



# AND WHO IS MY NEIGHBOR?

LUKE 10:29

Fifteenth  
**SUNDAY**  
IN ORDINARY TIME

JULY 10, 2022

## *The Church of The Guardian Angels*

215 Second Street West, Chaska, MN 55318 •

[www.gachaska.org](http://www.gachaska.org) • (952) 227-4000

## *St. Nicholas Catholic Church*

412 Fourth Street West Carver, MN 55315 •

[www.stnicholascarver.org](http://www.stnicholascarver.org) • (952) 448-2345

### Weekly Liturgy Schedule

#### Weekends:

Saturdays: 4:30 p.m.

Sundays: 8:00 a.m. /  
10:00 a.m. at GA

10:00 a.m. at St. Nick

Sunday: 12:30 p.m.

(Mass in Spanish)

#### Weekdays:

Tuesday: 5:30 p.m.

Wednesday: 8:00 a.m.

Thursday: 8:00 a.m.

Friday: 6:00 p.m. at St. Nick

#### Reconciliation:

Saturday: 8:00 -8:45 a.m.

Saturday: 3:15 -4:15 p.m.

#### Eucharistic Adoration:

Thursday: 8:30 a.m.-7:00 p.m.

#### Office Hours:

**Monday:** 8:30 a.m.—12:30  
p.m.

**Tuesday—Thursday:** 8:30 a.m.  
—4:30 p.m.

**Friday:** 8:30 a.m.—12:30 p.m.

### Horario de Misa

#### Días laborales:

Martes: 5:30 p.m.

Miércoles: 8:00 a.m.Ω

Jueves : 8:00 a.m.Ω

Viernes: 6:00 p.m. (St. Nick) Ω

#### Fines de Semana:

Sábado : 4:30 p.m.

Domingo: 8:00 a.m. /  
10:00 a.m.

Domingo: 12:30 p.m. (Misa en  
español)Ω

#### Reconciliación:

Sábados : 8:00-8:45 a.m.

Sábados : 3:15-4:15 p.m.

#### Adoración Eucarística:

Jueves: 8:30 a.m.-7:00 p.m.

(Nota: todas las misas son en Ángeles  
Guardianes hasta nuevo aviso.)

Ω—indica una Misa transmitida en  
vivo que se puede encontrar en:  
[https://gachaska.org/live-mass-and-  
mass-video-archive/](https://gachaska.org/live-mass-and-mass-video-archive/)

