

The Churches of The Guardian Angels and Saint Nicholas

215 Second Street West, Chaska, MN 55318 • www.gachaska.org • (952) 227-4000

412 Fourth Street West, Carver, MN 55315 • www.stnicholascarver.org • (952) 448-2345

Office Hours

Monday: 8:30 a.m.—12:30 p.m.

Tuesday: 8:30 a.m.—4:30 p.m.

Wednesday: 8:30 a.m.—4:30 p.m.

Thursday: 8:30 a.m.—4:30 p.m.

Friday: 8:30 a.m.—12:30 p.m.

Guardian Angels and Saint Nicholas Staff

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Bulletin: bulletin@gachaska.org

Prayer Chain: prayer@gachaska.org



1ST SUNDAY OF LENT

The devil said to him, "All this will be yours, if you worship me." Jesus said to him in reply, "It is written: You shall worship the Lord, your God, and him alone shall you serve."
- Lk 4:6a, 7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LW

March 9th, 2025

Weekly Liturgy Schedule / Horario de Misas

Sunday Masses:

Saturday: 4:30 p.m.

Sunday: 9 a.m.

7:30 a.m. at Saint Nicholas

Sunday: 12:00 p.m. in Spanish

Daily Masses:

Tuesday: 5:30 p.m.

Wednesday: 8:00 a.m.

Thursday: 8:00 a.m.

Friday: 6:00 p.m.

bilingual at Saint Nicholas

Reconciliation:

Saturday: 8:00 -8:45 a.m.

Saturday: 3:15 -4:15 p.m.

Or by appointment

Eucharistic Adoration:

Thursday: 8:30 a.m.-7:00 p.m.

Misas dominicales:

Sábado: 4:30 p.m.

Domingo: 9 a.m.

Domingo: 12:00 p.m. en español

Misas diarias:

Martes: 5:30 p.m.

Miércoles: 8:00 a.m.

Jueves : 8:00 a.m.

Viernes: 6:00 p.m.

bilingüe en San Nicolás

Reconciliación:

Sábado: 8:00-8:45 a.m.

Sábado: 3:15-4:15 p.m.

Adoración Eucarística:

Jueves: 8:30 a.m.-7:00 p.m.

Grupo de Oración

Jueves: 7:00 p.m.—8:30 p.m.

Guardian Angels Lay Leadership Positions

Larry Schmid, Trustee: (612) 670-7655
David Pohlen, Trustee: (952) 428-9649
Steve Rasmussen, Facilities Council Chair: (612) 802-6442
Francis Kerber, Cemetery Board Chair: (952) 836-5467
Scott Guillemette, Finance Council Chair: (952) 227-4000
Kayla Pascoe, Pastoral Council Chair: (952) 412-4712

Saint Nicholas Lay Leadership Positions

Elaine Ess, Cemetery: (571) 315-4980
Darlene Mahowald, Prayer Chain/Funeral: (952) 448-4464
John Turek, Trustee, Finance/Property Chair: (952) 448-2345
Dan Svoboda, Trustee: (952) 448-2345
Prayer Garden: (952) 913-4964

BULLETIN SUBMITTALS

Please submit announcements, feature articles, or event summaries for the bulletin for Guardian Angels or St. Nicholas by email at bulletin@gachaska.org by 12 p.m. the Tuesday before. Photographs must be in .jpg format.

ENVÍOS AL BOLETÍN

Si tiene algo que enviar para el boletín de Guardian Angels o St. Nicholas, envíe un correo electrónico a bulletin@gachaska.org antes de las 12:00 p.m. el martes anterior. Fotografía debe estar en formato .jpg.

GET THE BULLETIN EMAILED DIRECTLY TO YOU!

Did you know that you can get this bulletin sent to your email inbox? You can! Call the Parish Office to get signed up.

RECIBE EL BOLETÍN POR CORREO ELECTRÓNICO ¡DIRECTAMENTE A USTED!

¿Sabías que puedes recibir este boletín en tu bandeja de entrada de correo electrónico? ¡Puedes! Llame a la oficina parroquial para registrarse.

