingelhutz Florence Meyer Gerald Meyer Agnes and Joseph Forner Ed Hammers Sr. Joe Hammers **Betty Hammers** Deb Halaychik Patrick Donovan Gerald Donovan Tim Donovan **Duane Schmieg** Darlene and Sylvester Schmieg

Jerome and Germaine Wagner
Pat Wagner

Alice Grouch Roman Hesse **Everard Poppler** Phyllis and Charles Stacken Leona Manor Marge Manor Howard and Gladys Norrish Shirley McCurday Paul and Loretta Geis John and Gertrud Gestach Bert and Leola Worm Brian Worm Frank Rief Joe Burkhart Family Tony Dolski Leo and Bernadine Lynch Alvina Kennedy Gene, Sally, and Ron Borka Mutch and Ruben Welter Sr. Judy Williams SLW Sandy Kobman Judy Kerber LeRoy Klein Russel Spoerner Terry Spoerner Kevin Spoerner Jason Zimmerman O J. Ray Darnell Karen Nelson Bill Blair





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We are currently enrolling Preschool thru Seventh Grade, and will be adding Eighth Grade the following school year.

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952-492-2030 www.sjsjordan.org

# March For Life—January 22nd, 2022—St. Paul Cathedral—MN State Capitol

Knights of Columbus councils of Guardian Angels, St. Hubert's, and St. Joe's are sponsoring a bus to provide free transportation to this years' March for Life.

The bus will be leaving St. Hubert's at 9:15 am Saturday January 22nd to deliver attendees to the Cathedral of St. Paul for a 10:30-11:30 am prayer service, then onto the Minnesota Capitol for the MCCL March for Life at noon.

The bus will stay at the capitol building for those who need warmth in case of cold weather, and then will return to Chanhassen about 1:30—2:00 pm.

Please contact Steve Rasmussen (612) 802-6442 by Monday, January 17th with your number of attendees so that adequate transportation can be arranged.

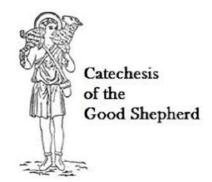
Be a voice for those who were deprived of theirs—62+ million and counting!

# Daughters of Isabella Meeting

The Daughters of Isabella will meet in St. Francis Hall Monday, January 10th. Social hour starts at 6 pm, and the meeting starts at 6:30.



Registration is open for classes beginning Sunday, January 16, 2022.



# Our Parish Council is Up and Running

In June of this past year, we began a new Parish Pastoral Council. The goal of the council is to assist the pastor in responding to the pastoral needs of the parish by investigating, discerning, and recommending action. In some cases, the council assists in implementing the action or taking the action. The council took a break during the Archdiocesan Synod small groups in out parish in October and November. Now, monthly minutes are posted on our parish website, with pending approval at the next meeting. Go to the "Parish Life" tab and click on "Pastoral Council." Check out the council's discussion on our major parish events such as the proposed renovation of our friary.

# Great News... WORLDWIDE MAR-RIAGE ENCOUNTER WEEKENDS have resumed in-person weekends!

A Marriage Encounter Weekend can rekindle the excitement and romance in your relationship. This is a private weekend away from life's distractions that allows a husband and wife to focus on each other. The next WWME is Feb. 11-13th, 2022, in Buffalo, MN. Early registration is highly recommended. To apply or for more information call 612 -756-8720 or go to www.twincitieswwme.org

# All-Parish Meeting—Proposed Building Renovation and Sales

We invite you to our all-parish meeting, Thursday, January 13th at 6:30 PM in Saint Francis Hall. We will present information on our proposed friary renovation and on our proposed building sales. The goal of the meeting will be to present information and facts in this first meeting about our future as well as to hear perspectives on what these facts mean for Guardian Angels and what God is calling us to in our future. Thank you for planning to attend.

Father Tony

# Men's Club Beef and Sausage Meeting

Men's Club Beef and Sausage Meeting will be held in the GA School Kitchen on January 11th at 4pm. We will discuss what plans to make for this year's dinner. Please come for this important safety meeting!



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# III Domingo de Adviento

Lectionary: 9
Primera Lectura

(Isaías 42:1-4, 6-7) o Isaías 40:1-5, 9-11

Miren a mi siervo, en quien tengo mis complacencias Salmo Responsorial

(Salmo 29 [28]) o Salmo 104 (103)

El Señor bendice a su pueblo con la paz Segunda Lectura

(Hch 10:34-38) o Tito 2:11-14; 3:4-7

Dios ungió con el Espíritu Santo a Jesús de Nazaret Evangelio

Lucas 3:15-16, 21-22

Después del bautismo de Jesús, el cielo se abrió

#### ¿Por qué fue bautizado Jesús?

¿Por qué fue bautizado Jesús? Esta es una buena pregunta. Con el acontecimiento de su propio bautismo, Jesús salió de su vida oculta a la luz de la vida pública. Sin embargo, incluso Juan el Bautista se paró y lo interrogó diciendo que Jesús debería bautizarlo y no al revés. Juan estaba llamando a la gente a la conversión ya la penitencia. La señal externa de esto fue la inmersión en las aguas del Jordán, acto y símbolo de limpieza. Estaba tratando de preparar a la gente para la venida del Mesías. Debían cambiar sus vidas y estar alerta para la llegada del gran tiempo de renovación. Llamó al Salvador venidero alguien "más poderoso que yo" y se vio a sí mismo como simplemente su siervo.

La sorpresa de Juan debe haber sido grande ya que el grande cuya venida Juan había proclamado vino humilde y silenciosamente, como un pecador entre otros. ¿Qué significaba? Juan recibió una respuesta "del cielo". Dios nos dio a entender que la actitud de Jesús le agradaba, y que al hacer esto, Jesús se estaba mostrando como el "Hijo amado" de Dios.