<p><b>Guardian Angels Parish Staff</b>  <b>Church Phone (952) 227-4000</b></p> <p>Fr. Tony Vanderloop, Pastor:  frtonyvanderloop@gachaska.org  (952) 679-9415</p> <p>Deacon John Cleveland:  jcleveland@gachaska.org</p> <p>Joel Swanson, Business Administrator:  jswanson@gachaska.org</p> <p>Brittany Kaufmann, Director of Music and Liturgy:  bkaufmann@gachaska.org</p> <p>Fran Oprosko, Director of Faith Formation:  foprosko@gachaska.org</p> <p>Viviana Sotro, Latino Ministry Coordinator:  vsotro@gachaska.org</p> <p>Bulletin:  bulletin@gachaska.org</p> <p>Prayer Chain:  prayerchain@gachaska.org</p> <p><b>GA Lay Leadership Positions</b></p> <p>Dan Bergner, Trustee:  (952) 367-7432</p> <p>Kris Janey, Trustee:  (612) 325-9284</p> <p>Leo Forner, Facilities Council Chair:  (952) 448-3312</p> <p>Steve Rasmussen, Cemetery Board Chair:  (952) 227-4000</p> <p>Scott Guillemette, Finance Council Chair:  (952) 227-4000</p> <p>Bill Van Hecke, Pastoral Council Chair:  (612) 812-8615</p>	<p><b>St. Nicholas Staff</b></p> <p>Fr. Tony Vanderloop, Pastor:  frtonyvanderloop@gachaska.org  (952) 679-9415</p> <p>Fr. Jim Devorak, Retired</p> <p>Joel Swanson, Business Administrator:  jswanson@gachaska.org</p> <p><b>St. Nicholas Lay Leadership Positions</b></p> <p>JoAnn Hasse, Cemetery:  (612) 708-4118</p> <p>Darlene Mahowald, Prayer Chain/Funeral:  (952) 448-4464</p> <p>John Turek, Trustee, Finance/Property Chair:  (952) 448-2345</p> <p>Dan Svoboda, Trustee: (952) 448-2345</p> <p>Barbie Minzel, Faith Formation:  Prayer Garden: (952) 913-4964</p>	<p><b>Church Calendar</b></p> <p><b>Monday, July 11th</b></p> <p><b>Tuesday, July 12th</b></p> <p><u>5:30 p.m. Mass</u>, Members and Families of the Daughters of Isabella</p> <p><b>Wednesday, July 13th</b></p> <p><u>8:00 a.m. Mass</u>, † B.R. O'Halloran</p> <p><b>Thursday, July 14th</b></p> <p><u>8:00 a.m. Mass</u>, † Steven Guillemette</p> <p><b>Friday, July 15th</b></p> <p><u>6:00 p.m. Mass (SN)</u>,</p> <p>7:00 p.m. Latino Servers Formation  St. Francis Hall</p> <p><b>Saturday, July 16th</b></p> <p><u>4:30 p.m. Mass</u>, † Tony and Marie Koll</p> <p><b>Sunday, July 17th</b></p> <p><u>8:00 a.m. Mass</u>, † Daniel Ebert</p> <p><u>10:00 a.m. Mass</u>, † James Schug</p> <p><u>10:00 a.m. Mass (SN)</u>, † Fr. Bill Paron</p> <p><u>12:30 p.m. Mass (Spanish)</u></p>
<p><b>BULLETIN SUBMISSIONS</b></p> <p>If you have anything to submit for the bulletin for Guardian Angels or St. Nicholas, email <a href="mailto:bulletin@gachaska.org">bulletin@gachaska.org</a> by 12:00 p.m. the Tuesday before. Any photographs must be in .jpg format.</p>	<p><b>GET THE BULLETIN EMAILED DIRECTLY TO YOU!</b></p> <p>Did you know that you can get this bulletin sent to your email inbox? You can! Go to <a href="http://www.gachaska.org">www.gachaska.org</a> and scroll down to the bottom. Type your email address into the "Subscribe to the Weekly Bulletin" bar and hit the Subscribe button!</p>	
	<p><b>RECIBE EL BOLETÍN POR CORREO ELECTRÓNICO ¡DIRECTAMENTE A USTED!</b></p> <p>¿Sabías que puedes recibir este boletín en tu bandeja de entrada de correo electrónico? ¡Usted puede! Vaya a <a href="http://www.gachaska.org">www.gachaska.org</a> y desplácese hacia abajo hasta el final. ¡Escriba su dirección de correo electrónico en la barra "Suscríbese al boletín semanal" y presione el botón Suscribirse!</p>	
	<p><b>ENVÍOS AL BOLETÍN</b></p> <p>Si tiene algo que enviar para el boletín de Guardian Angels o St. Nicholas, envíe un correo electrónico a <a href="mailto:bulletin@gachaska.org">bulletin@gachaska.org</a> antes de las 12:00 p.m. el martes anterior. Cualquier fotografía debe estar en formato .jpg.</p>	

**Mass Intentions:** Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

**Baptism:** Our Baptism Belonging Class is required for all parents as a first step to Baptism of your child. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 to sign up for a class. We encourage Godparents to attend. Baptisms are scheduled once per month after the 10:00 a.m. Sunday Mass. Special dates requested for Baptism will be considered and accommodated depending on circumstances.

**Reconciliation:** Saturdays at GA from 8:00 - 8:45 a.m. and 3:15 - 4:15 p.m. or by appt.

**Matrimony:** Marriage preparation is required. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 at least 8 months in advance.