ANOINTING

If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

HOSPITAL, NURSING HOME, AND HOMEBOUND VISITS

Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

Church Calendar

Monday, March 10th

6:00 p.m. Daughters of Isabella Meeting, St. Francis Hall
6:00 p.m. Scouts Pack Meeting, Gym

Tuesday, March 11th

5:30 p.m. Mass, † Bob Martin
7:00 p.m. Adult Choir Rehearsal, Choir Loft
7:00 p.m. All Commissioners Meeting,
St. Nicholas Parish Center

Wednesday, March 12th

8:00 a.m. Mass
6:00 p.m. Faith Formation, Campus-Wide

Thursday, March 13th

8:00 a.m. Mass, † Steven Guillemette
8:30 a.m. Eucharistic Adoration, GA Church
6:00 p.m. Holy Hour, GA Church
7:00 p.m. Latino Prayer Group, GA Church

Friday, March 14th

4:00 p.m. Fish Fry, Gym
6:00 p.m. Mass (SN)
7:00 p.m. Stations of the Cross, Both Churches

Saturday, March 15th

8:00 a.m. Confessions, GA Church
9:00 a.m. Mom's Group, Room 004
3:15 p.m. Confessions, GA Church
4:00 p.m. Cursillo: Ultreya, St. Francis Hall
4:30 p.m. Mass, † Emil Adjoumani
5:00 p.m. Youth Night, Gym

Sunday, March 16th

7:30 a.m. Mass (SN), For the People
8:15 a.m. Adult Choir Rehearsal, Choir Loft
9:00 a.m. Mass, † Austin Retterath
10:00 a.m. Coffee and Donuts, St. Francis Hall, K of C
12:00 p.m. Mass (Spanish)
4:00 p.m. All Parish Penance Service, GA Church

Mass Intentions:

Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, please call the Parish Office.

Baptism:

Our Baptism Belonging Class is required for all parents as a first step to Baptism of your child. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 to sign up for a class. We encourage Godparents to attend. Baptisms are scheduled once per month after the 90:00 a.m. Sunday Mass. Special dates requested for Baptism will be considered and accommodated depending on circumstances.

Matrimony:

Marriage preparation is required. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 at least 8 months in advance.

Communion for the Homebound:

When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. Then we can schedule a time for our ministers to visit and bring the Sacrament.

READINGS FOR THE WEEK

Sunday: Dt 26:4-10/Ps 91:1-2, 10-11, 12-13, 14-15 (see 5b)/ Rom 10:8-13/Lk 4:1-13
Monday: Lv 19:1-2, 11-18/Ps 19:8, 9, 10, 15/Mt 25:31-46
Tuesday: Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19/Mt 6:7-15
Wednesday: Jon 3:1-10/Ps 51:3-4, 12-13, 18-19/Lk 11:29-32
Thursday: Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-3, 7c-8/ Mt 7:7-12
Friday: Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8/Mt 5:20-26
Saturday: Dt 26:16-19/Ps 119:1-2, 4-5, 7-8/Mt 5:43-48
Next Sunday: Gn 15:5-12, 17-18/Ps 27:1, 7-8, 8-9, 13-14/Phil 3:17—4:1 or 3:20—4:1/Lk 9:28b-36

LECTURAS DE LA SEMANA

Domingo: Dt 26, 4-10/Sal 90, 1-2. 10-11. 12-13. 14-15 (ver 5)/ Rom 10, 8-13/Lc 4, 1-13
Lunes: Lv 19, 1-2. 11-18/Sal 18, 8. 9. 10. 15/Mt 25, 31-46
Martes: Is 55, 10-11/Sal 33, 4-5. 6-7. 16-17. 18-19/Mt 6, 7-15
Miércoles: Jon 3, 1-10/Sal 50, 3-4. 12-13. 18-19/Lc 11, 29-32
Jueves: Est C, 12. 14-16. 23-25/Sal 137, 1-2. 2-3. 7-8/Mt 7, 7-12
Viernes: Ez 18, 21-28/Sal 129, 1-2. 3-4. 5-7. 7-8/Mt 5, 20-26
Sábado: Dt 26, 16-19/Sal 118, 1-2. 4-5. 7-8/Mt 5, 43-48
Domingo siguiente: Gn 15, 5-12. 17-18/Sal 26, 1. 7-8. 8-9. 13-14/Flp 3, 17—4, 1 o 3, 20—4, 1/Lc 9, 28-36

STEWARDSHIP UPDATE



Today's first reading describes the offering of first fruits the people of Israel were to present to the Lord in thanksgiving for their deliverance from Egypt and the gift of the promised land. Is my offering at today's Mass an appropriate response to the many blessings the Lord has given me?