En este acto del bautismo vemos la humildad de Dios. El bautismo de Juan era para los penitentes que habían reconocido que habían pecado y suplicado a Dios por la purificación de sus pecados. Jesús, al ser bautizado, mostró su solidaridad con nosotros. Llevaría sobre sus hombros el peso de los pecados de toda la humanidad. Vemos la armonía dentro de la Trinidad cuando Jesús se sometió al plan amoroso del Padre. Vemos a Jesús muriendo para sí mismo, tomando nuestros pecados para que podamos estar en comunión con él nuevamente. Por lo tanto, nos vemos atraídos a la comunión amorosa con la Trinidad.

¿Qué tiene que decirnos entonces esta primera aparición pública de Jesús? Primero, que debo preparar el camino para la venida de Dios en mi vida. Con ese fin, muchos obstáculos en mi camino primero deben ser eliminados, muchas cosas torcidas deben ser enderezadas. Lo que es aún más importante, sin embargo, es que Dios mismo desciende a mí, que no muestra aversión hacia mí, hacia mis fallas o mis errores. En el bautismo en el Jordán vivido plenamente hasta la cruz, tomó mi culpa sobre sus hombros. Por eso no está permitido que quien quiera encontrar a Dios se exalte por encima de los demás o los menosprecie. Dios encuentra a cualquiera que renuncie como lo hizo Jesús. Eso es lo que cuenta con la aprobación de Dios, no el orgullo satisfecho de sí mismo.

¡Que esta temporada navideña los encuentre bendecidos por aquel que viene con un corazón manso y humilde!

Padre Tony

### **ALÉGRATE**

Los escritos proféticos que escuchamos en las Escrituras de hoy nos llaman a alegrarnos y a celebrar la bondad de Dios. Sofonías, Isaías, san Pablo y Juan el Bautista en el Evangelio de Lucas siguen la rica tradición de los profetas bíblicos, una tradición que alcanza su máxima expresión en Jesús. Los profetas advierten que los errores humanos tienen consecuencias verdaderamente desastrosas. Todos están llamados a arrepentirse y a cambiar de vida. Hoy escuchamos la Buena Nueva de que el amor misericordioso vence a toda perversión humana. Dios no nos ha abandonado. De hecho, Dios sigue buscándonos, y ansiosamente busca la reconciliación con nosotros. Esta iniciativa de Dios para enderezar al mundo culmina con Jesús, cuya venida la anuncia Juan el Bautista. El mensaje profético de Juan pide que nos unamos a la obra reconciliadora de Dios, viviendo con generosidad y justicia nuestra vida cotidiana. Al alegrarnos de la gracia de Dios, extendemos los frutos de esta gracia a todos.

LECTURAS DE LA SEMANA

Lunes: 1 Sm 1:1-8; Sal 116 (115):12-19; Mc 1:14-20 Martes: 1 Sm 1:9-20; 1 Sm 2:1, 4-8abcd; Mc 1:21-28 Miércoles: 1 Sm 3:1-10, 19-20; Sal 40 (39):2, 5, 7-10;

Mc 1:29-39

Jueves: 1 Sm 4:1-11; Sal 44 (43):10-11, 14-15, 24-25;

Mc 1:40-45

Viernes: 1 Sm 8:4-7, 10-22a; Sal 89 (88):16-19; Mc

2:1-12

Sábado: 1 Sm 9:1-4, 17-19; 10:1a; Sal 21 (20):2-7;

Mc 2:13-17

Domingo: Is 62:1-5; Sal 96 (95):1-3, 7-10; 1 Cor 12:4-

## Oración a San Miguel Arcángel

San Miguel Arcángel,
defiéndenos en la batalla.
Sea nuestra protección contra la maldad
y trampas del diablo.
Que Dios lo reprenda, oramos con humildad,
y tú, Príncipe de los ejércitos celestiales,
por el poder de Dios, arroja al infierno a Satanás,
y todos los espíritus malignos,
que merodean por el mundo
buscando la ruina de las almas. Amén.



# Ángeles Guardianes Iglesía Católica

215 Second Street West • Chaska, MN • 55318 www.GAChaska.org • (952) 227-4000

## Horario de Misa

(Nota: todas las misas son en Ángeles Guardianes hasta nuevo aviso.)

Ω—indica una Misa transmitida en vivo que se puede encontrar en: https://gachaska.org/live-mass-and-mass-video-archive/

### **Días laborales:**

Martes: 5:30 p.m. Miércoles: 8:00 a.m.Ω Jueves : 8:00 a.m.Ω Viernes: 8:00 a.m.Ω

#### Fines de Semana:

Sábado : 4:30 p.m. Domingo: 8:00 a.m. / 10:00 a.m. Domingo: 12:30 p.m. (Misa en español)Ω

#### Reconciliación:

Sábados : 8:00-8:45 a.m. Sábados : 3:15-4:15 p.m.

#### Adoración Eucarística:

Jueves: 8:30 a.m.-7:00 p.m.

# **Lecturas De Hoy**

Primera lectura — ¡Canta! ¡Da gritos de júbilo! ¡Gózate y regocíjate! El Señor tu Dios está entre ustedes y es un poderoso salvador (Sofonías 3:14-18a).

Salmo — Griten de alegría, porque grande se ha portado contigo el Santo de Israel (Isaías 12).

#### Segunda lectura —

¡Alégrense! El Señor está cerca. Presenten sus peticiones a Dios (Filipenses 4:4-7).

Evangelio—Juan dice a sus oyentes que compartan sus posesiones con los necesitados; que sean honrados; que no amenacen ni acusen a otros injustamente (Lucas 3:10-18).

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