**Anointing:** If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

**Communion for the Homebound:** When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

**Hospital, Nursing Home, Homebound Visits:** Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

## READINGS FOR THE WEEK

Monday: Is 1:10-17; Ps 50:8-9, 16bc-17, 21, 23; Mt 10:34 — 11:1  
 Tuesday: Is 7:1-9; Ps 48:2-8; Mt 11:20-24  
 Wednesday: Is 10:5-7, 13b-16; Ps 94:5-10, 14-15; Mt 11:25-27  
 Thursday: Is 26:7-9, 12, 16-19; Ps 102:13-14ab, 15-21; Mt 11:28-30  
 Friday: Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16; Mt 12:1-8  
 Saturday: Mi 2:1-5; Ps 10:1-4, 7-8, 14; Mt 12:14-21  
 Sunday: Gen 18:1-10a; Ps 15:2-5; Col 1:24-28; Lk 10:38-42

## LECTURAS DE LA SEMANA

Lunes: Is 1:10-17; Sal 50 (49):8-9, 16bc-17, 21, 23; Mt 10:34 — 11:1  
 Martes: Is 7:1-9; Sal 48 (47):2-8; Mt 11:20-24  
 Miércoles: Is 10:5-7, 13b-16; Sal 94 (93):5-10, 14-15; Mt 11:25-27  
 Jueves: Is 26:7-9, 12, 16-19; Sal 102 (101):13-14ab, 15-21; Mt 11:28-30  
 Viernes: Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16; Mt 12:1-8  
 Sábado: Miq 2:1-5; Sal 10 (9):1-4, 7-8, 14; Mt 12:14-21  
 Domingo: Gen 18:1-10a; Sal 15 (14):2-5; Col 1:24-28; Lc 10:38-42

## FINANCIAL CORNER

The good Samaritan was also a good steward, giving his time and his treasure to meet his neighbor's need. At the end of this familiar story, Jesus urges His hearers – and us – to go and do the same!

### *Sunday offering*

2021-2022 Budget.....\$631,870.00  
 7/7/21-04/30/22.....\$594,598.91

### *Building Maintenance Fund*

Balance (04/30/22).....\$174,665.91



## THE GOOD SAMARITAN—A PERSONAL STORY

The story of the Good Samaritan is so well-known that it has achieved proverbial status. For example, we speak of “Good Samaritan” laws. But perhaps we haven’t thought of how deeply personal this story is. We might be like the man who attempted to justify himself, asking, “Who is my neighbor?” In today’s day, we have the situation of the foreigner in our midst with those coming from Mexico and other countries in search of a viable means to provide for their families. While we recognize the right of nations to regulate their borders in an orderly and humane manner, we recognize the need to attend to the stranger and thus fulfill the greatest commandment. The following is what The Catholic bishops of the United States and Mexico, in communion with the Holy Father, Saint John Paul II, in his 1995 World Migration Day message, affirmed:

*“In the Church no one is a stranger, and the Church is not foreign to anyone, anywhere. As a sacrament of unity and thus a sign and a binding force for the whole human race, the Church is the place where illegal immigrants are also recognized and accepted as brothers and sisters. It is the task of the various Dioceses actively to ensure that these people, who are obliged to live outside the safety net of civil society, may find a sense of brotherhood in the Christian community. Solidarity means taking responsibility for those in trouble. The Church must, therefore, welcome all persons regardless of race, culture, language, and nation with joy, charity, and hope. It must do so with special care for those who find themselves—regardless of motive—in situations of poverty, marginalization, and exclusion.”*

We can see Christ himself as the Samaritan. He does not overlook our needs, but always tends to our wounds and our needs. And then we can see Christ in the wounded man. We can see Christ in the foreigner who is wounded economically in search of a viable means to provide for his family. Who was the victim’s neighbor? The one who treated him with mercy, says the questioning man. We are servants of Christ who he tells as he did the questioning man, “Go and do likewise.”

Father Tony

## EL BUEN SAMARITANO: UNA HISTORIA PERSONAL

La historia del Buen Samaritano es tan conocida que ha alcanzado el estatus de proverbial. Por ejemplo, hablamos de leyes del “buen samaritano”. Pero tal vez no hemos pensado en cuán profundamente personal es esta historia. Podríamos ser como el hombre que trató de justificarse, preguntando: “¿Quién es mi prójimo?” En la jornada de hoy tenemos entre nosotros la situación del extranjero con los que vienen de México y otros países en busca de un medio viable para mantener a sus familias. Si bien reconocemos el derecho de las naciones a regular sus fronteras de manera ordenada y humana, reconocemos la necesidad de atender al extranjero y así cumplir el mayor mandamiento. Lo siguiente es lo que afirmaron los obispos católicos de Estados Unidos y México, en comunión con el Santo Padre, San Juan Pablo II, en su mensaje del Día Mundial de la Migración de 1995:

En la Iglesia nadie es extraño, y la Iglesia no es ajena a nadie, en ningún lugar. Como sacramento de unidad y, por tanto, signo y fuerza vinculante para todo el género humano, la Iglesia es el lugar donde también los inmigrantes ilegales son reconocidos y acogidos como hermanos y hermanas. Corresponde a las distintas diócesis velar activamente para que estas personas, obligadas a vivir fuera de la red de seguridad de la sociedad civil, encuentren un sentido de fraternidad en la comunidad cristiana. Solidaridad significa hacerse responsable de los que están en problemas. La Iglesia debe, por tanto, acoger con alegría, caridad y esperanza a todas las personas, independientemente de su raza, cultura, lengua y nación. Debe hacerlo con especial cuidado por quienes se encuentran —cualquiera que sea el motivo— en situaciones de pobreza, marginación y exclusión.

Podemos ver a Cristo mismo como el samaritano. Él no pasa por alto nuestras necesidades, sino que siempre atiende nuestras heridas y nuestras necesidades. Y entonces podemos ver a Cristo en el hombre herido. Podemos ver a Cristo en el extranjero herido económicamente que busca un medio viable para mantener a su familia. ¿Quién era el vecino de la víctima? El que lo trató con misericordia, dice el interrogador. Somos siervos de Cristo a quien le dice como lo hizo con el hombre que le preguntaba: “Ve y haz tú lo mismo”.

Padre Tony

## FREE ULTRASOUND MODELS NEEDED

Saturday, July 23rd, 2022 from 9 a.m. to 3:30 p.m.,  
574 Prairie Center Dr. Suite 130, Eden Prairie



As part of medical training for nurse sonographers, non-diagnostic ultrasounds will be provided to women at 20 weeks or less gestational age. Each appointment will last 1 hour and all participants will be provided with photos and a gift basket. Family/ support are welcome to come along to the scan.

**Call Amy RN, at (952) 905-1452 to make an appointment.**



## SUMMER ENCOUNTER WEEKENDS

*Men's: July 7-10, St. John the Baptist Church, Savage  
Women's: July 14-17, St. John the Baptist Church,  
Savage*

On this weekend you will learn about our faith and how to encounter Jesus in a close and personal way. You will need a friend to sponsor you on the weekend. If you do not know a member of Cursillo to talk to, please email [pre-cursillo@tc-cursillo.org](mailto:pre-cursillo@tc-cursillo.org) for more information. Pre-registration is required. Cost is \$50.

## ANNUAL RUMMAGE SALE AT GUARDIAN ANGELS



Finally, it's that time again to rid your house of any unneeded household items, sports equipment, books, antiques, knick-knacks, bedding, and clothing. Some used furniture in good condition will be accepted also. Please be sure all items are clean. We CANNOT accept large appliances, microwaves, TV's, tires, Reader's Digest magazines, or National Geographic magazines.

Keep in mind, your surplus or unwanted items could be someone else's treasures.

### Donation Drop-off Times

Monday, July 18th from 12—8 p.m.  
Tuesday, July 19th from 12—8 p.m.  
Wednesday July 20th from 12—8 p.m.

### Shopping Hours

Thursday, July 21st from 5—8 p.m.  
(Thursday is Early Bird Sale—\$3/Adult Admission)  
Friday, July 22nd from 8 a.m.—8 p.m.  
Saturday, July 23rd from 8 a.m.—2p.m. (Bag Day)

Saturday clean-up will start at 2:00 p.m. and we need your help in packing leftover items and cleaning up the gym. Brown paper bags are needed for Bag Day! Please drop them off along with your donations or put them in the kiosk at the entrance of Church. For questions or to volunteer please call Joey Reynolds at (952) 448-3489



## We will Regroup Now and Focus on a Capital Campaign

Dear Parishioners,

I want to update you on the latest on the sale. We have declined the sale to Community Asset Development Group at this time for several reasons. In addition to receiving a lowered offer amount, we have discovered more cost associated with renovating the friary.