Maintenance Expenses Paid 7/1/24 to Date:

New A/C Compressor
Architectural Fees for School Steps

Year-To-Date 7/1/24—03/03/25

	Guardian Angels	St. Nicholas
Goal, Year-to-Date	\$459,591	\$45,648
Last Sunday's Collection	\$9,886	\$623
Total Giving YTD	\$390,461	\$39,676
Percent of Goal Funded	85%	87%

Guardian Angels Maintenance Fund:

Contributions this fiscal year:	\$40,369.63
Expenses this fiscal year:	\$47,989.34
Fund Balance:	\$122,738.59

Please remember the Church of the Guardian Angels or Saint Nicholas in your Will.



WHAT WE GAIN IN THE DESERT

Dear Brothers and Sisters in Christ,

As Lent begins, we reflect on the things that we have given up. I have given up television for Lent, but this has been something that I have begun to give up well before now. I also think of how many of us give up sweets for Lent. I always put a little condition on that and tell myself something like, "I'll only have a dessert on Sunday evenings." This is not a bad practice, but we have to be careful that we don't get more and more conditional in our approach.

But as you have reflected on what you wish to give up, I hope that you have also, in a deeper way, been able to identify what you wish to gain. It is amazing to think that we can even participate in God's grace. God has no need of our sacrifices, yet welcomes them when they are for our own good. And they are for our own good when they indeed cost us something. The archbishop jokes that King David, in his understanding of sacrifice, would have laughed at whomever would be the Dr. Pepper drinker who gives up Sprite. Small or large, whatever sacrifices we make should pinch a little. God has, himself, sacrificed much for us and indeed all of Himself, His very life, in Jesus' sacrifice on the Cross.

So how does that cost become gain? It is a gain when our Christian walk becomes free to cling more closely to Christ. Saint Paul in his letter to the Philippians says, "For His sake I have accepted the loss of all things and I consider them so much rubbish that I may gain Christ" (Phil. 3:8). There are indeed fruits that come from the acceptance of suffering when it is grounded in our love for Christ. Think about the early Christian martyrs who gave their lives for Christ and not only received the crown of glory in heaven, but became the seed of growth for the early Church. The Lenten sacrifices that we make may pale in comparison to Saint Paul and the early martyrs, but they come with a cost and an important gain which we may or may not know in this life.

I say this in all seriousness with regard to our parish. Our giving during these past months of January and February was significantly down. I know that after Christmas can be a time of conserving our dollars. I know that as we age, the uncertainties of health and retirement needs come to the fore in a greater way. Yet, our giving is declining in an unprecedented way this year. In this context, I pray that in our sacrifices, we gain hope. I pray that we gain hope for our parish that is renewed by the power of our Lord's grace. We need to dramatically increase our giving in order to survive and, indeed, thrive as a parish. But ironically, when we make such a sacrifice, we at the same time, increase our hope and make it more firm.

Think of our gospel story of Jesus undergoing temptation in the desert. In the desert, everything is stark. The pressures of meeting basic necessities of food, water, and shelter come to the fore. We would only have the wind to distract us from any pain we feel in our bodies from the sun or other exposure. We don't have the radio, television, phone, or computer to distract us from our pains and aches for necessities. Yet, what is gained is a resolute determination to arrive at our destination. Think of the wise men who crossed barren lands to get to Jesus. Think of the Israelites who, though they left slavery, had to adjust to unfamiliar surroundings as they crossed a desert into a long-awaited Promised Land.

Don't be afraid of the desert. Don't be afraid of turning it off, giving it up, or giving more of it to the Church, whatever "it" is. It is really an act of refusal to run from the cross. It is at the cross that Jesus speaks to us and renews our faith. May God bless our desert experience together.

Father Tony

DIRECTOR OF PRESCHOOL POSITION OPEN

Guardian Angels Catholic Preschool will be opening this autumn 2025. We are excited to share this new beginning with many members of our surrounding community. Our director position is open for the 2025-2026 school year. Please share the opportunity with your friends and acquaintances who may be qualified. Go to our website, gachaska.org, and scroll down to preschool to view the job description and application instructions. May God bless our journey of hope for our parish and the young ones and their families who join our school.

MOM'S GROUP

*Saturday, March 15th, 9-10:30 a.m.,
School Basement, Room 004*

We meet 1st & 3rd Saturdays for a morning to pray, reflect, and connect with one another. Refreshments provided. Childcare available—please RSVP to Jenna Salinas with # of kids (call/text 612-201-4894).

JOIN THE CATHOLIC ADVOCACY NETWORK

The Minnesota Catholic Conference is the public policy voice of the Catholic Church in Minnesota, which serves the ministry of the state's bishops to uphold life, dignity, and the common good. MCC staff supports the ministry of our state's Catholic Bishops by working with political and community leaders to shape legislation and educating Catholics and the public about Catholic social teaching and the moral framework that should be applied to public policy choices, and mobilizing the Catholic community to make its voice heard at the State Capitol.

Join the Catholic Advocacy Network! As a MCAN, you will receive a bi-weekly email of resources that will form you in the Catholic faith and inform you on the issues at the Capitol that are impacting life, dignity, and the common good. You will also receive occasional action alerts via email or text enabling you to help transform our state and country by contacting your elected officials on key issues via email, phone, or video with a click. See MNCatholic.org for details and an easy way to join.

BUSY PEOPLE SMALL GROUP

Group Type: Both Men and Women are welcome

Meeting Time: Saturday Morning at 6:30 a.m.

Location: 1509 Sunshine Ct., Chaska (although it sometimes rotates to St. Francis Hall or other Members' Homes)

Openings: We could comfortably handle 6 more attendees, but we'll figure out a way to work things out if more show up.

Contact: Craig Schapira at (320) 492-1362

We have scheduled the prayer group at this time to accommodate busy schedules where it won't conflict with kids'/grandkids'/family activities. We love coffee and have grown together in faith and fellowship, and we have even gathered outside of the small group to lend a hand to a parishioner in need.

CANTORS FOR MASS

Have you ever thought about becoming a cantor? We are looking for new cantors for both Guardian Angels and Saint Nicholas. You will get trained in on how to lead the congregation in joyful praise to the Lord!

For more information or to sign up, contact Brittany Kaufmann at bkaufmann@gachaska.org.

A MESSAGE FROM BOUNTIFUL BASKET

Dear Guardian Angels Church,

We want to extend a heartfelt thank you for your generous gift of \$1,322 on 2/9/25 to Bountiful Basket Food Shelf. Your support has helped nourish families, inspire hope, and empower parents and grandparents to make loving sacrifices for their children and grandchildren—just as you have done for our community through your support. Our mission is “Nourishing neighbors, inspiring hope, and supporting families on their road to self-sufficiency” and this guides everything we do. Please know how grateful we are to your congregation.

Editor's note: We will have our Pickup a Pickup food drive on April 5th and 6th and our donations will be matched for Bountiful Basket! Please save the date and plan for it. Thank you.

44TH ANNUAL MN FOODSHARE MARCH CAMPAIGN

March 1st, 2025 to April 6th, 2025
All food and funds proportionally matched!

Now in its 44th year, the Minnesota Food Share statewide campaign brings awareness to the need for food shelves while collecting critical food and funds at a time when inventories are at their lowest following the holidays. This collaborative effort unites organizations, businesses, faith communities, and individuals to support over 300 food shelves across the state.

At Bountiful Basket Food Shelf, we're committed to eliminating food insecurity for the 9,000+ individuals we serve annually. Over the past year, we experienced a 72% increase in individuals served, underscoring the growing need in our community. In response, we expanded our capacity with the opening of a second site in Cologne in 2023 and an off-site pantry at West Creek Apartments in 2024. These milestones, alongside launching additional mobile deliveries, school snack and weekend food programs to our local schools, foster care and immunization food bag initiatives with the county, and more—have resulted in a remarkable 226% increase in individuals served since 2022.