We have been recently made aware that we must install a fire-suppression sprinkler system in the church in order to renovate because the former friary building is considered one building with the church. The cost for this is an estimated \$225,000-\$300,000. We currently are awaiting word from a contractor as to an exact bid for his services to install it. We also are subject to a fee instituted by the Metropolitan Council for sewer and water availability, otherwise known as SAC and WAC fees, to help pay for recent significant upgrades to existing regional lines. We need to get a better estimate, but the preliminary estimate is that we will be subject to fees of approximately \$140,000. Third, our funds raised for a capital campaign will be subject to a 2% assessment by the Archdiocese. (On a \$1.7 million campaign, this would amount to \$34,000.)

Additionally, as I mention above, our prospective buyer, CADG, had communicated in mid-May that it was necessary to lower their original offer to \$1.1 million because they had relied on the prospects of developing a four-story apartment building on our school playground area and of selling our gymnasium to the city. Such a four-story building did not receive sufficient support from the city nor did the city deem it best to buy our gymnasium with its aging buildings for community events in its portfolio.

I held a meeting on June 14<sup>th</sup> in which 38 parishioners attended. Many expressed a need to regroup, verify the costs to renovate, and promote the capital campaign side of our goal to renovate the friary before we sell our property south of 2<sup>nd</sup> Street. We were faced with a deadline of June 21<sup>st</sup> to affirm or decline the buyer's offer. I sent notice that we were declining the offer at this time due to a need to begin raising money first before selling, which, as you well know, would leave us with need to rent office space (we were planning on renting the convent back from the buyer after selling it to them).

We will get a better estimate of our renovation costs this summer by obtaining engineering-level drawings from Vanman Architects and Builders of Saint Louis Park. We plan to begin with a feasibility study for our capital campaign, perhaps this late-August. After completion of the feasibility study which should take place in about two months, we will have better knowledge of all of our costs. Right now, the estimate is \$2.75 million. The proceeds of our sale would have been about \$985,000. We will try to do better than that in the future, but it may be that we will do a little worse. It could go either way. Then, after the feasibility study, assuming that everything is going well, the next step would be to begin the capital campaign with the pledging phase. This phase is typically completed in about three months. Then, we would collect on these pledges for the foreseeable future.

In order to break ground for renovation, a project which will take an estimated 13 months to complete, we must have 50% cash in hand and 100% of the projected cost of the project pledged. This will very likely mean that we must sell the property that we were planning on in order to gain the 50% cash. The timing in which we would do this depends on how well-supported the campaign is and how well our collection is going. It will be a long journey, but the goal of updating one of our buildings for our parish life and becoming very efficient in the process is well-worth it. May the Holy Spirit lead us always as we seek to be a revitalized presence of God's community in the Chaska-Carver area.

Father Tony

## FLOCKNOTE

Guardian Angels will soon be switching from Mailchimp to Flocknote to send the electronic bulletins and other announcements. This will not affect your weekly electronic bulletin if you are signed up to receive it. Please verify your email using the email that was sent to you via Flocknote. The sign-up for getting other notices via Flocknote will open soon.

## UN MENSAJE DE LA EDITORA DE BOLETINES

¿Me está fallando el Traductor de Google? ¡No tengo ni idea! Busco a alguien para editar el contenido en español del boletín. No es necesario editar el inglés. Tendré el boletín listo para que lo vean los miércoles por la mañana.

Si está interesado, llame al (952) 227-4000.

*Another fantastic week of ....*



*Thank you to all who supported our program especially our sponsor, Catholic United Financial.*



*Special thanks and prayers for our amazing missionaries & the glorious memories they left in our hearts.*

### SPOTLIGHT ON MINISTRY: EUCHARISTIC MINISTER

#### **What is a Eucharistic Minister?**

A Eucharistic Minister is a lay person that helps with communion during mass. They have their own communion line and give people the Body (or sometimes the Blood) of Christ.

#### **Who can be a Eucharistic Minister?**

Anyone 18+

#### **Can I specify which Masses to serve at?**

Yes!

To sign up...


... at GA, contact Bill Van Hecke at (612) 812-8615 or at [wvh4455@gmail.com](mailto:wvh4455@gmail.com)

... at St. Nicholas, ask a Eucharistic Minister!

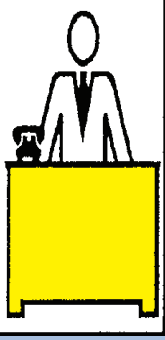
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