This growth is part of a larger trend across Minnesota, where food insecurity is rising at unprecedented rates. Feeding America reports that 537,890 Minnesotans, including 34% under age 10, are facing hunger. In 2024, Minnesotans made a record-breaking 9 million visits to food shelves, a 20% increase from the previous record of 7.5 million in 2023 and 150% higher than pre-pandemic levels. The state's charitable food system, including food shelves like Bountiful Basket, is operating at capacity as families struggle with rising food prices, inflation, and stagnant wage growth. While statewide efforts have made strides in combating hunger, the demand for emergency food assistance continues to grow.

With your support, Bountiful Basket Food Shelf remains determined to meet these challenges and needs head-on. Together, we can ensure that everyone who walks through our doors feels welcomed, supported, and empowered to address their food needs. Thank you for being part of this critical mission.

D OF I MEETING

The Daughters of Isabella will meet in St. Francis Hall on Monday, March 10th at 6 p.m. for social hour, 6:30 p.m. meeting.

A BIBLICAL WALK THROUGH THE MASS WITH DR. EDWARD SRI

Friday, March 21st, 6-8 p.m., Station 10 Pub House, 754 Randolph Ave, St. Paul

Young adults are invited to this social, cocktail hour, and presentation with Dr. Edward Sri. Dr. Sri is an author, speaker, and theologian and will present this walk through the Mass specifically geared towards young adults.

In partnership with Catholic Softball Group, CEND, Cathedral Young Adults, Ale Mary's, and Twin Cities Catholic Singles.

BOUNTIFUL BASKET
CURRENT NEEDS - March 2025



- Hearty Soups
- Easy Mac
- Spaghetti Sauce & Pasta
- Canned Tuna
- Canned Pineapple & Mandarin Oranges
- Canned Carrots & Diced Tomatoes
- White Rice
- Cereal
- Crackers
- Cooking Oil
- Mayonnaise
- Flour and Sugar
- Baking mixes
- Dish soap
- Laundry detergent
- Diapers size 3, 4, 5, 6

We could also always use your brown paper bags!

RUMMAGE SALE

We will be having the Rummage Sale this year in June, so keep us in mind when you're doing your spring cleaning.

We will be accepting donations on June 9-11th from 8a.m.-8p.m.

PENANCE, FASTING, AND ABSTINENCE REGULATIONS

The Practice of Penance

As a practice of self-denial, thereby uniting ourselves to the sufferings of Christ, and of renewal of the virtue of temperance, the divine law binds us to do penance throughout the year each in his or her own way. However, in order that we are united among ourselves by some common observance, the Church has prescribed all Fridays throughout the year and the season of Lent as penitential days.

On Fridays Throughout the Year

On Fridays throughout the year, with the exception of days that are listed as a solemnity, the Catholic faithful are bound to do a specific act of penance each in his or her own way.

What are the regulations for penance, fasting and abstinence during Lent?

The Penitential days of Lent

Lent begins on Ash Wednesday and concludes with the celebration of the Paschal Triduum. During this time the whole Church is invited to do penance in order to purify our hearts in preparation to celebrate the renewal of our baptismal promises on Easter Sunday. The following regulations should be observed by Catholics during Lent:

Abstinence

Catholics 14 years of age and older must abstain from eating meat on Ash Wednesday, Good Friday, and all the Fridays of Lent. It is only on other Fridays of the year, outside of Lent, that a Catholic may substitute another form of penance instead of abstinence.

Fasting

Catholics between the ages of 18 and 59 inclusive are required to fast on Ash Wednesday and Good Friday. On these days one full meal is allowed. Food may be taken at two other times during the day, in order to maintain strength according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted. Liquids, including milk and fruit juices, are allowed, however.

Sacrament of Penance

All the faithful who have reached the age of reason (second grade) are bound faithfully to confess their grave sins at least once a year. Lent is a good time to fulfill this precept of the Church. Anyone who is aware of having committed a mortal sin must not receive Holy Communion without previously having been to sacramental confession (Catechism of the Catholic Church, #1457). Of course, frequent confession, even of venial sins, is highly recommended to grow in God's grace (CCC, #1458).

Other Lenten Observances

Each weekday of Lent, with the exception of Solemnities, is also an obligatory day of penance and should be marked by prayer and increased devotion to spiritual practices. Some recommendations to fulfill this obligation include the participation in daily Mass, increased personal prayer time or spiritual study, self-imposed fasting or abstinence, works of charity, financial generosity to programs which benefit others, especially the poor, and participation in traditional Lenten Devotions (Stations of the Cross, Rosary, Retreats, Parish Missions, etc.). The goal of all our Lenten disciplines is the conversion of our hearts. As the Catechism states, "interior conversion urges expression in visible signs, gestures and works of penance" (CCC, #1430). These penances help us to "repent" as the Lord asks, by redirecting our whole life toward God and away from the sin and evil which wounds our nature (CCC, #1430-1439).



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Lent and Holy Week Schedule 2025

Regular Mass and Confessions Schedule:

Guardian Angels Sunday Masses: 4:30 PM Saturday, 9:00 AM Sunday, 12:00 PM in Spanish

Saint Nicholas Sunday Mass: 7:30 AM Sunday

Daily Masses: 5:30 PM Tues., 8:00 AM Wed. & Thurs., 6:00 PM Fri. at St. Nicholas

Individual Confessions: Saturdays 8:00 – 8:45 AM and 3:15 – 4:15 PM at Guardian Angels

Ash Wednesday, March 5th:

12:00 PM Mass in English at Guardian Angels

7:00 PM Mass, Bilingual, at Guardian Angels

Presentation on the Shroud of Turin by Tony Cherniawski

Monday, March 17th, 6:30 PM in the School Gymnasium

Fish Frys Sponsored by the Knights of Columbus *All Held in the Guardian Angels Gymnasium.*

Friday, March 14th, 4:00 – 7:00 PM

Friday, March 28th, 4:00 – 7:00 PM

Friday, April 11th, 4:00 – 7:00 PM

Stations of the Cross

All Fridays during Lent, 6:45 PM (after 6:00 PM Mass) at St. Nicholas (Confessions offered 15 min. prior)

All Fridays during Lent, 7:00 PM at Guardian Angels (Confessions offered afterward)

Community Reconciliation Services with Individual Confession:

All-Parish Reconciliation at Guardian Angels Sunday, March 16th, 4:00 PM

Triduum Schedule (all at Guardian Angels):

Morning Prayer of the Liturgy of the Hours Thursday, Friday, Saturday at 8:00 AM

Mass of the Lord's Supper Thursday, April 17th, 7:00 PM

Livestreamed & Incense used

Quiet prayer at the tabernacle through the night to 8:00 AM and again at 10:00 to 2:00 PM Good Friday.

Celebration of the Lord's Passion Friday, April 18th, 3:00 PM Livestreamed

Stations of the Cross in Spanish Friday, April 18th, 7:00 PM

Continued Adoration of the Cross until 10:00 PM.

The Easter Vigil in the Holy Night Saturday, April 19th, 8:30 PM

Bilingual, Livestreamed, & Incense used

Easter Sunday, April 20th:

7:30 AM Mass in English at Saint Nicholas

9:00 AM Mass in English at Guardian Angels

Livestreamed

12:00 PM Mass in Spanish at Guardian Angels

Incense used

Divine Mercy Sunday Devotions, April 7th:

2:00 PM in Spanish at Guardian Angels (after 12:00 Mass in Spanish)

3:00 PM in English at Guardian Angels

Incense used

FISH FRY



Knights of Columbus Parish of Guardian Angels Council 9141

3 Fridays During Lent 2025

- Friday, March 14
- Friday, March 28
- Friday, April 11

Take Outs Available!

Serving from 4 to 7:30 p.m.

Adults: \$17 / Kids 6 to 12: \$7 / Kids 5 and under: FREE

Family: \$50 (Family = parent(s) with minor children)

Our MENU!

Pollock Fish!

Beer-Battered & Deep Fried *or*
Dry Rubbed & Deep Fried *or*
Lemon Peppered & Baked

Mashed Potatoes and Potato Salad, Green Beans

Cole Slaw / Dinner Rolls / Water / Coffee / Milk

Dessert Included!

In Chaska!

Guardian Angels Gym

Close to Guardian Angels Catholic Church
215 West 2nd Street — GA Gym is a block south
at the corner of 1st Street & Cedar Street

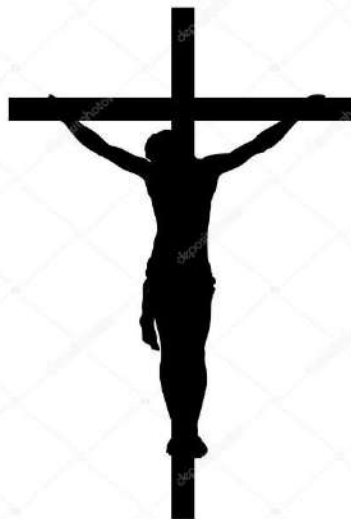


Proceeds go in part to various area charities!

The Church of the Guardian Angels

All-Parish Lenten Reconciliation

Sunday, March 16th at 4:00 PM



“For God so loved the world that he gave his only Son, so that everyone who believes in him may have eternal life.”

Examination of Conscience

Do I believe in God and have faith in God? Do I pray? When I pray, do I really raise my heart and mind to God or is it a matter of words only? Do I turn to God in times of temptation?

Do I love God above all things or do I love other things more such as money, popularity or success?

Have I love and reverence for God's name? Have I offended him by using profanity?

Do I keep Sundays and other Holy Days of Obligation holy by attending mass and giving the Mass my full attention?

Do I have love and respect for my co-workers, members of my own family, my classmates, and my friends? Or have I done to them what I would not want done to myself?

Do I honor my mother and father? Have I shown them respect? Do I trust them?

Am I concerned for others, or do I spend my life caring only for myself? Do I look down on my neighbor thinking that I am better than they are, especially the poor, the sick, the elderly, strangers, and people of other races?

Have I maintained a spirit of charity toward others? Or have I done violence to others by fighting, quarreling or insults?

Have I kept my senses and my whole body pure and chaste. Or have I dishonored my body by engaging sexual actions with others or giving in to unworthy thoughts and desires? Have I read books or watched movies or shows that are offensive?

Have I stolen the property of others?

Have I been truthful and fair, or have I harmed others by not telling the truth, by criticizing them behind their back, by gossip, or making fun of them.

Have I been content with what God has given me? Or have I been jealous of another person's belongings, gifts or talents?

If I have been injured, have I been ready to make peace for the love of Christ and to forgive, or do I harbor hatred and the desire for revenge?

Have I used my time well in order to be the person God wants me to be? Or have I been lazy and reluctant to do what I know I should?

Who Do You Say that I Am?

Join us for a presentation on

The Shroud of Turin

The Shroud of Turin is a centuries old linen cloth that bears the image of a scourged, beaten and crucified man. A man that millions believe to be Jesus of Nazareth. Is it really the cloth that wrapped His crucified body, or is it a medieval forgery, a hoax perpetrated by some clever artist? Modern science has completed hundreds of thousands of hours of intense research on the Shroud. It is, in fact, the single most studied artifact in human history. We now know more about it than ever before.

Come and join us with Tony Chernaiwski, of Lansing, MI who has studied the Shroud for over 30 years and has been featured on Good Shepherd Catholic Radio.



When: **Monday, March 17th, 6:30 PM**

Doors open at 6:00 PM

Come, meet the speaker, and have some Irish refreshments!

Where: **Guardian Angels School Gymnasium**
215 West 2nd Street, Chaska

Enter the gym from the corner of:
North Cedar St. and West 1st St.

Three Presentations will cover the following topics:

- Findings of the Scientific Community
- The Passion of Christ and Examination of Jesus' Wounds
- The history of the Shroud throughout the ages in the Church.

The presentations will be approximately 45 minutes each. Feel free to attend all or part of the evening as you wish. We hope you can join us!